

THE FIFTEENTH SUNDAY AFTER PENTECOST



# Weekly Trinity Prayer Sheet



## **Submitting Prayer Requests**

Call, text, or email Pastor Nelson (309) 453-7231; [pastornelson@trinitypeoria.com](mailto:pastornelson@trinitypeoria.com)



# The Fifteenth Sunday after Pentecost

September 9/10, 2023

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Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

## WORSHIPPING WITH OUR CHILDREN

Babies can also participate in singing! Keep time with the music by tapping your child's feet or clapping his hands. Be sure to smile at your child while you do so.

Ideas adapted from **Kids in the Divine Service** by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

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## THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Matthew B. Synnott **Liturgist:** DCE Scott Rauch

**Organist:** Cantor Peter Wykert

**Saturday 6:00 Service** – Comm. Asst.: Lee Slee, Dick LeCrone; Lector: Randy Irwin; Altar Guild: Mark Morrow; Sound: Chris Pasold; Ushers: Wayne and Yvonne Bowdish

**Sunday 8:00 Service** – Comm. Asst.: Bill Wagner, Chuck Burmeister, Brad Johnson, Jacob Mol; Acolytes: Elsa Olmstead, Rose Chamberlain; Altar Guild: Sara Mol; Sound: Mark Baker; Ushers: Randy Neff, Mark Morrow

**Sunday 10:45 Service** – Comm. Asst.: Jon Reick; Altar Guild: Debra Cribbs; Acolytes: Patrick Coulter, Jameson Fisher; Sound: Simon French; Ushers: Mark King, Kim Merkle

# Divine Service - Setting One

+ We Come Into God's Presence +

## Prelude

## Ringing of the Bell

## Opening Hymn

"Lord Jesus Christ, Be Present Now"

LSB 902



1 Lord Je - sus Christ, be pres - ent now; Our hearts in  
2 Un - seal our lips to sing Your praise In end - less  
3 Then shall we join the hosts that cry, "O ho - ly,  
4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with  
hymns through all our days. In - crease our faith and  
ho - ly Lord Most High!" And in the light of  
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.  
light our minds; And set us free from doubt that blinds.  
that blest place We then shall see You face to face.  
Trin - i - ty, Be praise through-out e - ter - ni - ty!

Text and tune: Public domain

*Please stand*

**Invocation:** *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*1 John 1:8–9*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*John 20:19–23*

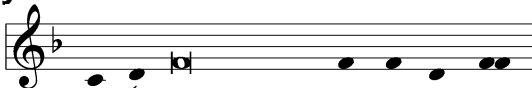
**P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

✠ Son and of the Holy Spirit.

**C** **Amen.**

## Kyrie

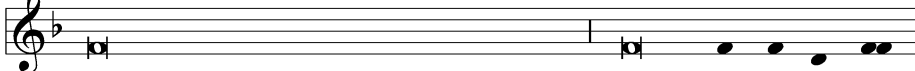
*Mark 10:47*



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.




**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



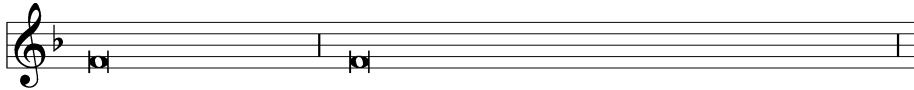
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



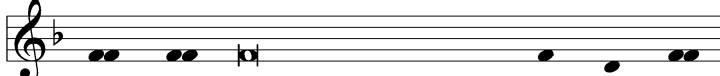
**A** For this holy house and for all who offer here their worship and praise



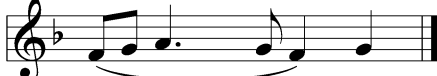
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise

*Revelation 5:12-13; 19:5-9*



*Refrain*  
**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose

2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*

hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*

God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation

- P** The Lord be with you.
- C** **And also with you.**

## Collect of the Day

- P** Let us pray.
- C** **O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

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+ God Speaks to Us +

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## Old Testament Reading

*Ezekiel 33:7-9*

<sup>7</sup>“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## Psalm 32:1-7 (Psalm Tone B)



<sup>1</sup>Blessèd is the one whose transgression is for- | given,\*  
whose sin is | covered.

<sup>2</sup>**Blessèd is the man against whom the LORD counts no in- | iquity,\*  
and in whose spirit there is | no deceit.**

<sup>3</sup>For when I kept silent, my bones wast- | ed away\*  
through my groaning | all day long.

<sup>4</sup>**For day and night your hand was heavy up- | on me;\*  
my strength was dried up as by the heat of | summer.**

<sup>5</sup>I acknowledged my sin to you,  
and I did not cover my in- | iquity;\*  
I said, "I will confess my transgressions to the LORD,"  
and you forgave the iniquity | of my sin.

<sup>6</sup>**Therefore let everyone who is godly  
offer prayer to you at a time when you | may be found;\*  
surely in the rush of great waters,  
they shall not | reach him.**

<sup>7</sup>You are a hiding place for me;  
you preserve me from | trouble;\*  
you surround me with shouts of de- | liverance.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## Epistle Reading

*Romans 13:1-10*

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not



steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## Luther's Small Catechism: The Lord's Prayer – The Conclusion

- C** **For Thine is the kingdom and the power and the glory forever and ever. Amen.**
- A** *What does this mean?*
- C** **This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."**

*Please stand*

## Alleluia and Verse



The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody with quarter and eighth notes. Below the second staff, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written. A common time signature (C) is placed above the first staff, and a double bar line is at the end of the second staff.

- P** The Holy Gospel according to St. Matthew, the sixteenth chapter.
- C** **Glory to You, O Lord.**

## Holy Gospel

*Matthew 18:1-20*

<sup>1</sup>At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" <sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.

<sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup>"Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup>"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup>“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>11</sup>For the Son of Man came to save the lost. <sup>12</sup>What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish.

<sup>15</sup>“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup>But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup>If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. <sup>18</sup>Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. <sup>19</sup>Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, there am I among them.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

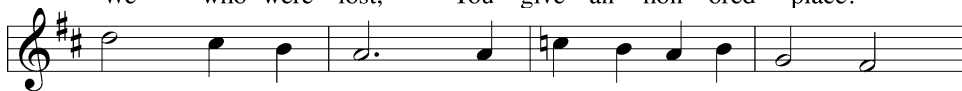
## Hymn of the Day “As Rebels, Lord, Who Foolishly Have Wandered” LSB 612



1 As reb - els, Lord, who fool - ish - ly have wan - dered  
 2 Still we re - turn, our con - trite words re - hears - ing,  
 3 A feast of love for us You are pre - par - ing;



Far from Your love— un - fed, un - clean, un - clothed—  
 Speech, that with - in Your warm em - brace soon dies;  
 We who were lost, You give an hon - ored place!



Dare we re - call Your wealth so rash - ly squan - dered,  
 All of our guilt, our shame, our pain re - vers - ing  
 “Come, eat; come, drink, and be no more de - spair - ing—



Dare hope to glean that boun - ty which we loathed?  
 As tears of joy and wel - come fill Your eyes.  
 Here taste a - gain the trea - sures of My grace.”

## Sermon

*Please stand*

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### + We Respond to God's Word +

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#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

#### Offertory Hymn

"Lord of All Good"

LSB 786 v.1

1 Lord of all good, our gifts we bring You now;  
Use them Your ho - ly pur - pose to ful - fill.  
To - kens of love and pledg - es they shall be  
That our whole life is of - fered to Your will.

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#### Prayers of the Church

**P** ... let us pray to the Lord: **G** Lord, have mercy.

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## + God Serves Us His Holy Feast +

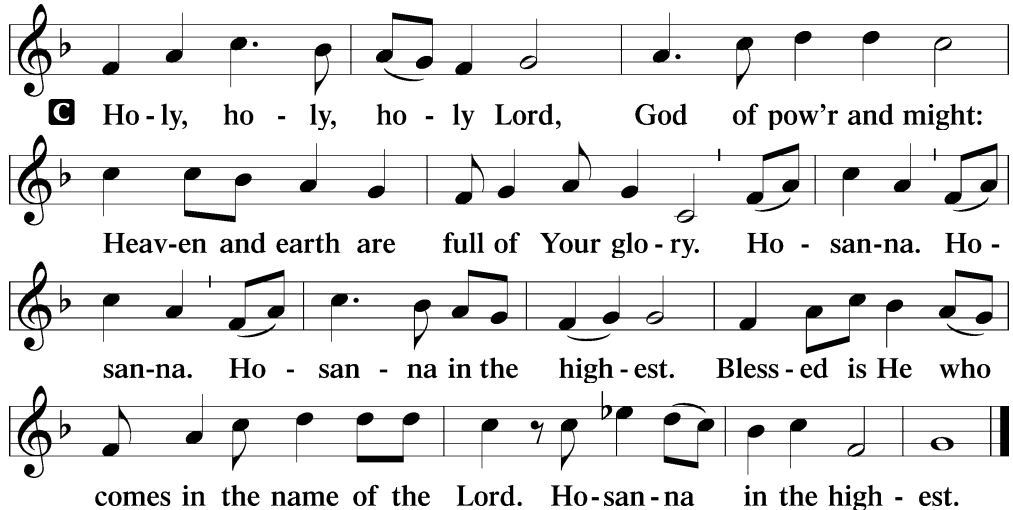
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### Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us life through His body and blood. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer** *(see inside back cover of hymnal for text)*

*Matthew 6:9–13*

**The Words of Our Lord**

*Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:23–25*

**Pax Domini**

*John 20:19*

- P** The peace of the Lord be with you always.
- C** **Amen.**

## Agnus Dei

☐ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Sunday: Music During the Distribution

“Lord Jesus Christ, the Children’s Friend”	LSB 866
“Forgive Our Sins as We Forgive”	LSB 843
“Oh, That the Lord Would Guide My Ways”	LSB 707

### Saturday: Post-Communion Blessing

*Please stand*

## Post-Communion Cantic



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Prayer

**P** Gracious Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; in His name,

**C** Amen.

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## + God Sends Us Out +

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### Benedicamus

*Psalm 103:1*

**P** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

*Numbers 6:24–26*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Please be seated*

## Closing Hymn

## "Shepherd of Tender Youth"

LSB 864



1 Shep - herd of ten - der youth, Guid - ing in  
2 You are the ho - ly Lord, O all - sub -  
3 You are the great High Priest; You have pre -  
4 O ev - er be our guide, Our shep - herd,  
5 So now, and till we die, Sound we Your



love and truth Through de - vious ways; Christ, our tri -  
du - ing Word, Heal - er of strife. Your - self You  
pared the feast Of ho - ly love; And in our  
and our pride, Our staff and song. Je - sus, O  
prais - es high And joy - ful sing: In - fants and



um - phant king, We come Your name to sing  
did a - base That from sin's deep dis - grace  
mor - tal pain None calls on You in vain;  
Christ of God, By Your en - dur - ing Word  
all the throng, Who to the Church be - long,



And here our chil - dren bring To join Your praise.  
You so might save our race And give us life.  
Our plea do not dis - dain; Help from a - bove.  
Lead us where You have trod; Make our faith strong.  
U - nite to swell the song To Christ, our king!

Text and tune: Public domain

## Silent Prayer

## Dismissal

**P** Go in peace. Serve the Lord.

**C** **Thanks be to God!**

## Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on [trinitypeoria.com](http://trinitypeoria.com)

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, [pastorsynnott@trinitypeoria.com](mailto:pastorsynnott@trinitypeoria.com).

## Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



## Postlude

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✝ **ALTAR FLOWERS** are given by Dee Teichmann in thanksgiving for a life lived as a child of God.