

A landscape photograph of rolling hills under a blue sky with wispy clouds. The hills are covered in sparse vegetation and have a mix of brown and green tones. A white rectangular border is superimposed over the center of the image, containing the text 'HIGH PLACES' in a large, white, serif font.

# HIGH PLACES



# Key terms



**HIGH PLACES**



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- **Mount of Olives - Mountain ridge east of Jerusalem approximately 300-400 ft higher in elevation than the Temple areas**

**HIGH PLACES**



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- **Mount of Olives** - Mountain ridge east of Jerusalem approximately 300-400 ft higher in elevation than the Temple areas
- **Kidron** - Dark, Murky

**HIGH PLACES**



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- Mount of Olives - Mountain ridge east of Jerusalem approximately 300-400 ft higher in elevation than the Temple areas
- Kidron - Dark, Murky
- Gethsemane - “Oil Press”

HIGH PLACES



# Luke 21

<sup>37</sup> During the day, he was teaching in the temple, but in the evening he would go out and spend the night on what is called the Mount of Olives. <sup>38</sup> Then all the people would come early in the morning to hear him in the temple.

HIGH PLACES



# John 18

<sup>1</sup> After Jesus had said these things, he went out with his disciples across the Kidron Valley, where there was a garden, and he and his disciples went into it. <sup>2</sup> Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples.

HIGH PLACES



# Luke 22

<sup>39</sup> He went out and made his way as usual to the Mount of Olives, and the disciples followed him.

**HIGH PLACES**



# Key terms

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- Kidron - Dark, Murky
- Gethsemane - “Oil Press”
- Father - Abba (personal, intimate), Pater (father)

HIGH PLACES



# Mark 14

<sup>36</sup> And he said, “Abba, Father! All things are possible for you. Take this cup away from me. Nevertheless, not what I will, but what you will.”

HIGH PLACES



# Matthew 26

<sup>39</sup> Going a little farther, he fell facedown and prayed, “My Father, if it is possible, let this cup pass from me. Yet not as I will, but as you will.”

HIGH PLACES



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- “this cup” - Wrath, Judgement

HIGH PLACES



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- “The spirit is willing, but weak.”

the flesh is  
HIGH PLACES



# Luke 22

<sup>45</sup> When he got up from prayer and came to the disciples, he found them sleeping, exhausted from their grief.

HIGH PLACES



# Where are we in the story of Jesus?

- 1st announcement after feeding of the 4000 (Matt. 16)
- 2nd announcement after transfiguration (Matt. 17)
- 3rd announcement on the way to Jerusalem (Matt. 20)

- ❖ Triumphal Entry
- ❖ Cleansing of the Temple
- ❖ Jesus Confrontation of the Pharisees
- ❖ Olivet Discourse
- ❖ The Plot to Kill Jesus
- ❖ The Passover Meal
- ❖ Prediction of Peter's Denial

HIGH PLACES



# Matthew 26

<sup>36</sup> Then Jesus came with them to a place called Gethsemane, and he told the disciples, "Sit here while I go over there and pray." <sup>37</sup> Taking along Peter and the two sons of Zebedee, he began to be sorrowful and troubled. <sup>38</sup> He said to them, "I am deeply grieved to the point of death. Remain here and stay awake with me." <sup>39</sup> Going a little farther, he fell facedown and prayed, "My Father, if it is possible, let this cup pass from me. Yet not as I will, but as you will."

HIGH PLACES



# Matthew 26

<sup>40</sup> Then he came to the disciples and found them sleeping. He asked Peter, “So, couldn’t you stay awake with me one hour?” <sup>41</sup> Stay awake and pray, so that you won’t enter into temptation. The spirit is willing, but the flesh is weak.”

<sup>42</sup> Again, a second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” <sup>43</sup> And he came again and found them sleeping, because they could not keep their eyes open.

HIGH PLACES



# Matthew 26

<sup>44</sup> After leaving them, he went away again and prayed a third time, saying the same thing once more. <sup>45</sup> Then he came to the disciples and said to them, “Are you still sleeping and resting? See, the time is near. The Son of Man is betrayed into the hands of sinners. <sup>46</sup> Get up; let’s go. See, my betrayer is near.”

HIGH PLACES



# The Humanity of Jesus

HIGH PLACES



# The Humanity of Jesus

1. Taking along... So, couldn't you stay awake

HIGH PLACES



# The Humanity of Jesus

1. Taking along... So, couldn't you stay awake
2. Sorrowful, troubled, deeply grieved...

HIGH PLACES



# The Humanity of Jesus

1. Taking along... So, couldn't you stay awake
2. Sorrowful, troubled, deeply grieved...
3. Going a little farther...

HIGH PLACES



# The Humanity of Jesus

1. Taking along... So, couldn't you stay awake
2. Sorrowful, troubled, deeply grieved...
3. Going a little farther...
4. Fell face down...

HIGH PLACES



# The Humanity of Jesus

1. Taking along... So, couldn't you stay awake
2. Sorrowful, troubled, deeply grieved...
3. Going a little farther...
4. Fell face down...
5. My Father...

HIGH PLACES



# The Humanity of Jesus

1. Taking along... So, couldn't you stay awake
2. Sorrowful, troubled, deeply grieved...
3. Going a little farther...
4. Fell face down...
5. My Father...
6. Let this cup pass...

HIGH PLACES



# The Humanity of Jesus

1. Taking along... So, couldn't you stay awake
2. Sorrowful, troubled, deeply grieved...
3. Going a little farther...
4. Fell face down...
5. My Father...
6. Let this cup pass...
7. Not my will, but your will...

HIGH PLACES



# The Humanity of Jesus

1. Taking along... So, couldn't you stay awake
2. Sorrowful, troubled, deeply grieved...
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6. Let this cup pass...
7. Not my will, but your will...
8. \_\_\_\_\_

HIGH PLACES



# Hebrews 5

<sup>7</sup> During his earthly life, he offered prayers and appeals with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. <sup>8</sup> Although he was the Son, he learned obedience from what he suffered.

HIGH PLACES



# Hebrews 4

<sup>14</sup> Therefore, since we have a great high priest who has passed through the heavens — Jesus the Son of God — let us hold fast to our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way as we are, yet without sin. <sup>16</sup> Therefore, let us approach the throne of grace with boldness, so that we may receive mercy and find grace to help us in time of need.

HIGH PLACES



# “Our Gethsemane – Our Crushing”

HIGH PLACES



# “Our Gethsemane – Our Crushing”

- **A Familiar Pattern**

**HIGH PLACES**



# “Our Gethsemane – Our Crushing”

- **A Familiar Pattern**
- **A Special Place**

**HIGH PLACES**



# “Our Gethsemane – Our Crushing”

- **A Familiar Pattern**
- **A Special Place**
- **An Uncommon Posture/Position**

**HIGH PLACES**



# “Our Gethsemane – Our Crushing”

- A Familiar Pattern
- A Special Place
- An Uncommon Posture/Position
- A Broken Prayer

HIGH PLACES

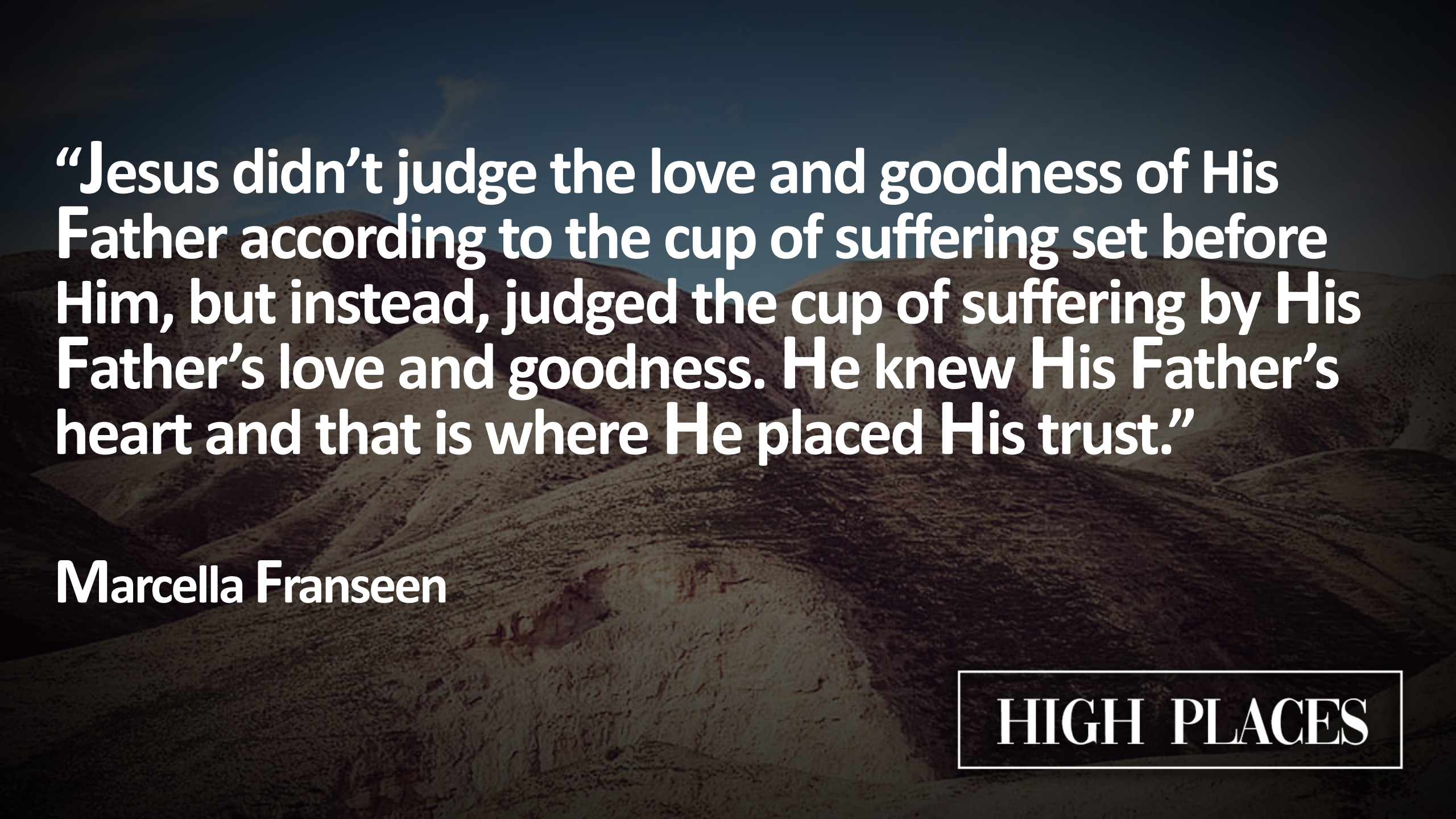


# “Our Gethsemane – Our Crushing”

- A Familiar Pattern
- A Special Place
- An Uncommon Posture/Position
- A Broken Prayer
- A Surrendered Will

HIGH PLACES





**“Jesus didn’t judge the love and goodness of His Father according to the cup of suffering set before Him, but instead, judged the cup of suffering by His Father’s love and goodness. He knew His Father’s heart and that is where He placed His trust.”**

**Marcella Franseen**

**HIGH PLACES**



The image shows a vast landscape of rolling hills and mountains. The hills are covered in sparse, dry vegetation, giving them a brownish-tan appearance. The sky is a clear, deep blue with a few wispy white clouds. The text "HIGH PLACES" is written in a large, white, serif font, centered horizontally across the middle of the image. The text is enclosed within a thin white rectangular border.

# HIGH PLACES