

Psalm 91

Part 2

Part 1

1

He who dwells in the secret place of the Most High
Shall abide under the shadow of the Almighty.

2

I will say of the Lord, "*He is* my refuge and my fortress;
My God, in Him I will trust."

3

Surely He shall deliver you from the snare of the fowler
And from the perilous pestilence.

4

He shall cover you with His feathers,
And under His wings you shall take refuge;
His truth *shall be your* shield and buckler.

5

You shall not be afraid of the terror by night,
Nor of the arrow *that* flies by day,

6

Nor of the pestilence *that* walks in darkness,
Nor of the destruction *that* lays waste at noonday.

7

A thousand may fall at your side,
And ten thousand at your right hand;
But it shall not come near you.

8

Only with your eyes shall you look,
And see the punishment of the wicked.

Part 2

9

Because you have made the Lord, *who is* my refuge,
Even the Most High, your dwelling place,

10

No evil shall befall you,
Nor shall any plague come near your dwelling;

11

For He shall give His angels charge over you,
To keep you in all your ways.

12

In *their* hands they shall bear you up,
Lest you dash your foot against a stone.

13

You shall tread upon the lion and the cobra,
The young lion and the serpent you shall trample underfoot.

14

“Because he has set his love upon Me, therefore I will deliver him;
I will set him on high, because he has known My name.

15

He shall call upon Me, and I will answer him;
I *will be* with him in trouble;
I will deliver him and honor him.

16

With long life I will satisfy him,
And show him My salvation.”

Vs. 9

**Because you have made the Lord, *who is* my refuge,
Even the Most High, **your dwelling place,****

This is a resounding of vs. 1

It is Cause and Effect

“Because you have made the Lord... your dwelling place,”
You can hear the voice of Moses or David in this?

In vs. 1 the word Almighty is Shaddai meaning: Most powerful, Almighty.
In vs. 9 the word Lord is Yahweh meaning: The Lord, eternal, existing one.

Like with verse 1 the following promises are suited for those who go to the LORD and make Him their **dwelling place**.

Vs. 10-12

¹⁰ No evil shall befall you,

Nor shall any plague come near your dwelling;

¹¹ For He shall give His angels charge over you,

To keep you in all your ways.

¹² In *their* hands they shall bear you up,

Lest you dash your foot against a stone.

No evil shall befall you,

Nor shall any plague come near your dwelling;

For the person who makes God his dwelling place, the Lord says I will watch over your dwelling...

plague: disease, calamity or infliction

For He shall give His angels charge over you: This describes another way God may send His protection and care for His people – through His angels.

It is the Commissioning of God that the Angels watch over you.

It is not the Angels Commissioning themselves but God who sends them.

If there is one commissioned to you by God it is proof that God Himself loves you.

Is there an Angel commissioned - it is because of God

is there a Witness commissioned - it is because of God

Is there a Godly Friend commissioned - it is the work of God

is there a Pastor commissioned - it is God who put them there

God will at times care for His people through His servants, known as **angels**, commanding them to **keep** and **bear up** His people.

Story: Mac in his race car.

The promise of Psalm 91:11-12 was partially quoted and twisted by Satan in His temptation of Jesus in the wilderness (Matthew 4 & Luke 4).

Satan tempted Jesus to create an artificial crisis by throwing Himself from a high point on the temple mount.

As Matthew records, Satan's quote of Psalm 91 is a pattern of how he twists the Word of God.

- Psalm 91:11,12 was *falsely quoted*, because the devil left out a very important part, **to keep you in all your ways**.
- To test God in this way was *not* of the way Jesus was going;
- it was not of the way of the Savior, the Messiah.
- God has never promised, nor ever given, any protection of angels to sinful or disobedient ways.

Even in the temptation of Jesus in the wilderness where the Devil tempts Jesus to test God in this way. Jesus does not waver in the promise of God but remains faithful in "the way" the Father has called him.

Then after the temptation Matthew's Gospel records "Then the devil left him, and angels came and attended him." Matthew 4:11

Vs. 13

You shall tread upon the lion and the cobra,
The young lion and the serpent you shall trample underfoot.

The NIV says it a little different it says:

You will tread on the lion and the cobra;
you will trample the great lion and the serpent.

This is significant to me:

The word here is **You will tread on the lion and the cobra;**

There are some very difficult challenges that we will face in this life such as the Lion and the Cobra...

They are like the lion and the bear that David faced as a boy.

They are they are very significant and perhaps very dangerous, but they are battles we face in the natural.

God will, like David, give the one who dwells close to him victory...

Then there is the, **you will trample the great lion and the serpent.**

This is a different kind of battle...

This is a different kind of victory...

This battle is Spiritual...

The great lion and the serpent are spiritual...

The word for serpent here means: dragon, sea monster

Romans 16:20

“The God of peace will soon crush Satan under your feet.”

Vs. 14-16

¹⁴ “Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name.

¹⁵ He shall call upon Me, and I will answer him;

I *will be* with him in trouble;

I will deliver him and honor him.

¹⁶ With long life I will satisfy him,

And show him My salvation.”

These last three verses are set in the first person as God speaks promise and blessing over His people. He speaks specifically over those who **set** their **love upon** Him. It is important to note here, these are not the words of man about God, these are the words of God to man. Man being mankind...

The Lord says, Because he has set his love upon Me...

To **set** one's **love upon** God means to do it by choice. It does not wait for the feeling of love to come or not, but simply chooses to think and act towards God in ways that express and build love.

therefore **I will deliver him;**

I will set him on high, because he has known My name.

He shall call upon Me, and I will answer him;

I *will be* with him in trouble;

I will deliver him and honor him.

With long life I will satisfy him,

And show him My salvation.”

It's what Paul said in

Romans 8:31

What, then, shall we say in response to these things?

If God is for us, who can be against us?