

The Gospels

Palm Sunday

Mark 11:1-11 (Pg. 869-870*)

Jesus comes to Jerusalem as **King**.

What are the implications of Jesus' kingship?

Mark 11:1-6 (NIV) "As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ²saying to them, 'Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.' ⁴They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵some people standing there asked, 'What are you doing, untying that colt?' ⁶**They answered as Jesus had told them to**, and the people let them go."

1. King Jesus deserves my obedient-trust.

Mark 11:7-8 (NIV) "When they brought the colt to Jesus and threw their **cloaks** over it, he sat on it. ⁸Many people spread their **cloaks** on the road, while **others** spread **branches** they had cut in the fields."

2. King Jesus deserves my limited-resources.

Mark 11:9-10 (NIV) "Those who went ahead and those who followed **shouted**, 'Hosanna!' 'Blessed is he who comes in the name of the Lord!' ¹⁰'Blessed is the coming kingdom of our father David!' 'Hosanna in the highest heaven!'"

3. King Jesus deserves my joyful-worship.

Mark 11:11 (NIV) "Jesus entered Jerusalem and went into the temple courts. **He looked around at everything**, but since it was already late, he went out to Bethany with the Twelve."

What would King Jesus find if "**He looked around at everything**" in my life?

*Zondervan. (2011). *Holy Bible: NIV Pew and Worship Bible*.