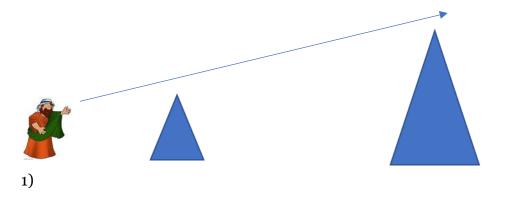


Offer Hope. Grow in Community. Be the Church.

March 27, 2022 Psalm 110: A Psalm about Jesus

Messianic Psalms: Psalms which talk about the Messiah (the Christ) – Jesus!

David wrote a lot of Psalms, and he lived approximately 950 years before Jesus Christ was born. So, these Psalms which talk about Jesus are prophetic.



The LORD says to my Lord... (English)

An utterance, Yahweh to Adonai (Hebrew)

2) From Zion (that is the mountain which Jerusalem sits upon).



Rule in the midst of your enemies – not all will want him as king! (Isn't that true today?)

- 3) These troops of the Lord are volunteers not forced soldiers.
- 4) The king who is gaining rule over the entire earth is also a priest. God has promised this role and guaranteed it. And a specific type of priest, a priest in the order of Melchizedek.

Genesis 14:

(5-7) Jesus is a loving King. He blessed children. He healed the sick. He died on a cross for the world. So why is it here talking about him heaping up the dead, crushing the king.

It is a dreadful thing to fall into the hands of the living God. (Hebrews 10:31)

The most quoted Psalm in the New Testament

1. Matthew 12:35-37

While Jesus was teaching in the temple courts, he asked, "Why do the teachers of the law say that the Messiah is the son of David? David himself, speaking by the Holy Spirit, declared:

The Lord said to my Lord:
"Sit at my right hand
until I put your enemies
under your feet."

David himself calls him "Lord." How then can he be his son?"
The large crowd listened to Him with delight.

Is Jesus in that place in your life?

2. Hebrews 7:15-19

And what we have said is even more clear if another priest like Melchizedek appears, one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life. For it is declared: "You are a priest forever, in the order of Melchizedek."

The former regulation is set aside because it was weak and useless (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

Is He your priest?

3. Acts 2:33-38

God has raised this Jesus to life, and we are all witnesses of it. Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. For David did not ascend to heaven, and yet he said,

"The Lord said to my Lord:
"Sit at my right hand
until I make your enemies
a footstool for your feet."

"Therefore, let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah."

When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?"

Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

Have you turned from your sin and put your faith in Christ? Then declare it through baptism and through your life... Declare that He is your Lord, your King, your priest who laid down his life for you.

HOME GROUP Questions for Psalm 110:

- 1. Since Jesus is undisputedly declared King and will reign according to Psalm 110, what should be our response? Read Isaiah 45:22-23. How does verse 4 play into our response? Growing in obedience to the Lordship of Jesus is a lifelong process. What is the result if we refuse? (Matthew 7:21-23)
- 2. Why do you think the significance is that Jesus is a priest in the line of Melchizedek? Read Hebrews 7:11-28. list all the ways that Jesus being a priest in the order of Melchizedek is superior to the Levitical Priesthood?
- 3. How should we respond to verses 5-7? Is submitting (obedience) to the Lordship of Christ an option? What should these verses generate as feeling in regards to our sin? We live in a time of grace where God graciously and mercifully forgives sin. According to this prophetic psalm, will this always be?