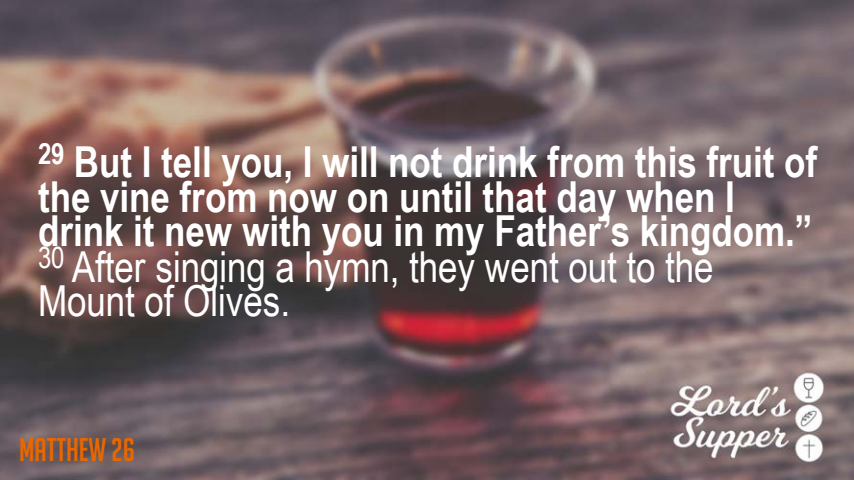


Lord's Supper

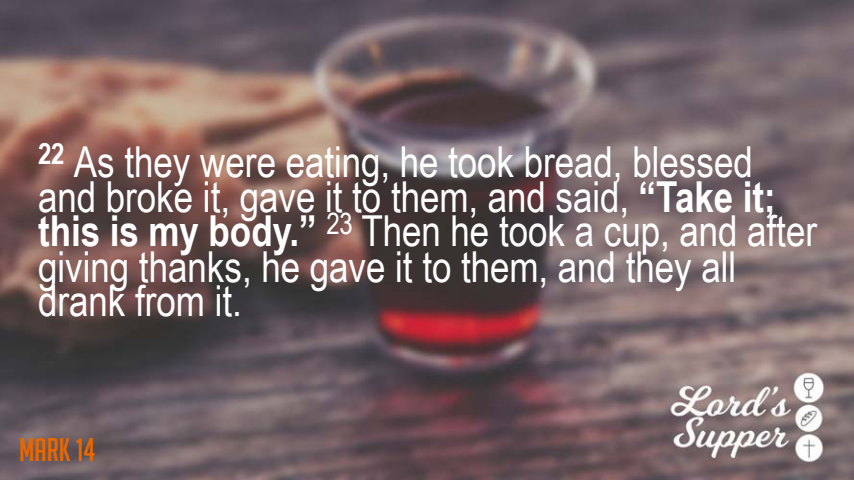


²⁶ As they were eating, Jesus took bread, blessed and broke it, gave it to the disciples, and said, **“Take and eat it; this is my body.”** ²⁷ Then he took a cup, and after giving thanks, he gave it to them and said, **“Drink from it, all of you. ²⁸ For this is my blood of the covenant, which is poured out for many for the forgiveness of sins.**

A glass of red wine and a piece of bread are shown on a textured, dark surface. The glass is partially filled with red wine, and the bread is a simple, round loaf. The background is blurred, focusing attention on the food and drink.

²⁹ But I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it new with you in my Father's kingdom."

³⁰ After singing a hymn, they went out to the Mount of Olives.



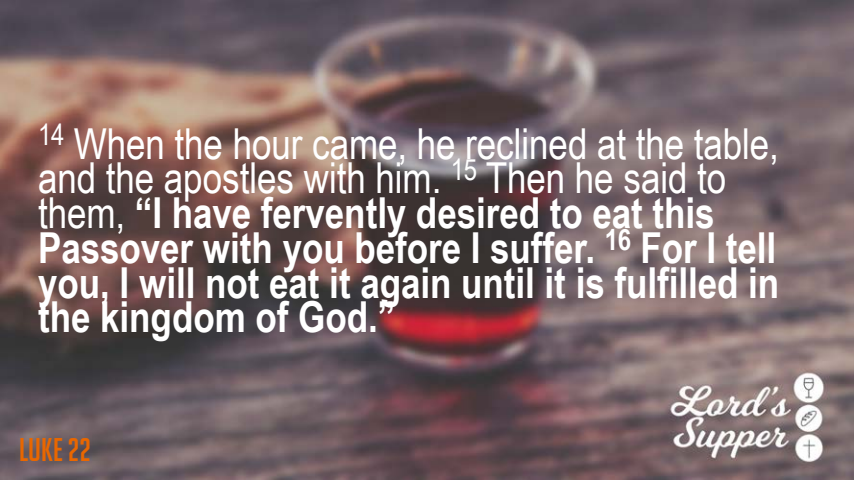
²² As they were eating, he took bread, blessed and broke it, gave it to them, and said, “**Take it; this is my body.**” ²³ Then he took a cup, and after giving thanks, he gave it to them, and they all drank from it.

MARK 14

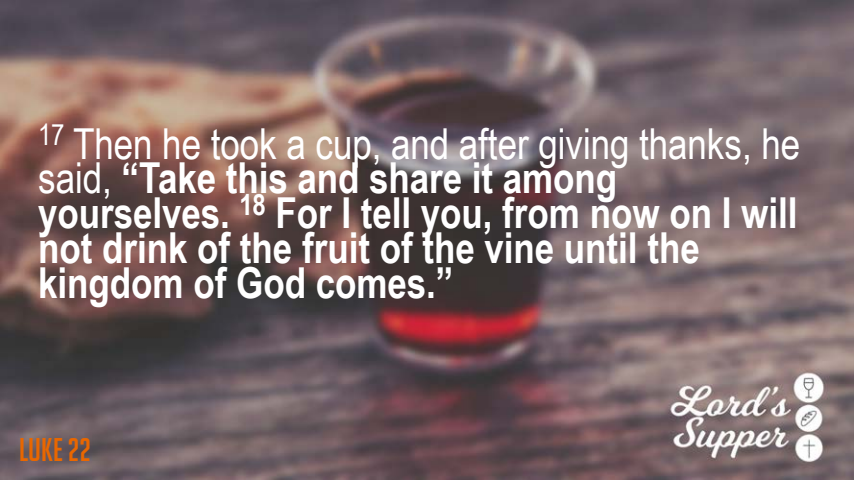
Lord's
Supper



²⁴ He said to them, “This is my blood of the covenant, which is poured out for many.
²⁵ Truly I tell you, I will no longer drink of the fruit of the vine until that day when I drink it new, as in the kingdom of God.” ²⁶ After singing a hymn, they went out to the Mount of Olives.



¹⁴ When the hour came, he reclined at the table, and the apostles with him. ¹⁵ Then he said to them, “I have fervently desired to eat this Passover with you before I suffer. ¹⁶ For I tell you, I will not eat it again until it is fulfilled in the kingdom of God.”

A blurred background image showing a glass of red wine and a piece of bread on a wooden surface.

¹⁷ Then he took a cup, and after giving thanks, he said, “**Take this and share it among yourselves.**” ¹⁸ For I tell you, from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

¹⁹ And he took bread, gave thanks, broke it, gave it to them, and said, **"This is my body, which is given for you. Do this in remembrance of me."**

²⁰ In the same way he also took the cup after supper and said, **"This cup is the new covenant in my blood, which is poured out for you."**

²³ For I received from the Lord what I also passed on to you: On the night when he was betrayed, the Lord Jesus took bread, ²⁴ and when he had given thanks, broke it, and said, **“This is my body, which is for you. Do this in remembrance of me.”**

²⁵ In the same way also he took the cup, after supper, and said, **"This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."** ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

PAST :: PRESENT :: FUTURE

WHAT JESUS SACRIFICIAL DEATH DID FOR US



PAST :: PRESENT :: FUTURE

JESUS AVAILABILITY/ PRESENCE RIGHT NOW

Lord's
Supper



PAST :: PRESENT :: FUTURE

HIS RETURN AND REIGN TO COME



A glass of red wine and bread on a textured surface. The background is a blurred image of a glass of red wine and a piece of bread on a textured surface.

INTIMATE, PERSONAL, PRIVATE EXPERIENCE

*Lord's
Supper*



UNIFYING ACT

¹⁴ So then, my dear friends, flee from idolatry.
¹⁵ I am speaking as to sensible people. Judge for yourselves what I am saying. ¹⁶ The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ?

UNIFYING ACT

¹⁷ Because there is one bread, we who are many are one body, since all of us share the one bread.

A glass of red wine and bread on a rustic surface. The glass is partially filled with a deep red liquid, and the bread is torn and golden-brown. The background is a textured, dark surface.

RITUAL OF AFFIRMATION RESERVED FOR
BELIEVERS/ FOLLOWERS OF CHRIST

*Lord's
Supper*



A glass of red wine and bread on a rustic surface. The background is a blurred image of a glass of red wine and a piece of bread on a rustic, textured surface. The text is overlaid in the center.

EVANGELISTIC RITUAL MEANT TO BE A
PROCLAMATION TO UNBELIEVERS

*Lord's
Supper*



PICTURE

⁴⁷ “Truly I tell you, anyone who believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your ancestors ate the manna in the wilderness, and they died. ⁵⁰ This is the bread that comes down from heaven so that anyone may eat of it and not die.

PICTURE

⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread he will live forever. The bread that I will give for the life of the world is my flesh.” ⁵² At that, the Jews argued among themselves, “How can this man give us his flesh to eat?”

PICTURE

⁵³ So Jesus said to them, “Truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life in yourselves. ⁵⁴ The one who eats my flesh and drinks my blood has eternal life, and I will raise him up on the last day, ⁵⁵ because my flesh is true food and my blood is true drink.



PICTURE

⁵⁶ The one who eats my flesh and drinks my blood remains in me, and I in him. ⁵⁷ Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. ⁵⁸ This is the bread that came down from heaven; it is not like the manna your ancestors ate — and they died. The one who eats this bread will live forever.”



A glass of red wine and a piece of bread on a rustic surface. The glass is filled with a dark red liquid, and the bread is golden-brown and slightly crumbly. The background is a textured, dark surface.

EMPHASIS ON DEATH

Lord's
Supper



A glass of red wine and bread on a rustic surface. The background is a blurred, textured surface, possibly a wooden table. The glass is filled with a dark red liquid, and a piece of bread is visible to the left.

EMPHASIS ON LIFE

*Lord's
Supper*



A glass of red wine and bread on a rustic table. The background is a blurred image of a glass of red wine and a piece of bread on a rustic, textured surface.

SYMBOLIC ACT

*Lord's
Supper*



A glass of red wine and bread on a rustic surface. The background is a blurred, textured surface, possibly stone or wood, with a piece of bread on the left and a glass of red wine in the center. The text "REAL EFFECT" is overlaid in the center.

REAL EFFECT

Lord's
Supper

Three circular icons arranged vertically: a chalice, a plate with a fork and knife, and a cross.

Lord's Supper

