# THE EIGHTH SUNDAY AFTER PENTECOST





Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

#### WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

#### WORSHIPPING WITH OUR CHILDREN

As you prepare for worship, take time with your child to look for all the crosses in the Sanctuary. Count them. Look for ways they are the same and ways they are different. Tell your child that the cross reminds us of God's love for us in Jesus.

Ideas adapted from *Kids in the Divine Service* by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

### THOSE SERVING IN WORD & SACRAMENT MINISTRY

**Preacher:** Pastor Mark J. Nelson / Liturgist: Pastor Matthew B. Synnott

**Organist:** Cantor Peter Wykert

Saturday 6:00 Service - Comm. Asst.: Mark Morrow, Matt Hefflefinger; Altar Guild: Patty Schrock;

Sound: Chris Pasold

**Sunday 8:00 Service –** Comm. Asst.: Mark Baker, Ken Erdman, Bruce Boorom, Chuck Burmeister;

Lector: Kim Vietti; Altar Guild: Emily Rull; Acolytes: Megan Vietti, Karissa Brown; Sound: Mark

Stuckwisch; Ushers: Eric Wiesehan, Larry Haste

Sunday 10:45 Service - Comm. Asst.: Alan Stahl; Altar Guild: Betty Hohlfeld; Acolytes: Patrick

Coulter, Jameson Fisher; Sound: Erich Smith; Ushers: Evan Jacobson, Dolores Snyder

# **Divine Service - Setting Three**

### + We Come Into God's Presence +

#### **Prelude**

# Ringing of the Bell



Please stand

**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

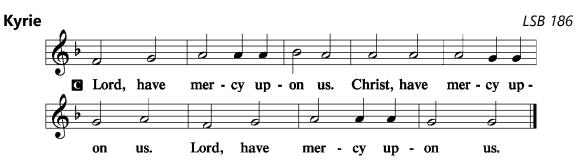
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

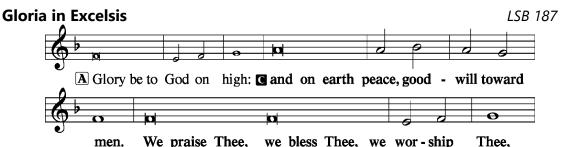
Silence for reflection on God's Word and for self-examination.

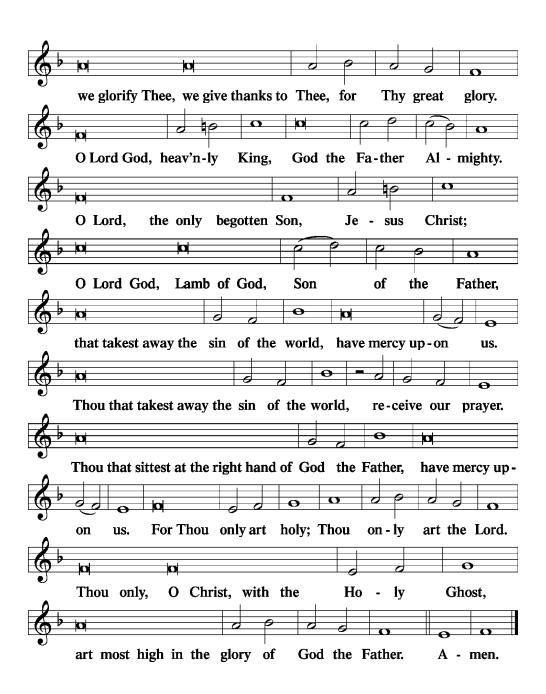
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**Absolution** John 20:19–23

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- Amen.







#### Salutation

- P The Lord be with you.
- And also with you.

# **Collect of the Day**

- P Let us pray.
- O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please he seated

# + God Speaks to Us +

# **Old Testament Reading**

Isaiah 44:6-8

<sup>6</sup>Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: "I am the first and I am the last; besides me there is no god. <sup>7</sup>Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. <sup>8</sup>Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

- A This is the Word of the Lord.
- Thanks be to God.

# **Psalm 119:57-64** (*Psalm Tone F*)

HETH

<sup>57</sup>The LORD is my | portion;\*
I promise to | keep your words.

<sup>58</sup>I entreat your favor with | all my heart;\* be gracious to me according to your | promise.

<sup>59</sup>When I think | on my ways,\*

I turn my feet to your testi- | monies;

<sup>60</sup>I hasten and do | not delay\* to keep your com- | mandments.

<sup>61</sup>Though the cords of the wicked en- | snare me,\* I do not for- | get your law.

62At midnight I rise to | praise you,\* because of your just and righ- | teous decrees.

<sup>63</sup>I am a companion of all who | fear you,\* of those who keep your | precepts.



64The earth, O LORD, is full of your | steadfast love;\* teach me your | statutes!
 Glory be to the Father and | to the Son\* and to the Holy | Spirit;
 as it was in the be- | ginning,\* is now, and will be forever. | Amen.

**Epistle Reading**Romans 8:18-27

<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup>And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

- **A** This is the Word of the Lord.
- Thanks be to God.

### **Luther's Small Catechism: The Lord's Prayer – The First Petition**

- Hallowed be Thy name.
- **A** What does this mean?
- God's name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.
- **A** How is God's name kept holy?
- God's name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God's Word profanes the name of God among us. Protect us from this, heavenly Father!

Please stand

#### Alleluia and Verse



- P The Holy Gospel according to St. Matthew, the thirteenth chapter.
- **G** Glory to You, O Lord.

### **Holy Gospel**

Matthew 13:24-30, 36-43

<sup>24</sup>[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup>but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup>And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' <sup>28</sup>He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he said, 'No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup>Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . . .

<sup>36</sup>Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, <sup>39</sup>and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are gathered and burned with fire, so will it be at the close of the age. <sup>41</sup>The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Please be seated





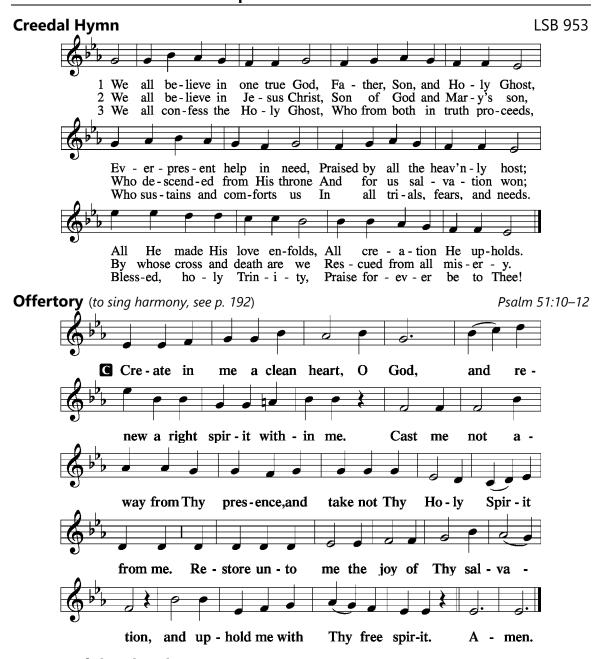
- 5 Restrain, O Lord, the human pride That seeks to thrust Your truth aside Or with some man-made thoughts or things Would dim the words Your Spirit sings.
- Stay with us, Lord, and keep us true; Preserve our faith our whole life through— Your Word alone our heart's defense, The Church's glorious confidence.

Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001430 Tune: Public domain

### Sermon

Please stand

# + We Respond to God's Word +



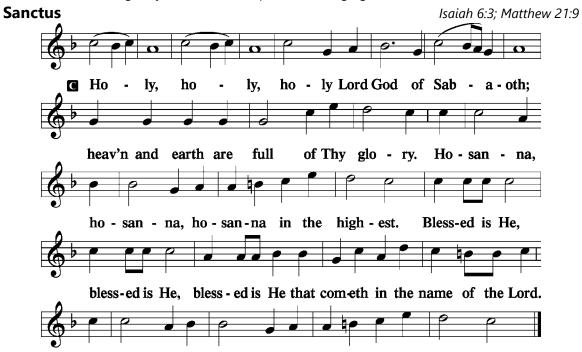
**Prayers of the Church** 

• In the Lord: • Lord, have mercy.

# + God Serves Us His Holy Feast +

### **Preface**

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the Holy Spirit to bear the fruits of faith. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



**Lord's Prayer** (see inside back cover of hymnal for text)

Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Pax Domini John 20:19

- The peace of the Lord be with you always.
- C Amen.



Please be seated

### Distribution

### **Communion Statement**

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

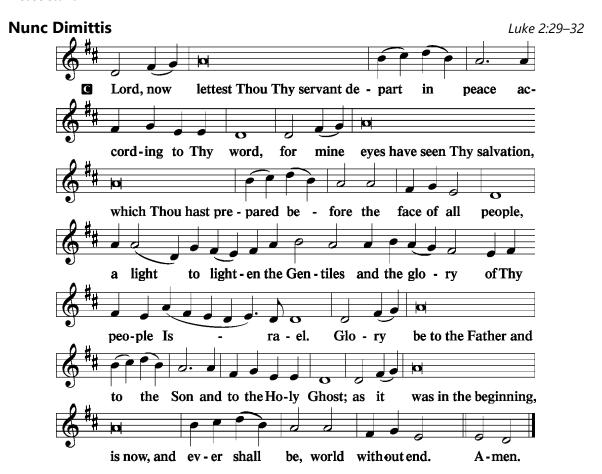
If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

# **Sunday: Music During the Distribution**

"How Firm a Foundation"	LSB 728
"If Thou But Trust in God to Guide Thee"	LSB 750
"Hear Us, Father, When We Pray"	LSB 773

# **Saturday: Post-Communion Blessing**

Please stand



# **Post-Communion Prayer**

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

### + God Sends Us Out +

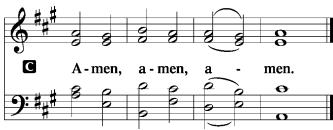
Thanksgiving Psalm 107:1

- ${f P}$  O give thanks unto the Lord, for He is good,
- and His mercy endures forever.

**Benediction**Numbers 6:24–26

The Lord bless you and keep you.
The Lord make His face shine on you

The Lord make His face shine on you and be gracious to you.



Please be seated





Then let us now draw near,
 Washed in that precious flood
 And enter the Most Holy Place
 By Jesus' blood.
 From hearts that are sincere,
 Let tongues our hope profess,
 And trust anew God's faithful grace
 That we confess.

△ 6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

Text: © 2002 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001430 Tune: Public domain

# **Silent Prayer**

### **Dismissal**

- **P** Go in peace. Serve the Lord.
- Thanks be to God!

### **Announcements and Welcome**

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

# Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the *GIVE* button.



### **Postlude**

**Acknowledgments:** Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

ALTAR FLOWERS are given by Mr. and Mrs. Leonard Livengood to the glory of God and in remembrance of Marion Shepherd.

# **Weekly Trinity Prayer Sheet**

+ + +

# **Submitting Prayer Requests**

Call, text, or email Pastor Nelson (309) 453-7231; pastornelson@trinitypeoria.com

+ + +