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**CHARACTER STUDIES** 

### Genesis 25:19-34

<sup>19</sup>These are the family records of Isaac son of Abraham. Abraham fathered Isaac.<sup>20</sup>Isaac was forty years old when he took as his wife Rebekah daughter of Bethuel the Aramean from Paddan-aram and sister of Laban the Aramean.<sup>21</sup>Isaac prayed to the Lord on behalf of his wife because she was childless. The Lord was receptive to his prayer, and his wife Rebekah conceived.<sup>22</sup>But the children inside her struggled with each other, and she said,

### Genesis 25:19-34

"Why is this happening to me?" So she went to inquire of the Lord. <sup>23</sup>And the Lord said to her:

Two nations are in your womb;

two peoples will come from you and be separated. One people will be stronger than the other, and the older will serve the younger.



### Genesis 25:19-34 <sup>24</sup>When her time came to give birth, there were indeed twins in her womb. <sup>25</sup>The first one came out red-looking, covered with hair like a fur coat, and they named him Esau.







### Genesis 25:19-34 <sup>26</sup>After this, his brother came out grasping Esau's heel with his hand. So he was named Jacob. Isaac was sixty years old when they were born.



Genesis 25:19-34 <sup>27</sup>When the boys grew up, Esau became an expert hunter, an outdoorsman, but Jacob was a quiet man who stayed at home.<sup>28</sup>Isaac loved Esau because he had a taste for wild game, but Rebekah loved Jacob.



### Genesis 25:19-34 <sup>29</sup>Once when Jacob was cooking a stew, Esau came in from the field exhausted. <sup>30</sup>He said to Jacob, "Let me eat some of that red stuff," because I'm exhausted." That is why he was also named Edom.



### **Genesis 25:19-34** <sup>31</sup>Jacob replied, "First sell me your birthright." <sup>32</sup>"Look," said Esau, "I'm about to die, so what good is a birthright to me?"

<sup>33</sup>Jacob said, "Swear to me first." So he swore to Jacob and sold his birthright to him. <sup>34</sup>Then Jacob gave bread and lentil stew to Esau; <u>he ate</u>, <u>drank</u>, <u>got up</u>, and <u>went</u> <u>away</u>. So Esau despised his birthright.

### Hebrews 12:14-16

<sup>14</sup>Pursue peace with everyone, and holiness–without it no one will see the Lord. <sup>15</sup>Make sure that no one falls short of the grace of God and that no root of bitterness springs up, causing trouble and defiling many. <sup>16</sup>And make sure that there isn't any immoral or irreverent person like Esau, who sold his birthright in exchange for a single meal...



Genesis 26:34-35 <sup>34</sup>When Esau was forty years old, he took as his wives Judith daughter of Beeri the Hethite, and Basemath daughter of Elon the Hethite. <sup>35</sup>They made life bitter for Isaac and Rebekah.



## Esau - Profane Person



# **Esau – Profane Person** Profane people are ruled by their appetites and passions



## **Esau – Profane Person** Profane people are ruled by their appetites and passions Profane people care little for spiritual things

1.



### Esau – Profane Person Profane people are ruled by their appetites and passions Profane people care little for spiritual things Profane people easily trade eternal blessings for temporary comfort/pleasure

1.

2.



#### Esau – Profane Person Profane people are ruled by their appetites and passions Profane people care little for spiritual things Profane people easily trade eternal blessings for temporary comfort/pleasure Profane people often find themselves as victims of their own choices

1.

2.





Prayer is our first and most powerful response to crisis



Prayer is our first and most powerful response to crisis God is Sovereign in Salvation



Prayer is our first and most powerful response to crisis God is Sovereign in Salvation

God is Sovereign in Salvation, but I believe that all can be saved...John 3:16



Malachi 1:1-13 THE LORD'S LOVE FOR ISRAEL <sup>1</sup>A pronouncement: The word of the Lord to Israel through Malachi. <sup>2</sup>"I have loved you," says the Lord. Yet you ask, "How have you loved us?" "Wasn't Esau Jacob's brother?" This is the Lord's declaration. "Even so, I loved Jacob, <sup>3</sup>but I hated Esau. I turned his mountains into a wasteland, and gave his inheritance to the desert jackals."

**Romans 9:6-13 GOD'S GRACIOUS ELECTION OF ISRAEL** <sup>6</sup>Now it is not as though the word of God has failed, because not all who are descended from Israel are Israel. <sup>7</sup>Neither is it the case that all of Abraham's children are his descendants. On the contrary, your offspring will be traced through Isaac.<sup>8</sup>That is, it is not the children by physical descent who are God's children, but the children of the promise are considered to be the offspring. <sup>9</sup>For this is the statement of the promise: At this time I will come, and Sarah will have a son.

**Romans 9:6-13 GOD'S GRACIOUS ELECTION OF ISRAEL** <sup>10</sup>And not only that, but Rebekah conceived children through one man, our father Isaac. <sup>11</sup>For though her sons had not been born yet or done anything good or bad, so that God's purpose according to election might stand - <sup>12</sup>not from works but from the one who calls-she was told, The older will serve the younger. <sup>13</sup>As it is written: I have loved Jacob, but I have hated Esau.



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