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# SEGMENT FOUR (13:51-14:5)

## PISIDIAN ANTIOCH-ICONIUM

Acts 13:50-52

<sup>50</sup>But the Jews incited the prominent God-fearing women and the leading men of the city. They stirred up persecution against Paul and Barnabas and expelled them from their district. <sup>51</sup>But Paul and Barnabas shook the dust off their feet against them and went to Iconium. <sup>52</sup>And the disciples were filled with joy and the Holy Spirit.

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# SEGMENT FOUR (13:51-14:5)

## PISIDIAN ANTIOCH-ICONIUM

Acts 14:1-28

<sup>1</sup>In Iconium they entered the Jewish synagogue, as usual, and spoke in such a way that a great number of both Jews and Greeks believed. <sup>2</sup>But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers. <sup>3</sup>So they stayed there a long time and spoke boldly for the Lord, who testified to the message of his grace by enabling them to do signs and wonders.

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# SEGMENT FOUR (13:51-14:5)

## PISIDIAN ANTIOCH-ICONIUM

Acts 14:1-28

<sup>4</sup>But the people of the city were divided, some siding with the Jews and others with the apostles. <sup>5</sup>When an attempt was made by both the Gentiles and Jews, with their rulers, to mistreat and stone them, <sup>6</sup>they found out about it and fled to the Lycaonian towns of Lystra and Derbe and to the surrounding countryside. <sup>7</sup>There they continued preaching the gospel.

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# SEGMENT FOUR

1. Persecution
2. Boldness
3. Signs and Wonders
4. Divisive Responses

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# SEGMENT FIVE (14:6-20)

## ICONIUM-LYSTRA-DERBE

Acts 14:8

<sup>8</sup>In Lystra a man was sitting who was without strength in his feet, had never walked, and had been lame from birth.

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Acts 14:8

<sup>8</sup>In Lystra a man was sitting who was without strength in his feet, had never walked, and had been lame from birth.

Acts 3:1-2

<sup>3</sup>Now Peter and John were going up to the temple for the time of prayer at three in the afternoon. <sup>2</sup>A man who was lame from birth was being carried there. He was placed each day at the temple gate called Beautiful, so that he could beg from those entering the temple.

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# SEGMENT FIVE (14:6-20)

## ICONIUM-LYSTRA-DERBE

Acts 14:1-28

<sup>8</sup>In Lystra a man was sitting who was without strength in his feet, had never walked, and had been lame from birth.<sup>9</sup>He listened as Paul spoke. After looking directly at him and seeing that he had faith to be healed, <sup>10</sup>Paul said in a loud voice, “Stand up on your feet!” And he jumped up and began to walk around.

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# SEGMENT FIVE (14:6-20)

## ICONIUM-LYSTRA-DERBE

Acts 14:1-28

<sup>11</sup>When the crowds saw what Paul had done, they shouted, saying in the Lycaonian language, "The gods have come down to us in human form!" <sup>12</sup>Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. <sup>13</sup>The priest of Zeus, whose temple was just outside the town, brought bulls and wreaths to the gates because he intended, with the crowds, to offer sacrifice.

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# SEGMENT FIVE (14:6-20)

## ICONIUM-LYSTRA-DERBE

Acts 14:1-28

<sup>14</sup>The apostles Barnabas and Paul tore their robes when they heard this and rushed into the crowd, shouting,

<sup>15</sup>“People! Why are you doing these things? We are people also, just like you, and we are proclaiming good news to you, that you turn from these worthless things to the living God, who made the heaven, the earth, the sea, and everything in them.”

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# SEGMENT FIVE (14:6-20)

## ICONIUM-LYSTRA-DERBE

Acts 14:1-28

<sup>16</sup>In past generations he allowed all the nations to go their own way, <sup>17</sup>although he did not leave himself without a witness, since he did what is good by giving you rain from heaven and fruitful seasons and filling you with food and your hearts with joy.”

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# ROMANS 1:18-32

## THE GUILT OF THE GENTILE WORLD

<sup>18</sup>For God's wrath is revealed from heaven against all godlessness and unrighteousness of people who by their unrighteousness suppress the truth, <sup>19</sup>since what can be known about God is evident among them, because God has shown it to them. <sup>20</sup>For his invisible attributes, that is, his eternal power and divine nature, have been clearly seen since the creation of the world, being understood through what he has made. As a result, people are without excuse.

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# ROMANS 1:18-32

## THE GUILT OF THE GENTILE WORLD

<sup>21</sup>For though they knew God, they did not glorify him as God or show gratitude. Instead, their thinking became worthless, and their senseless hearts were darkened. <sup>22</sup>Claiming to be wise, they became fools <sup>23</sup>and exchanged the glory of the immortal God for images resembling mortal man, birds, four-footed animals, and reptiles.

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# ROMANS 1:18-32

## THE GUILT OF THE GENTILE WORLD

<sup>24</sup>Therefore God delivered them over in the desires of their hearts to sexual impurity, so that their bodies were degraded among themselves. <sup>25</sup>They exchanged the truth of God for a lie, and worshiped and served what has been created instead of the Creator, who is praised forever. Amen.

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# ROMANS 1:18-32

## FROM IDOLATRY TO DEPRAVITY

<sup>26</sup>For this reason God delivered them over to disgraceful passions. Their women exchanged natural sexual relations for unnatural ones. <sup>27</sup>The men in the same way also left natural relations with women and were inflamed in their lust for one another. Men committed shameless acts with men and received in their own persons the appropriate penalty of their error.

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# ROMANS 1:18-32

## FROM IDOLATRY TO DEPRAVITY

<sup>28</sup>And because they did not think it worthwhile to acknowledge God, God delivered them over to a corrupt mind so that they do what is not right.

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# ROMANS 1:18-32

## FROM IDOLATRY TO DEPRAVITY

<sup>29</sup>They are filled with all unrighteousness, evil, greed, and wickedness. They are full of envy, murder, quarrels, deceit, and malice. They are gossips, <sup>30</sup>slanderers, God-haters, arrogant, proud, boastful, inventors of evil, disobedient to parents,

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# ROMANS 1:18-32

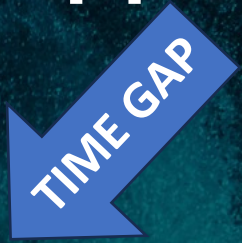
## FROM IDOLATRY TO DEPRAVITY

<sup>31</sup>senseless, untrustworthy, unloving, and unmerciful. <sup>32</sup>Although they know God's just sentence—that those who practice such things deserve to die—they not only do them, but even applaud others who practice them.

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**18** Even though they said these things, they barely stopped the crowds from sacrificing to them.



**19** Some Jews came from Antioch and Iconium, and when they won over the crowds, they stoned Paul and dragged him out of the city, thinking he was dead. **20** After the disciples gathered around him, he got up and went into the town. The next day he left with Barnabas for Derbe.

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# SEGMENT FIVE

1. Paul
2. Flexibility
3. Worship of One
4. Boldness/Intense Persecution

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# SEGMENT SIX: THE RETURN TRIP

1. **Derbe, Lystra, Iconium and Pisidian Antioch (20-23)**
  - Encouraged Believers facing Persecution
  - Appointed Elders
2. **Pisidian Antioch to Perga to Attalia (24-25)**
  - Preached in Perga
3. **Attalia to Syrian Antioch (26-28)**
  - Gave a Report to the Sending Church

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# Acts 14:1-28

<sup>21</sup>After they had preached the gospel in that town and made many disciples, they returned to Lystra, to Iconium, and to Antioch, <sup>22</sup>strengthening the disciples by encouraging them to continue in the faith and by telling them, "It is necessary to go through many hardships to enter the kingdom of God." <sup>23</sup>When they had appointed elders for them in every church and prayed with fasting, they committed them to the Lord in whom they had believed.

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# Acts 14:1-28

<sup>24</sup>They passed through Pisidia and came to Pamphylia.

<sup>25</sup>After they had spoken the word in Perga, they went down to Attalia. <sup>26</sup>From there they sailed back to Antioch where they had been commended to the grace of God for the work they had now completed. <sup>27</sup>After they arrived and gathered the church together, they reported everything God had done with them and that he had opened the door of faith to the Gentiles. <sup>28</sup>And they spent a considerable time with the disciples.

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