

FIRST SUNDAY IN ADVENT

This Is My Son



135 NE Randolph Avenue, Peoria, Illinois 61606
Online: www.trinitypeoria.com ~ (309) 676-4609

The First Sunday in Advent

November 26/27, 2022

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

Advent marks the beginning of the Church Year. Advent is made up of the four Sundays that come right before Christmas. In other words, the deeper into Advent you go, the closer you get to Christmas Day. For Christians, the First Sunday in Advent is kind of like the “New Year’s Day” of the Church Year calendar.

Ideas adapted from **Kids in the Divine Service** by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson **Liturgist:** DCE Scott Rauch

Organist: Cantor Peter Wykert

Saturday 6:00 Service – Comm. Asst.: Mark Morrow, Lee Slee; Sound: Chris Pasold

Sunday 8:00 Service – Comm. Asst.: Ken Erdman, Eric Hipple, Chuck Burmeister, Bruce Boorum; Lector: Tina Schallhorn; Acolytes: Megan Vietti, Erin Williams; Altar Guild: Louisa Pummill; Sound: Mark Stuckwisch; Ushers: Zach Oyler, Mike Wiesehan, Eric Wiesehan, Bob Wiesehan

Sunday 10:45 Service – Comm. Asst.: Jon Reick; Altar Guild: Lisa Jacobson; Acolytes: Olivia Kaufmann, Izzy Seipold; Ushers: Evan Jacobson, Dolores Snyder

Divine Service - Setting Four

+ We Come Into God's Presence +

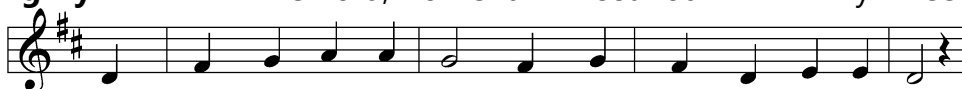
Prelude

Ringing of the Bell

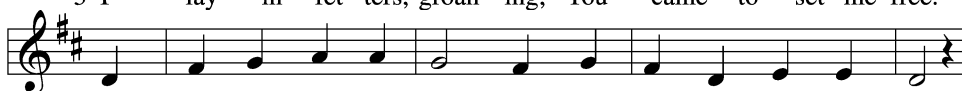
Opening Hymn

"O Lord, How Shall I Meet You"

Hymn 334 v. 1-3



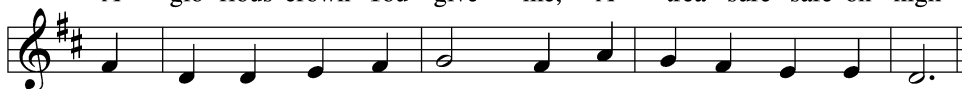
1 O Lord, how shall I meet You, How wel - come You a - right?
2 Your Zi - on strews be - fore You Green boughs and fair - est palms;
3 I lay in fet - ters, groan - ing; You came to set me free.



Your peo - ple long to greet You, My hope, my heart's de - light!
And I too will a - dore You With joy - ous songs and psalms.
I stood, my shame be - moan - ing; You came to hon - or me.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast
My heart shall bloom for - ev - er For You with prais - es new
A glo - rious crown You give me, A trea - sure safe on high



To do in spir - it low - ly All that may please You best.
And from Your name shall nev - er With - hold the hon - or due.
That will not fail or leave me As earth - ly rich - es fly.

Text and tune: Public domain

Please stand

Invocation: *The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Blessing of the Advent Wreath

- P** Beloved in the Lord, in this season of Advent we light the candles on this wreath in anticipation of the coming of Christ. May this wreath remind us that Jesus Christ came to conquer the darkness of sin and to lead us into the light of His glorious kingdom. As the prophet Isaiah says,
- G** **"The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined."**

Light the Candle

1 Light the can-dle of LOVE to-day, the Giv-er of love is here! ____

Wel-come the love we live and die for, but on - ly Christ can give. ____

Flick-er and flame and glow ____ with love, light up the world a - round you.

Flick-er and flame and glow ____ with love, light up the world a -

round ____ you. ____

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Confession of Sins

- P** Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

- G** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

G Amen.

Kyrie

Mark 10:47



G Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

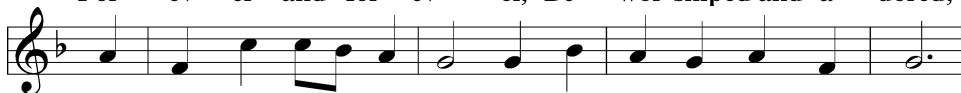
Luke 2:14; John 1:29



G 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray.

C **Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

+ God Speaks to Us +

Old Testament Reading

Genesis 4:1-16

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, "Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" ¹⁰And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." ¹³Cain said to the LORD, "My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." ¹⁵Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him. ¹⁶Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle Reading

Romans 5:12-17

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

A This is the Word of the Lord.

C Thanks be to God.

Luther's Small Catechism: Confession – Question 3

A Which are these?

C Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

Please stand

Alleluia

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff contains the melody for the Alleluia. The second staff contains the melody for the Confession. The third staff contains the melody for the Confession. The fourth staff contains the melody for the Alleluia. The lyrics are written below the staves.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the fifth chapter.

C **Glory to You, O Lord.**

Holy Gospel

Matthew 5:17-26

¹⁷[Jesus said:] "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

²¹"You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated

Hymn of the Day

"O Lord, How Shall I Meet You"

Hymn 334 v.4-6



4 Love caused Your in - car - na - tion; Love brought You down to me.

5 Sin's debt, that fear - ful bur - den, Can - not His love e - rase;

6 He comes to judge the na - tions, A ter - ror to His foes,



Your thirst for my sal - va - tion Pro - cured my lib - er - ty.

Your guilt the Lord will par - don And cov - er by His grace.

A light of con - so - la - tions And bless - ed hope to those



Oh, love be - yond all tell - ing, That led You to em - brace

He comes, for you pro - cur - ing The peace of sin for - giv'n,

Who love the Lord's ap - pear - ing. O glo - rious Sun, now come,



In love, all love ex - cel - ling, Our lost and fall - en race.
His chil - dren thus se - cur - ing E - ter - nal life in heav'n.
Send forth Your beams so cheer - ing, And guide us safe - ly home.

Tune and text: Public domain

Sermon

Please stand

+ We Respond to God's Word +

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

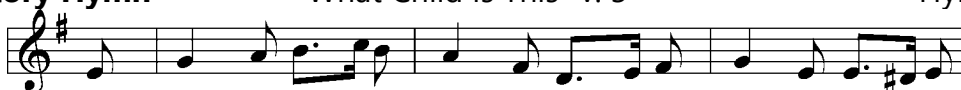
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

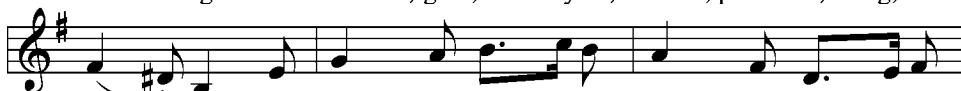
Offertory Hymn

"What Child Is This" v. 3

Hymn 370



3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



own Him. The King of kings sal - va - tion brings; Let



lov - ing hearts en - throne Him. Raise, raise the



song on high, The vir - gin sings her lul - la - by;



Joy, joy, for Christ is born, The babe, the son of Mar-y!

Prayers of the Church

[P] ... let us pray to the Lord: **[C]** Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

P The Lord be with you.

G **And also with you.**

P Lift up your hearts.

G **We lift them to the Lord.**

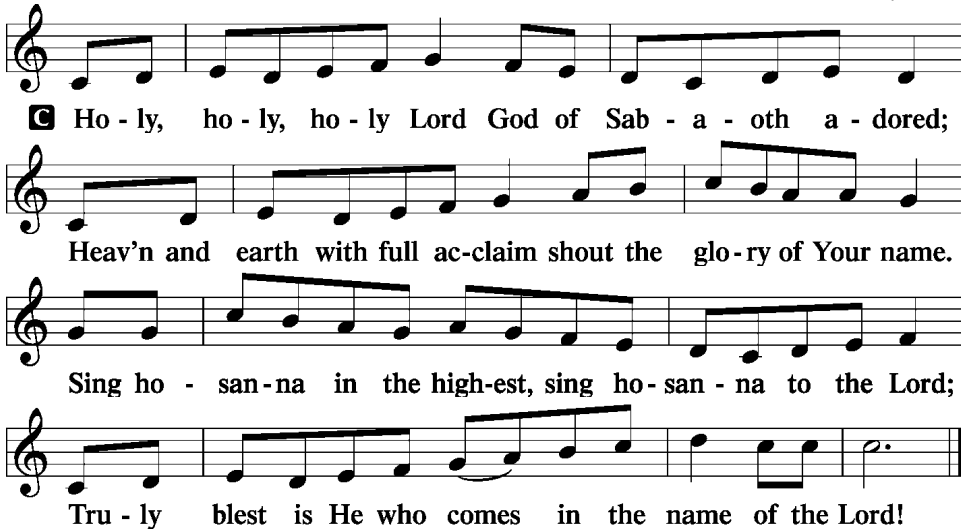
P Let us give thanks to the Lord our God.

G **It is right to give Him thanks and praise.**

P It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who came in the flesh, comes now to us in His body and blood, and will come again in glory. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9



G Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

Matthew 6:9–13

The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:25–25*

Pax Domini

John 20:19

P The peace of the Lord be with you always.

G **Amen.**

Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"In the Shattered Bliss of Eden" – *sung by vocalist*

for text, see LSB 572

"The Night Will Soon Be Ending"

LSB 337

"All Mankind Fell in Adam's Fall"

LSB 562

Saturday: Post-Communion Blessing

Please stand

Nunc Dimittis

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Prayer

- P** Father in heaven, filled with the real presence of Your Son Jesus Christ we wait in faith for when He comes again in glory; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ God Sends Us Out +

Benedicamus

Psalm 103:1

P Let us bless the Lord.

G Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

G Amen.

Please be seated

Closing Hymn

"What Hope! An Eden Prophesied"

Hymn 342

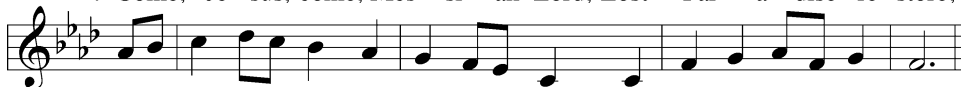


1 What hope! An E - den proph-e - sied Where tame live with the wild;

2 A shoot will sprout from Jes - se's stem, A branch from Da-vid's line,

3 As ban - ner of God's love un-furled, Christ came to suf - fer loss,

4 Come, Je - sus, come, Mes - si - ah Lord, Lost Par - a - dise re - store;



The lamb and li - on side by side, Led by a lit - tle child!

A Prince of Peace in Beth-le - hem: The fruit of God's de - sign.

That by His death a dy - ing world Would ral - ly to the cross.

Lead past the an - gel's flam - ing sword—Come, o - pen heav - en's door.

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Silent Prayer

Dismissal

P Go in peace. Serve the Lord.

G Thanks be to God!

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



Postlude

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✝ **ALTAR FLOWERS** are given in remembrance of Marjorie Flowers' birthday, November 29, by the Flowers and Vallianatos families.