THE THIRD SUNDAY AFTER PENTECOST





Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service,



please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the *Lutheran Service Book* or LSB (image to the right), located on the back of the seat in front of you.

LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

Consider going to the balcony to meet the organist after church today. Your child will then have the opportunity to observe where the music comes from. Please be sure to hold your child's hand and use care as you explore.

Ideas adapted from *Kids in the Divine Service* by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Matthew B. Synnott / **Liturgist:** Pastor Mark J. Nelson

Saturday 6:00 Service – Lector: Chris Pasold; Comm. Asst.: Dave Mingus; Altar Guild: Matt

Hefflefinger; Sound: Will Fleming

Sunday 8:00 Service – Comm. Asst.: Eric Verplaetse, Jacob Mol, David Timm; Altar Guild: Louisa Pummill; Acolytes: Samantha Brown, Ben Hipple; Sound: Chris Wahlmark; Ushers: John Volovitz, Karl Engquist, Kevin Engquist, Eric Hipple

Sunday 10:45 Service – Lector: Joshua Rudnicky; Comm. Asst.: Nicholas Farley; Altar Guild: Sue Breuer; Acolytes: Alyssa Hymbaugh, Jamison Hymbaugh; Sound: Mark King family; Ushers: Axel Kufner, Leslie Rudnicky

Divine Service - Setting Three

+ We Come Into God's Presence +

Prelude

Ringing of the Bell



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Please stand

Invocation: The sign of the cross may be made by all in remembrance of their Baptism.

- $label{eq:P}$ In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- Our help is in the name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

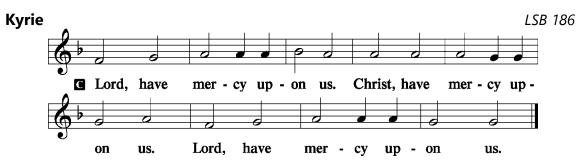
Silence for reflection on God's Word and for self-examination.

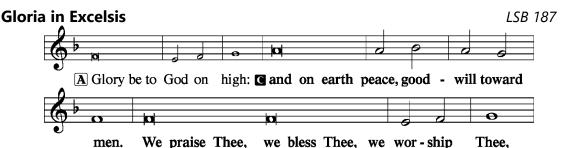
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution John 20:19–23

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.







Salutation

- **P** The Lord be with you.
- **And also with you.**

Collect of the Day

- **P** Let us pray.
- Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

+ God Speaks to Us +

Old Testament Reading

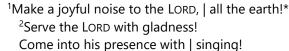
Exodus 19:2-8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

- **A** This is the Word of the Lord.
- Thanks be to God.

Psalm 100 (Psalm Tone D)





³Know that the LORD, | he is God!*

It is he who made us, and we are his;

we are his people, and the sheep of his | pasture.

⁴Enter his gates with thanksgiving, and his | courts with praise!* Give thanks to him; | bless his name! For the LORD is good; his steadfast love endures for- | ever,* and his faithfulness to all gener- | ations. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle ReadingRomans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

- **A** This is the Word of the Lord.
- Thanks be to God.

Luther's Small Catechism: The Close of the Commandments

- **A** What does God say about all these commandments?
- He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments." (Exodus 20:5–6)
- **A** What does this mean?
- God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

Please stand

Alleluia and Verse



- P The Holy Gospel according to St. Matthew, the ninth and tenth chapters.
- **G** Glory to You, O Lord.

Holy Gospel *Matthew 9:35-10:20*

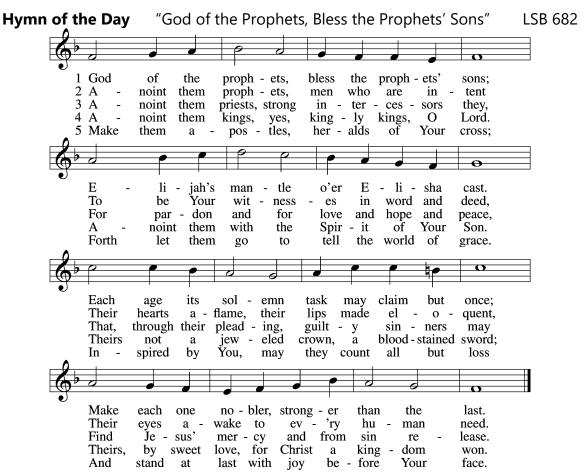
³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.



Text and tune: Public domain

Sermon

Please stand



+ We Respond to God's Word +

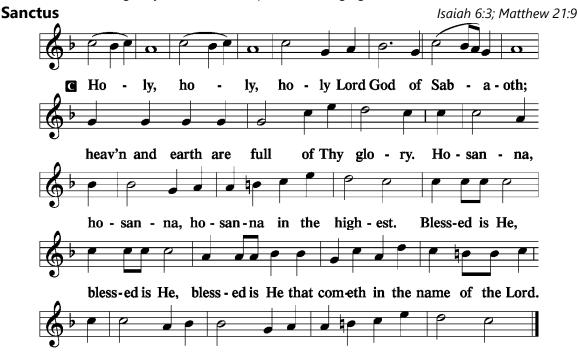


Prayers of the Church P. ... let us pray to the Lord: Lord, have mercy.

+ God Serves Us His Holy Feast +

Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who gives us the Holy Spirit to bear the fruits of faith. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:



Lord's Prayer (see inside back cover of hymnal for text)

Matthew 6:9-13

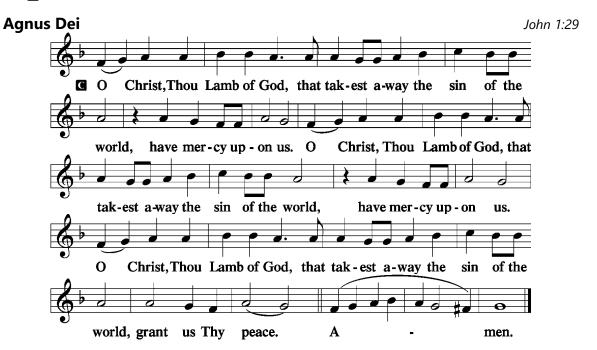
The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24 Luke 22:19–20; 1 Corinthians 11:23–25

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Pax Domini John 20:19

- P The peace of the Lord be with you always.
- C Amen.



Please be seated

Distribution

Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

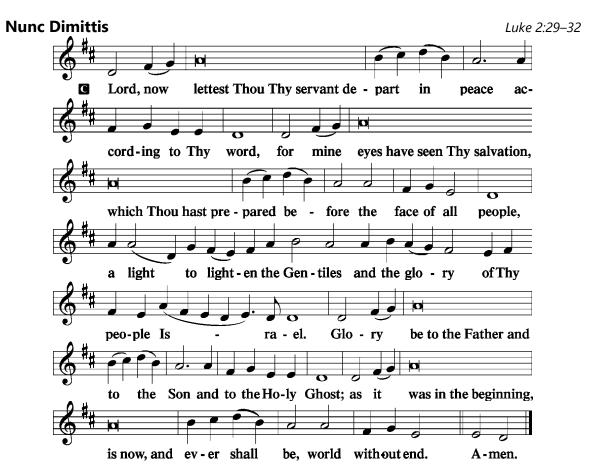
If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

Sunday: Music During the Distribution

"Preach You the Word"	LSB 586
"Oh, How Great Is Your Compassion"	LSB 559
"Hope of the World"	LSB 690

Saturday: Post-Communion Blessing

Please stand



Post-Communion Prayer

- Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

+ God Sends Us Out +

Thanksgiving Psalm 107:1

- O give thanks unto the Lord, for He is good,
- and His mercy endures forever.

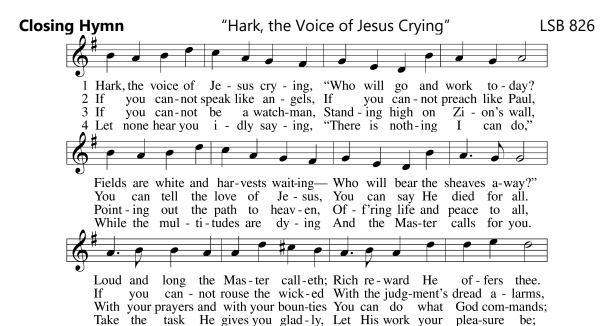
BenedictionNumbers 6:24–26

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



Please be seated





Who will an-swer, glad-ly say-ing, "Here am I, send me, send me"? You can lead the lit-tle chil-dren To the Sav-ior's wait - ing arms. You can be like faith-ful Aar-on, Hold-ing up the proph-et's hands. An-swer quick-ly when He call-eth, "Here am I, send me, send me!"

Text and tune: Public domain

Silent Prayer

Dismissal

- P Go in peace. Serve the Lord.
- Thanks be to God!

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the <u>GIVE</u> button.



Postlude

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ALTAR FLOWERS are given by Deborah Brewer in memory of her mother.

Weekly Trinity Prayer Sheet

+ + +

Submitting Prayer Requests

Call, text, or email Pastor Nelson (309) 453-7231; pastornelson@trintiypeoria.com

+ + +

Members who are ill /recovering: Betty Volturno • Ruth Rogers • Dick Stewart • Suzie, Jameson & Milena Meeker

Others who are ill /recovering: Mark Mingus (cousin of June Bembenek & Dave Mingus) • Bonnie Groharing (friend of Arlene Rush) • Jerome Kirsten (uncle of Chris Pasold) • Evelyn Pries (mother of Lisa Heck) • Elva Head (mother of Vickie Fleming)

Members who are ill with cancer: Kathie Galleciez • Jayme Knapp

Others we know who are ill with cancer: Brian McGrath (brother of Tammy Bishop) • DeeAnn Cook (niece of Ron and Rosemary Sievers) • Elliot Miller (cousin of Trista Crady) • Donita Humphreys (friend of June Bembenek) • Mary Cone (aunt of Pastor Synnott) • Andrea Dolan (niece of Diana Martino) • Britta Mueller (niece of Pauline Bennington) • Steve Schultz (friend of Diana Stewart) • Dr. Michele Beekman (Cousin of Danielle Thomas) • Krissy Hedegaard (sister of Kally Pummill) • Iris Mercik (friend of Yvonne Bowdish) • Neal Johnson (cousin of Dottie Askew) • Lori Martino (daughter-in-law of Diana Martino) • Watana Sutthiwan (friend of Dick & Sandy Linse) • Summer Stahl (friend of Veronica Dreher) • Matthew Shepherd (nephew of Peggy Livengood) • Susi Maddox (sister of Kim Book)

Family & friends mourning the death of: Jan Kiesgen

Family & friends celebrating the birth of:

Mission of the Month: Trinity Braille Mission

Fathers Day

Our shut-ins, anniversaries and those serving in the armed forces are printed in the Trinity News.

* prayed for verbally the previous weekend. Others who are ill /recovering will be included for 2 weeks unless requested otherwise.