



## Functions of the Word of God

August 26<sup>th</sup>, 2020

### Enlightening

**Psalms 119:105** — Your word is a lamp to my feet / And a light to my path

**2 Peter 1:19** — And we have the prophetic word *made* more firm, to which you do well to give heed as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts;

**Psalms 119:130** — The opening of Your words gives light, / Imparting understanding to the simple.

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**‘The opening of Your words gives light, / Imparting understanding to the simple.’** (Psalms 119:130)

The Word has an entrance. This means that the Bible has an opening, a gate. According to my experience, the bar to this gate is not on the inside, but on the outside. It is on our side of the gate. This means that if the gate is closed, we are the ones who have closed it. Whether the Word is open to us or not depends on how we deal with it. Sometimes we pray that the Lord would open the Word to us. However, when we pray in this way, the Lord may tell us that, on His side, He has already opened His Word. Now we, on our side, need to open the gate of the Word. Our experience testifies that if we have no problems with the Lord when we come to the Word, the Word will be open to us. But if we come to the Word when we have problems with the Lord, the door will be shut. This indicates

that the bar to the gate is on our side. When we come to the Word and open it, then in our spiritual experience, the Word will have an entrance, an opening.

I wish to emphasize the fact that whether the gate of the Word is open or closed depends on us. We need to thank the Lord that the Word has an entrance, a gate, and that the bar of the gate is on our side. We should say, “Lord, thank You for the entrance, the opening, to Your Word.” Often in our experience we sense that, because we come to the Word in the right way, the Word has an opening. This opening seems to depend on the Lord and come from Him. However, it actually depends on us and comes from approaching the Word in a proper way.

The light from the Bible not only shines upon our feet and path; it also imparts understanding to the simple. Many who are

simple by nature have gained understanding through reading the Bible. Furthermore, anyone who wants to understand spiritual matters must understand the Bible and be enlightened by the Bible.

**“A lamp to my feet / And a light to my path”** (Psa. 119:105; see also Prov. 6:23).

In verse 105 the psalmist says a practical word about light: “Thy word is a lamp unto my feet, and a light unto my path.” This is not a matter of doctrine or teaching, but of experience in the daily life of the psalmist. Step after step in his daily life, the Word was his light.

In ancient times, there were, of course, no street lights. Those who traveled at night needed a lamp, lantern, or torch to light their way. This is what the psalmist has in mind when he refers to the Word as a lamp unto his feet and a light unto his path. The Word was a lamp that enlightened his footsteps. In a very practical way, to the psalmist the Word of God was such a lamp casting light on his pathway.

**“The commandment of the Lord is pure, enlightening the eyes.”** (Psalms 19:8b)

This verse indicates that God’s living Word enlightens our eyes. If we do not sense that we are in light when we come to the Word, this is a sign that our condition is not right. It is not adequate simply to pray that the Lord will give us light. We need to humble ourselves, have a thorough dealing with the Lord, and ask Him to have mercy on us. The knowledge many Christians gain from reading the Bible actually becomes a veil or covering that keeps them in darkness. Those who have such a knowledge of the Scriptures need to humble themselves before the Lord so that the coverings may

be removed. If we humble ourselves and receive the Lord’s mercy, the Bible will no longer be mere knowledge to us—it will be light to our eyes.

It is important to differentiate between knowledge and light. We may have the Bible just in the way of knowledge, or in our experience the Word may be the shining of the divine light.

**“A lamp shining in a dark place”** (2 Pet. 1:19).

Often the Bible is like a lamp shining in a dark place. We are in a dark night because the age in which we live is dark (Rom. 13:12). In this darkness the Bible is like a shining lamp. It causes us to know our situation so that we do not become lost and confused. If we want to be enlightened and knowledgeable in this dark age, we must understand the Bible and keep the word of the Bible in our hearts so that it can shine and enlighten us.

*References: (Crucial Truths in the Holy Scriptures, vol. 2 & 3); (Life-Study of Exodus, Msg. 59)*