THE ELEVENTH SUNDAY AFTER PENTECOST





Weekly Trinity Prayer Sheet

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Submitting Prayer Requests

Call, text, or email Pastor Nelson (309) 453-7231; pastornelson@trinitypeoria.com

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Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

Sit near the front of the sanctuary so your child can see and hear what is going on. Have your child stand out of respect for God. Show them good habits of worship to imitate.

Ideas adapted from *Kids in the Divine Service* by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott / Liturgist: Pastor Mark J. Nelson

Organist: Cantor Peter Wykert

Saturday 6:00 Service - Comm. Asst.: Dick LeCrone, Lee Slee; Altar Guild: Mark Morrow; Lector:

Randy Irwin; Sound: Chris Pasold

Sunday 8:00 Service – Comm. Asst.: Bill Wagner, Gene Tondre; Altar Guild: Peggy Livengood;

Acolytes: Alaina Dreher, Evie Holloway; Sound: Mark Baker; Ushers: Randy Neff, Mark Morrow

Sunday 10:45 Service - Comm. Asst.: Jon Reick; Altar Guild: Brandy Fisher; Acolytes: Ava McClure,

Kassadi Marion; Sound: Simon French; Ushers: Mark King, Kim Merkle

Divine Service - Setting Three

+ We Come Into God's Presence +

Prelude

Ringing of the Bell



Please stand

Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution John 20:19–23

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- **G** Amen.



A Glory be to God on high: and on earth peace, good - will toward



Salutation

- **P** The Lord be with you.
- And also with you.

Collect of the Day

- P Let us pray.
- Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please he seated

+ God Speaks to Us +

Old Testament Reading

Job 38:4-18

⁴[The Lord said to Job:] "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone, ⁷when the morning stars sang together and all the sons of God shouted for joy? ⁸"Or who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'? ¹²"Have you commanded the morning since your days began, and caused the dawn to know its place, ¹³that it might take hold of the skirts of the earth, and the wicked be shaken out of it? ¹⁴It is changed like clay under the seal, and its features stand out like a garment. ¹⁵From the wicked their light is withheld, and their uplifted arm is broken. ¹⁶"Have you entered into the springs of the sea, or walked in the recesses of the deep? ¹⁷Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸Have you comprehended the expanse of the earth? Declare, if you know all this."

- A This is the Word of the Lord.
- Thanks be to God.

Epistle ReadingRomans 10:5-17

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the

dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

- A This is the Word of the Lord.
- Thanks be to God.

Luther's Small Catechism: The Lord's Prayer – The Fourth Petition

- **G** Give us this day our daily bread.
- **A** What does this mean?
- God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.
- **A** What is meant by daily bread?
- Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

Please stand

Alleluia and Verse



- P The Holy Gospel according to St. Matthew, the fourteenth chapter.
- **G** Glory to You, O Lord.

Holy Gospel Matthew 14:22-33

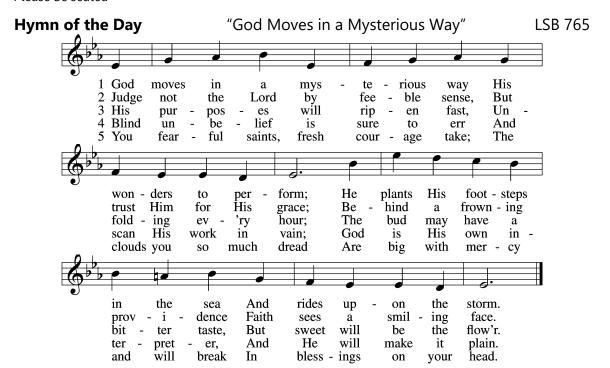
²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the

mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

Please he seated

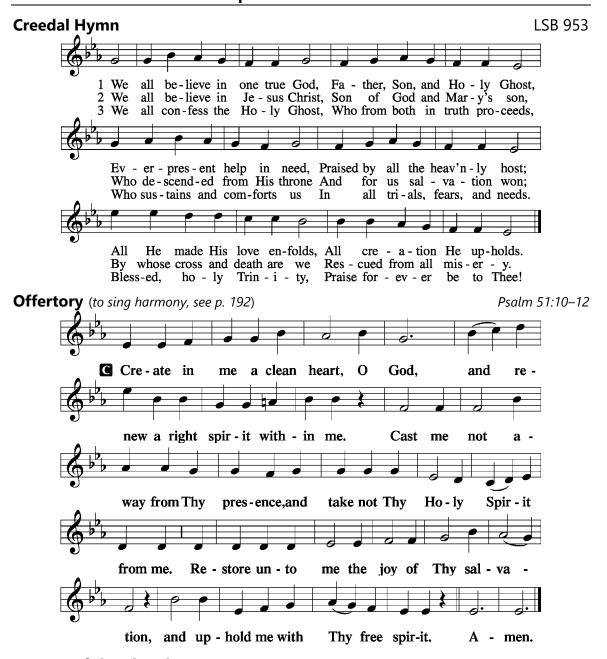


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Sermon

Please stand

+ We Respond to God's Word +



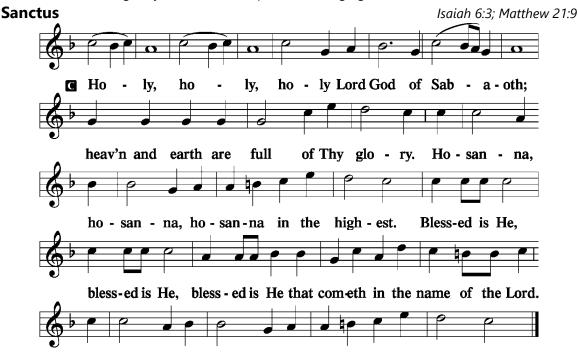
Prayers of the Church

• In the Lord: • Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the Holy Spirit to bear the fruits of faith. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Lord's Prayer (see inside back cover of hymnal for text)

Matthew 6:9-13

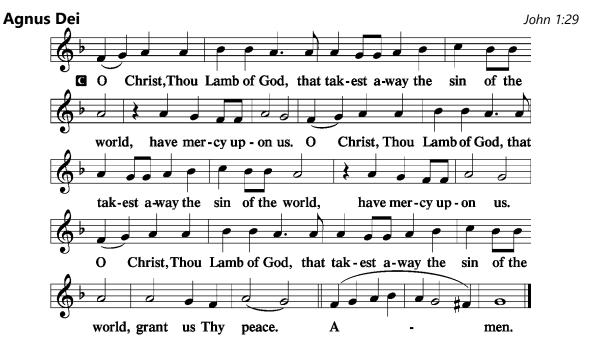
The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- C Amen.



Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"Jesus, Savior, Pilot Me" – *vocal solo*"Lord, Take My Hand and Lead Me"
"Precious Lord, Take My Hand"

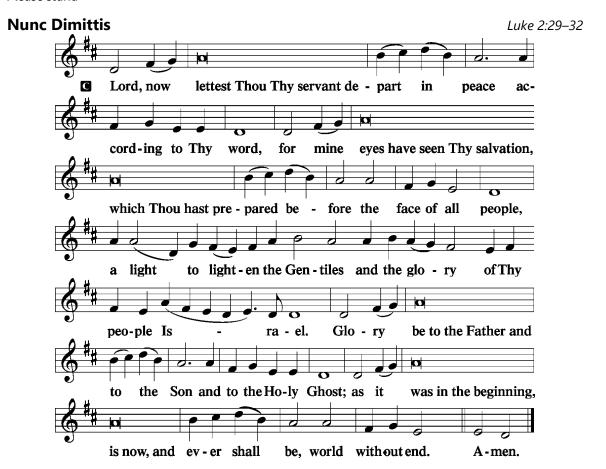
for text, see LSB 715

LSB 722

LSB 739

Saturday: Post-Communion Blessing

Please stand



Post-Communion Prayer

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

+ God Sends Us Out +

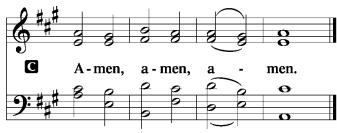
Thanksgiving Psalm 107:1

- O give thanks unto the Lord, for He is good,
- and His mercy endures forever.

BenedictionNumbers 6:24–26

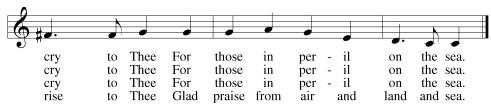
The Lord bless you and keep you.
The Lord make His face shine on you

and be gracious to you.



Please be seated





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Silent Prayer

Dismissal

- P Go in peace. Serve the Lord.
- Thanks be to God!

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the *GIVE* button.



Postlude

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ALTAR FLOWERS are given by Debra Cribbs to the glory of God and to all of the students, teachers, and staff returning to school.