

THE NINETEENTH SUNDAY AFTER PENTECOST



# Weekly Trinity Prayer Sheet



## **Submitting Prayer Requests**

Call, text, or email Pastor Nelson (309) 453-7231; [pastornelson@trinitypeoria.com](mailto:pastornelson@trinitypeoria.com)



# The Nineteenth Sunday after Pentecost

October 7/8, 2023

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Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

## WORSHIPPING WITH OUR CHILDREN

Encourage your child to stand and fold their hands with the rest of the worshippers as we pray. This helps your child be a participant in worship, not just an observer.

Ideas adapted from **Kids in the Divine Service** by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

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## THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Mark J. Nelson **Liturgist:** Pastor Matthew B. Synnott

**Organist:** Cantor Peter Wykert

**Saturday 6:00 Service** – Comm. Asst.: Bill Allen, David Draksler; Lector: Dale Bennington; Altar Guild: Bill and Debbie Allen; Sound: Will Fleming

**Sunday 8:00 Service** – Comm. Asst.: Bill Wagner, Gene Tondre, John Volovitz, Jason Marks; Acolytes: Will Olmstead, Megan Vietti; Altar Guild: Pat Schultz; Sound: Mark Baker; Ushers: Mark Morrow, Randy Neff

**Sunday 10:45 Service** – Comm. Asst.: Jon Reick; Altar Guild: Louisa Pummill; Acolytes: Izzy Seipold, Paige Carmean; Sound: Simon French; Ushers: Mark King, Kim Merkle

# Divine Service - Setting One

+ We Come Into God's Presence +

## Prelude

## Ringing of the Bell

## Opening Hymn

"O Love, How Deep"

LSB 544 v.1-3

1 O love, how deep, how broad, how high,  
2 He sent no an-gel to our race,  
3 For us bap-tized, for us He bore  
Be - yond all thought and fan - ta - sy,  
Of high - er or of low - er place,  
His ho - ly fast and hun - gered sore;  
That God, the Son of God, should take  
But wore the robe of hu - man frame,  
For us temp - ta - tion sharp He knew;  
Our mor - tal form for mor - tals' sake!  
And to this world Him - self He came.  
For us the tempt - er o - ver - threw.

Text and tune: Public domain

*Please stand*

**Invocation:** *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*1 John 1:8-9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

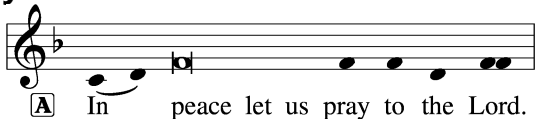
*John 20:19–23*

**P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

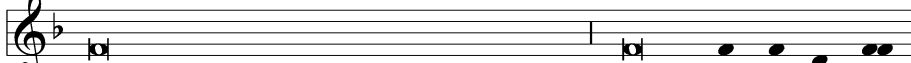
**C** **Amen.**

## Kyrie

*Mark 10:47*



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



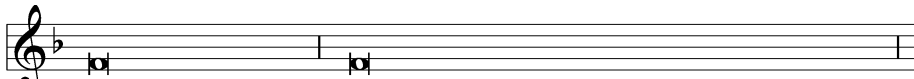
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



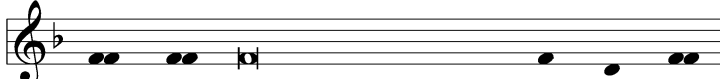
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise

*Revelation 5:12-13; 19:5-9*



*Refrain*  
**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



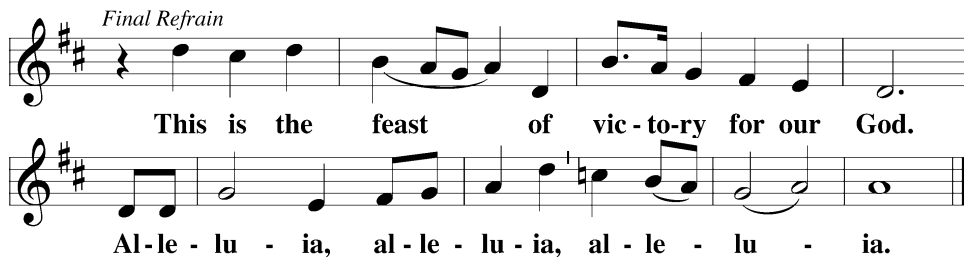
- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



## Salutation

- P** The Lord be with you.
- C** **And also with you.**

## Collect of the Day

- P** Let us pray.
- C** **Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

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+ God Speaks to Us +

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## Old Testament Reading

*Isaiah 5:1-7*

<sup>1</sup>Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? <sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## **Sunday: Sanctuary Choir** "God Loved the World So That He Gave" by Benjamin Culli

*God loved the world so that He gave His only Son the lost to save,  
that all who would in Him believe should everlasting life receive.*

*Christ Jesus is the ground of faith, Who was made flesh and suffered death;  
All then who trust in Him alone are built on this chief cornerstone.*

*God would not have the sinner die; His Son with saving grace is nigh;  
His Spirit in the Word declares how we in Christ are heaven's heirs.*

*Be of good cheer, for God's own Son forgives all sins which you have done;  
And, justified by Jesus' blood, Your Baptism grants the highest good.*

*If you are sick, if death is near, this truth your troubled heart can cheer:  
Christ Jesus saves your soul from death; that is the firmest ground of faith.*

*All glory to the Father, Son, and Holy Spirit, Three in One!  
To You, O blessed Trinity, be praise now and eternally!*

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## **Epistle Reading**

*Philippians 3:4b-14*

If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Luther's Small Catechism: Holy Baptism – Fourth**

**A** *What does such baptizing with water indicate?*

**C** **It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.**



**A** Where is this written?

**C** **St. Paul writes in Romans, chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (Romans 6:4)**

*Please stand*

## Alleluia and Verse



The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody with similar note values. Below the second staff, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written. A square box containing the letter 'C' is placed at the beginning of the first staff.

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**C** **Glory to You, O Lord.**

## Holy Gospel

*Matthew 21:33-46*

<sup>33</sup>[Jesus said:] "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup>They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons."

<sup>42</sup>Jesus said to them, "Have you never read in the Scriptures: "'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?" <sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

Please be seated

### Hymn of the Day

### "If Your Beloved Son, O God"

LSB 568



1 If Your be - lov - ed Son, O God, Had not to earth de -  
 2 But now I find sweet peace and rest; De - spair no more reigns  
 3 I trust in Him with all my heart; Now all my sor - row  
 4 All righ - teous - ness by works is vain; The Law brings con - dem -  
 5 My guilt, O Fa - ther, You have laid On Christ, Your Son, my



scend - ed And in our mor - tal flesh and blood Had not sin's  
 o'er me. No more am I by sin op - pressed, For Christ has  
 ceas - es. His words a - bid - ing peace im - part; His blood from  
 na - tion. True righ - teous - ness by faith I gain; Christ's work is  
 Sav - ior. Lord Je - sus, You my debt have paid And gained for



pow - er end - ed, Then this poor, wretch - ed soul of mine In  
 borne sin for me. Up - on the cross for me He died That,  
 guilt re - leas - es. Free grace through Him I now ob - tain; He  
 my sal - va - tion. His death, that per - fect sac - ri - fice, Has  
 me God's fa - vor. O Ho - ly Spir - it, Fount of grace, The

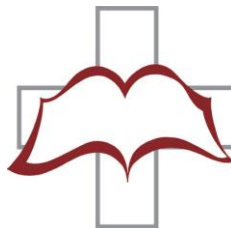


hell e - ter - nal - ly would pine Be - cause of my trans - gres - sion.  
 rec - on - ciled, I might a - bide With You, my God, for - ev - er.  
 wash - es me from ev - 'ry stain, And pure I stand be - fore Him.  
 paid the all - suf - fi - cient price; In Him my hope is an - chored.  
 good in me to You I trace; In faith and hope pre - serve me.

Text and tune: Public domain

### Sermon

Please stand



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## + We Respond to God's Word +

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### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

### Offertory Hymn

"Lord of All Good"

LSB 786 v.1

1 Lord of all good, our gifts we bring You now;  
Use them Your ho - ly pur - pose to ful - fill.  
To - kens of love and pledg - es they shall be  
That our whole life is of - fered to Your will.

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### Prayers of the Church

**P** ... let us pray to the Lord: **C** Lord, have mercy.

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## + God Serves Us His Holy Feast +

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### Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us life through His body and blood. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer** *(see inside back cover of hymnal for text)*

*Matthew 6:9–13*

**The Words of Our Lord**

*Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:23–25*

**Pax Domini**

*John 20:19*

- P** The peace of the Lord be with you always.
- C** **Amen.**

## Agnus Dei

☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Sunday: Music During the Distribution

“Fruitful Trees, the Spirit’s Sowing”	LSB 691
“From Depths of Woe I Cry to Thee”	LSB 607
“We Know That Christ Is Raised”	LSB 603

### Saturday: Post-Communion Blessing

*Please stand*

## Post-Communion Cantic



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Prayer

**P** Gracious Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; in His name,

**C** Amen.

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## + God Sends Us Out +

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### Benedicamus

*Psalm 103:1*

**P** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

*Numbers 6:24–26*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Please be seated*

## Closing Hymn

## "O Love, How Deep"

LSB 544 v.4-7

4 For us He prayed; for us He taught;  
5 For us by wick - ed - ness be - trayed,  
6 For us He rose from death a - gain;  
7 All glo - ry to our Lord and God

For us His dai - ly works He wrought,  
For us, in crown of thorns ar - rayed,  
For us He went on high to reign;  
For love so deep, so high, so broad;

By words and signs and ac - tions thus  
He bore the shame - ful cross and death;  
For us He sent His Spir - it here  
The Trin - i - ty whom we a - dore

Still seek - ing not Him - self but us.  
For us He gave His dy - ing breath.  
To guide, to strength - en, and to cheer.  
For - ev - er and for - ev - er - more.

Text and tune: Public domain

## Silent Prayer

## Dismissal

**P** Go in peace. Serve the Lord.

**G** Thanks be to God!

## Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on [trinitypeoria.com](http://trinitypeoria.com)

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, [pastorsynnott@trinitypeoria.com](mailto:pastorsynnott@trinitypeoria.com).

## Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



## Postlude

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✝ **ALTAR FLOWERS** are given by Mike and Heather Russo in thanks to God for all his blessings in celebrating 14 years of marriage.