

SECOND SUNDAY IN ADVENT

# This Is My Son



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# The Second Sunday in Advent

December 03/04, 2022

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

## WORSHIPPING WITH OUR CHILDREN

The Advent wreath is the circle of candles (three blue and one pink with a white one in the middle) that you see up front during the season of Advent. Each Sunday in Advent, a new candle on the wreath is lit. Before or after worship, allow your children to walk up to get a better look at the Advent wreath. Show them how to be respectful.

Ideas adapted from ***Kids in the Divine Service*** by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

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## THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Matthew B. Synnott **Liturgist:** Pastor Mark J. Nelson

**Organist:** Cantor Peter Wykert

**Saturday 6:00 Service** – Lector: Dale Bennington; Comm. Asst.: Bill Allen, Mark Morrow; Altar Guild: Bill and Debbie Allen; Sound: Vickie and Will Fleming

**Sunday 8:00 Service** – Comm. Asst.: Craig Olmstead, Ken Nielsen, Matt Chamberlain, Brad Johnson; Acolytes: Grace and Jake Van Quakebeke; Altar Guild: Peggy Llvengood; Sound: Todd and Benjamin Coulter; Ushers: Mike Holloway, Bob Close, Joyce Close

**Sunday 10:45 Service** – Comm. Asst.: Axel Kufner; Altar Guild: Sue Brewer; Acolytes: Patrick Coulter, Jameson Fisher; Sound: Mark King family; Usher: Michael Coulter

# Divine Service - Setting Four

+ We Come Into God's Presence +

## Prelude

## Ringing of the Bell

## Opening Hymn

"On Jordan's Bank the Baptist's Cry"

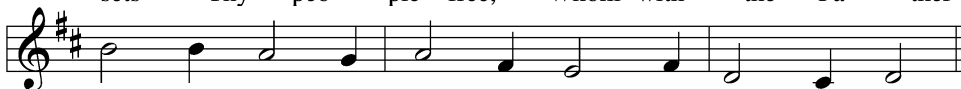
Hymn 344



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es  
2 Then cleansed be ev - 'ry life from sin; Make straight the  
3 We hail Thee as our Sav - ior, Lord, Our ref - uge  
4 Lay on the sick Thy heal - ing hand And make the  
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,  
way for God with - in, And let us all our  
and our great re - ward; With - out Thy grace we  
fall - en strong to stand; Show us the glo - ry  
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!  
hearts pre - pare For Christ to come and en - ter there.  
waste a - way Like flow'rs that with - er and de - cay.  
of Thy face Till beau - ty springs in ev - 'ry place.  
we a - dore And Ho - ly Spir - it ev - er - more.

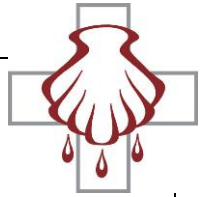
Text and tune: Public domain

*Please stand*

**Invocation:** *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.



## + Sacrament of Holy Baptism +

Sunday 10:45: **Baptism of Jameson Ford Meeker**

**Welcome of the Newly Baptized** (please respond to the welcome as printed below)

- P** In Holy Baptism God has made you a member of His Son, Jesus Christ...who called us out of darkness into His marvelous light.
- C** **Amen! We welcome you in the name of the Lord.**

**Baptismal Song**

“See This Wonder in the Making”

Hymn 593

### Blessing of the Advent Wreath

- P** Beloved in the Lord, in this season of Advent we light the candles on this wreath in anticipation of the coming of Christ. May this wreath remind us that Jesus Christ came to conquer the darkness of sin and to lead us into the light of His glorious kingdom. As the prophet Isaiah says,
- C** **“The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.”**

### Light the Candle

2 Light the can-dle of PEACE to-day, the Giv-er of peace is here! \_\_\_\_

Wel-come the peace we fight and cry for, but on-ly Christ can give. \_\_\_\_

Flick-er and flame and glow\_\_\_\_ with peace, light up the world a - round you.

Flick-er and flame and glow\_\_\_\_ with peace, light up the world a -

round\_\_\_\_ you.\_\_\_\_

## Confession of Sins

- P** Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God's Word and for self-examination.*

- G** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Absolution

*[John 20:19–23]*

- P** Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

- G** **Amen.**

## Kyrie

*Mark 10:47*



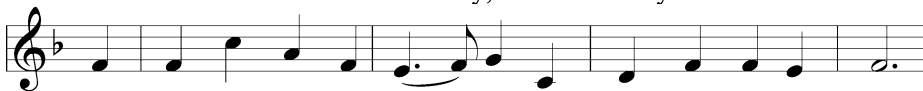
- G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



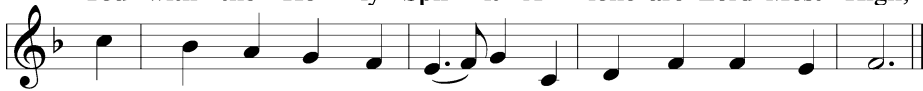
- G** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation

**P** The Lord be with you.

**G** And also with you.

## Collect of the Day

**P** Let us pray.

**G** **Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

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## + God Speaks to Us +

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### Old Testament Reading

*Genesis 16*

<sup>1</sup>Now Sarai, Abram's wife, had borne him no children. She had a female Egyptian servant whose name was Hagar. <sup>2</sup>And Sarai said to Abram, "Behold now, the LORD has prevented me from bearing children. Go in to my servant; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai. <sup>3</sup>So, after Abram had lived ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her servant, and gave her to Abram her husband as a wife. <sup>4</sup>And he went in to Hagar, and she conceived. And when she saw that she had conceived, she looked with contempt on her mistress. <sup>5</sup>And Sarai said to Abram, "May the wrong done to me be on you! I gave my servant to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the LORD judge between you and me!" <sup>6</sup>But Abram said to Sarai, "Behold, your servant is in your power; do to her as you please." Then Sarai dealt harshly with her, and she fled from her.

<sup>7</sup>The angel of the LORD found her by a spring of water in the wilderness, the spring on the way to Shur. <sup>8</sup>And he said, "Hagar, servant of Sarai, where have you come from and where are you going?" She said, "I am fleeing from my mistress Sarai." <sup>9</sup>The angel of the LORD said to her, "Return to your mistress and submit to her." <sup>10</sup>The angel of the LORD also said to her, "I will surely multiply your offspring so that they cannot be numbered for multitude." <sup>11</sup>And the angel of the LORD said to her, "Behold, you are pregnant and shall bear a son. You shall call his name Ishmael, because the LORD has listened to your affliction. <sup>12</sup>He shall be a wild donkey of a man, his hand against everyone and everyone's hand against him, and he shall dwell over against all his kinsmen."

<sup>13</sup>So she called the name of the LORD who spoke to her, "You are a God of seeing," for she said, "Truly here I have seen him who looks after me." <sup>14</sup>Therefore the well was called Beer-lahai-roi; it lies between Kadesh and Bered.

<sup>15</sup>And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael. <sup>16</sup>Abram was eighty-six years old when Hagar bore Ishmael to Abram.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

**Sunday: Sanctuary Choir** “Once He Came in Blessing” *setting by David McCarthy*  
*For text, see hymn 333 v.1*

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## Epistle Reading

*Galatians 4:21-5:1*

<sup>21</sup>Tell me, you who desire to be under the law, do you not listen to the law? <sup>22</sup>For it is written that Abraham had two sons, one by a slave woman and one by a free woman. <sup>23</sup>But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. <sup>24</sup>Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. <sup>25</sup>Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. <sup>26</sup>But the Jerusalem above is free, and she is our mother. <sup>27</sup>For it is written, “Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband.”

<sup>28</sup>Now you, brothers, like Isaac, are children of promise. <sup>29</sup>But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. <sup>30</sup>But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” <sup>31</sup>So, brothers, we are not children of the slave but of the free woman.

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Luther’s Small Catechism: Office of the Keys – Question 1

**A** *What is the Office of the Keys?*

**C** **The Office of the Keys is that special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.**

*Please stand*

## Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the Alleluia. It consists of four staves of music in a 7/8 time signature. The lyrics are written below the notes. The first staff is the Alleluia chorus. The second and third staves are the main text: 'These things are written that you may believe that Jesus is the Christ, the Son of God.' The fourth staff is another Alleluia chorus. The music is written in a simple, melodic style with some slurs and accents.

**P** The Holy Gospel according to St. Luke, the third chapter.

**C** **Glorify to You, O Lord.**

## Holy Gospel

*Luke 3:1-9*

<sup>1</sup>In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, <sup>2</sup>during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. <sup>3</sup>And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. <sup>4</sup>As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight. <sup>5</sup>Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough places shall become level ways, <sup>6</sup>and all flesh shall see the salvation of God.'"

<sup>7</sup>He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham. <sup>9</sup>Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be seated*



## Hymn of the Day

## "Let the Earth Now Praise the Lord"

Hymn 352



1 Let the earth now praise the Lord, Who has truly  
2 What the Fa - thers most de - sired, What the proph - ets'  
3 A - bram's prom - ised great re - ward, Zi - on's help - er,  
4 As Your com - ing was in peace, Qui - et, full of



kept His word And at last to us did send  
heart in - spired, What they longed for man - ya year,  
Ja - cob's Lord— Him of two - fold race be - hold—  
gen - tle - ness, Let the same mind dwell in me



Christ, the sin - ner's help and friend.  
Stands ful - filled in glo - ry here.  
Tru - ly came, as long fore - told.  
Which is Yours e - ter - nal - ly.

- 5 Bruise for me the serpent's head  
That, set free from doubt and dread,  
I may cling to You in faith,  
Safely kept through life and death.
- 6 Then when You will come again  
As the glorious king to reign,  
I with joy will see Your face,  
Freely ransomed by Your grace.

Tune and text: Public domain

## Sermon

*Please stand*



## + We Respond to God's Word +

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### Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Sunday: Children's Sermon

#### Offertory Hymn

"What Child Is This" v. 3

Hymn 370

3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to  
own Him. The King of kings sal - va - tion brings; Let  
lov - ing hearts en - throne Him. Raise, raise the  
song on high, The vir - gin sings her lul - la - by;  
Joy, joy, for Christ is born, The babe, the son of Mar - y!

#### Prayers of the Church

**P** ... let us pray to the Lord: **G** Lord, have mercy.

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## + God Serves Us His Holy Feast +

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### Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who came in the flesh, comes now to us in His body and blood, and will come again in glory. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

### Lord's Prayer

*Matthew 6:9-13*

### The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:25-25*

### Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.
- C** **Amen.**

## Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Sunday: Music During the Distribution

"Prepare the Royal Highway"

LSB 343

"Arise, O Christian People"

LSB 354

"When All the World Was Cursed"

LSB 346

### Saturday: Post-Communion Blessing

*Please stand*

## Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Prayer

**P** Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

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## + God Sends Us Out +

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### Benedicamus

*Psalm 103:1*

**P** Let us bless the Lord.

**C** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Please be seated*

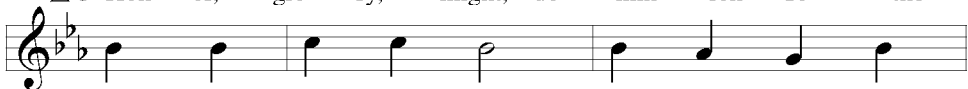
### Closing Hymn

### "Hark! A Thrilling Voice Is Sounding"

Hymn 345



1 Hark! A thrill - ing voice is sound - ing! "Christ is  
2 Star - tled at the sol - emn warn - ing, Let the  
3 See, the Lamb, so long ex - pect - ed, Comes with  
4 So, when next He comes in glo - ry And the  
△ 5 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the  
earth - bound soul a - rise; Christ, its sun, all  
par - don down from heav'n. Let us haste, with  
world is wrapped in fear, He will shield us  
Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!"  
sloth dis - pel - ling, Shines up - on the morn - ing skies.  
tears of sor - row, One and all, to be for - giv'n;  
with His mer - cy And with words of love draw near.  
liv - ing Spir - it While e - ter - nal a - ges run!

Text and tune: Public domain

### Silent Prayer

### Dismissal

**P** Go in peace. Serve the Lord.

**C** Thanks be to God!

## Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on [trinitypeoria.com](http://trinitypeoria.com)

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, [pastorsynnott@trinitypeoria.com](mailto:pastorsynnott@trinitypeoria.com).

## Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



## Postlude

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✝ **ALTAR FLOWERS** are given by Dale and Chris Anderson in celebration of their 50<sup>th</sup> wedding anniversary on the December 16.