



SECOND SUNDAY IN LENT

BE  
GRACIOUS  
TO ME



135 NE Randolph Avenue, Peoria, Illinois 61606  
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# The Second Sunday in Lent

February 24/25, 2024

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Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

## WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



**LARGE PRINT BULLETINS** are available for persons with vision difficulties.

## ARLEN MEYER BANNER DESCRIPTION

The front of the banner moves upward in small increments during the weeks prior to Passion Sunday. The thorns become more visible and prominent and the colors become darker. With each increment each one of us is invited to consider how our personal sinfulness becomes the burden that Christ carried and carries. Personal acknowledgement of sin and guilt and personal repentance are difficult for everyone, but, in order to experience the full joy of salvation, we must confess the enormity of our sin and helplessness.

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## THOSE SERVING IN WORD & SACRAMENT MINISTRY

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**Preacher:** Pastor Mark J. Nelson / **Liturgist:** Pastor Matthew B. Synnott

**Organist:** Cantor Peter Wykert

**Saturday 6:00 Service** – Comm. Asst.: Matt Hefflefinger, Mark Morrow; Altar Guild: Patty Schrock; Sound: Chris Pasold

**Sunday 8:00 Service** – Comm. Asst.: Ken Erdman, Chuck Burmeister, Eric Hipple, Justin Bettenhausen; Altar Guild: Emily Rull; Acolytes: Erin Williams, Karisa Brown; Sound: Mark Stuckwisch; Ushers: Eric Wiesehan, Larry Haste

**Sunday 10:45 Service** – Comm. Asst.: Nicholas Farley; Altar Guild: Betty Hohlfeld; Acolytes: Kaden Marion, Kennadi Marion; Sound: Erich Smith; Ushers: Evan Jacobson, Dolores Snyder

# Divine Service - Setting Three

+ We Come Into God's Presence +

**Prelude**

**Ringing of the Bell**

**Opening Hymn**

"Alas! And Did My Savior Bleed"

Hymn 437



1 A - las! And did my Sav - ior bleed, And  
2 Was it for crimes that I had done He  
3 Well might the sun in dark - ness hide And  
4 Thus might I hide my blush - ing face While  
5 But drops of grief can ne'er re - pay The



did my sov - reign die? Would He de - vote that  
groaned up - on the tree? A - maz - ing pit - y,  
shut his glo - ries in When God, the might - y  
His dear cross ap - pears, Dis - solve my heart in  
debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
grace un - known, And love be - yond de - gree!  
mak - er, died For His own crea - tures' sin.  
thank - ful - ness, And melt mine eyes to tears.  
self a - way: 'Tis all that I can do.

Text and tune: Public domain

*Please stand*

**Invocation:** The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Confession of Sins *(please read responsively)*

Psalm 51:1–4

<sup>1</sup>Have mercy on me, O God, according to Your steadfast love;  
**according to Your abundant mercy blot out my transgressions.**

<sup>2</sup>Wash me thoroughly from my iniquity,  
**and cleanse me from my sin!**

<sup>3</sup>For I know my transgressions,  
**and my sin is ever before me.**

<sup>4</sup>Against You, You only, have I sinned and done what is evil in Your sight,  
**so that You may be justified in Your words and blameless in Your judgment.**

*Silence for reflection on God's Word and for self-examination.*

## Absolution

John 20:19–23

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Dignus es (A Song to the Lamb) “Heavenly Hosts in Ceaseless Worship”

Hymn 949



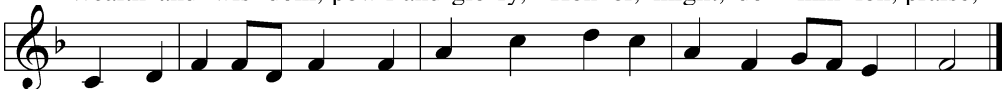
1 Heav'n-ly hosts in cease-less wor-ship “Ho-ly, ho - ly, ho - ly” cry;  
2 All cre - a - tion, all re-demp-tion, Join to sing the Sav-ior's worth;



“He who is, who was and will be, God Al - might - y, Lord Most High.”  
Lamb of God, whose blood has bought us, Kings and priests, to reign on earth.



Praise and hon - or, pow'r and glo-ry, Be to Him who reigns a - lone!  
Wealth and wis-dom, pow'r and glo-ry, Hon-or, might, do - min-ion, praise,



We, with all His hands have fash-ioned, Fall be - fore the Fa - ther's throne.  
Now be His from all His crea - tures And to ev - er - last - ing days!

## Salutation

**P** The Lord be with you.

**G** **And also with you.**

## Collect of the Day

**P** Let us pray.

**G** **O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

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## + God Speaks to Us +

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### Old Testament Reading

*Genesis 17:1-7, 15-16*

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly." <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>"Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

<sup>15</sup>And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

**A** This is the Word of the Lord.

**G** **Thanks be to God.**

**Sunday: Little Levites & Youth Choir** "Father Welcomes" *for text, see hymn 605*

*Text and tune: Copyright 1986 Kevin Mayhew Ltd.*

### Epistle Reading

*Romans 5:1-11*

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Luther's Small Catechism: The Third Commandment**

**C** **Remember the Sabbath day by keeping it holy.**

**A** *What does this mean?*

**C** **We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.**

*Please stand*

**P** The Holy Gospel according to St. Mark, the eighth chapter.

**C** **Glory to You, O Lord.**

## **Holy Gospel**

*Mark 8:27-38*

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" <sup>28</sup>And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." <sup>29</sup>And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

<sup>34</sup>And he called to him the crowd with his disciples and said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his life? <sup>37</sup>For what can a man give in return for his life? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be seated*

## Hymn of the Day

"Chief of Sinners Though I Be"

Hymn 611



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of

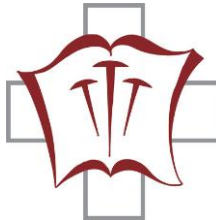


to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

Text and tune: Public domain

## Sermon

*Please stand*



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## + We Respond to God's Word +

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### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life † of the world to come. Amen.

### Offertory

*Psalm 51:10-12*

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

### Prayers of the Church

**P** ... let us pray to the Lord: **C** Lord, have mercy.



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## + God Serves Us His Holy Feast +

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### Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, who restores unto us the joy of Your salvation. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

*Matthew 6:9–13*

### The Words of Our Lord

*Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:23–25*

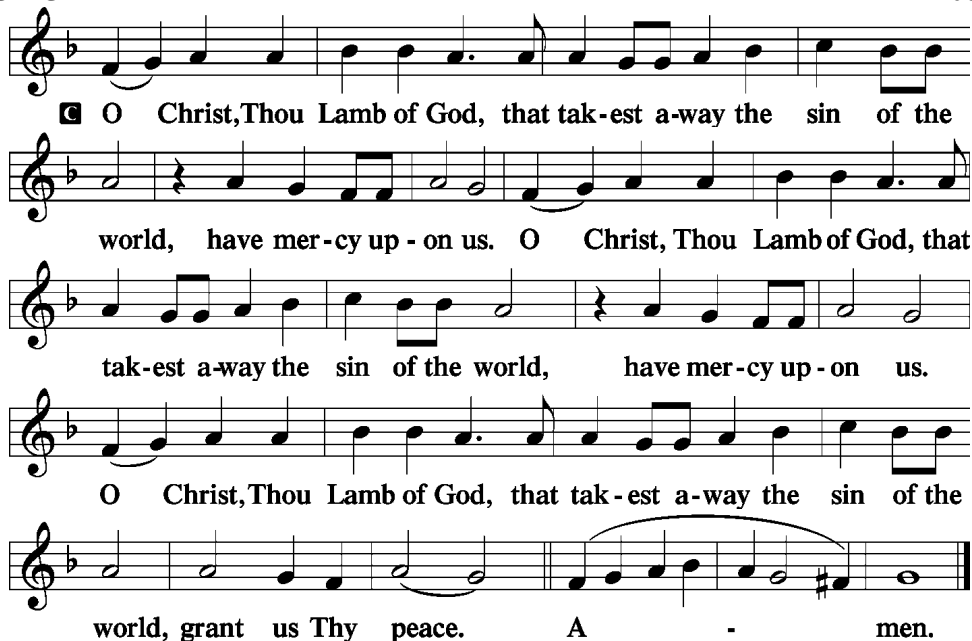
### Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.
- C** **Amen.**

## Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

*Please be seated*

## Distribution

### Communion Statement

As a Lutheran Church–Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord’s Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ’s institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

### Sunday: Music During the Distribution

“O Holy Spirit, Grant Us Grace”

LSB 693

“All Mankind Fell in Adam’s Fall”

LSB 562

“Jesus, Thy Blood and Righteousness”

LSB 563

### Saturday: Post-Communion Blessing

Please stand

## Nunc Dimittis

Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## Post-Communion Prayer

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, lead us now to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming again.

**G** Amen. Come, Lord Jesus!

## + God Sends Us Out +

### Thanksgiving

Psalm 107:1

- P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endures forever.

### Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** A - men, a - men, a - men.

*Please be seated*

### Closing Hymn

“All for Christ I Have Forsaken”

Hymn 753

1 All for Christ I have for - sak - en And have  
2 Who is sweet - er than Christ Je - sus? No good  
3 Gone the past, un - known the fu - ture— Grace sup -  
4 When God takes me home to heav - en, Should this  
5 Though the road a - head be thorn - y, Though dark  
tak - en up my cross; World - ly joy, its  
thing in Him I lack! Hand to plow, at  
plies my dai - ly breath; Strong in Christ through  
be the day I die, God will keep my  
clouds all light ob - scure, Though my cross - shaped  
fame and for - tune, Now I count as worth - less dross.  
peace I fol - low Where He leads me . . . why look back?  
death's dark val - ley, Firm and faith - ful un - to death.  
spouse and chil - dren As the ap - ple of His eye.  
path grows steep - er, With the Lord, I am se - cure.

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## Silent Prayer

### Dismissal

**P** Go in peace. Serve the Lord.

**G** Thanks be to God!

### Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on [trinitypeoria.com](http://trinitypeoria.com)

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, [pastorsynnott@trinitypeoria.com](mailto:pastorsynnott@trinitypeoria.com).

### Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



### Postlude

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