

A person is standing on a rocky mountain peak, looking out over a vast mountain range under a cloudy sky. The person is wearing a light-colored jacket and dark pants, and is holding a walking stick. The word "MICAH" is written in large, white, serif capital letters across the center of the image, enclosed in a white rectangular frame. Below the word, the phrase "SEEK JUSTICE • LOVE MERCY • WALK HUMBL" is written in smaller, white, sans-serif capital letters.

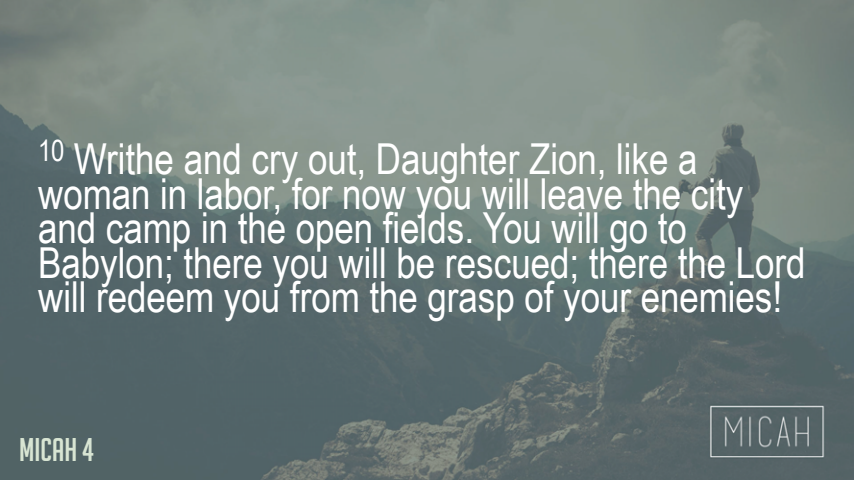
MICAH

SEEK JUSTICE • LOVE MERCY • WALK HUMBL

A person is standing on a rocky mountain peak, looking out over a vast, hazy mountain range. The person is wearing a light-colored jacket and dark pants, and is holding a walking stick. The word "REDEEMER" is overlaid in large, white, serif capital letters across the center of the image.

REDEEMER

MICAH

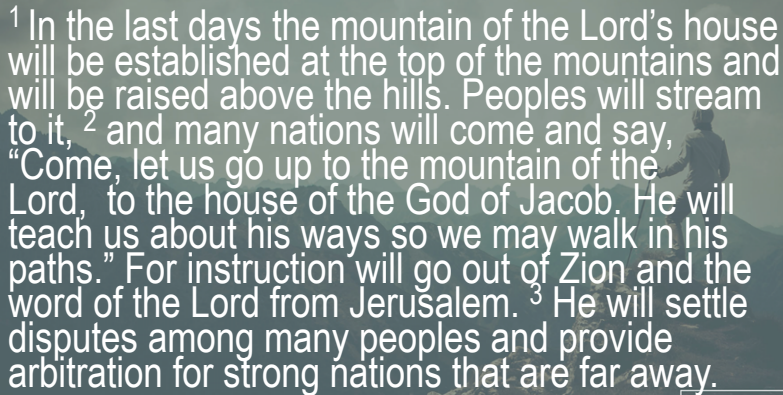
A person is standing on a rocky mountain peak, looking out over a vast valley. The person is wearing a dark jacket and pants, and is holding a walking stick. The background shows a hazy, mountainous landscape under a cloudy sky. The overall tone is somber and contemplative.

¹⁰ Writhe and cry out, Daughter Zion, like a woman in labor, for now you will leave the city and camp in the open fields. You will go to Babylon; there you will be rescued; there the Lord will redeem you from the grasp of your enemies!

REDEEM

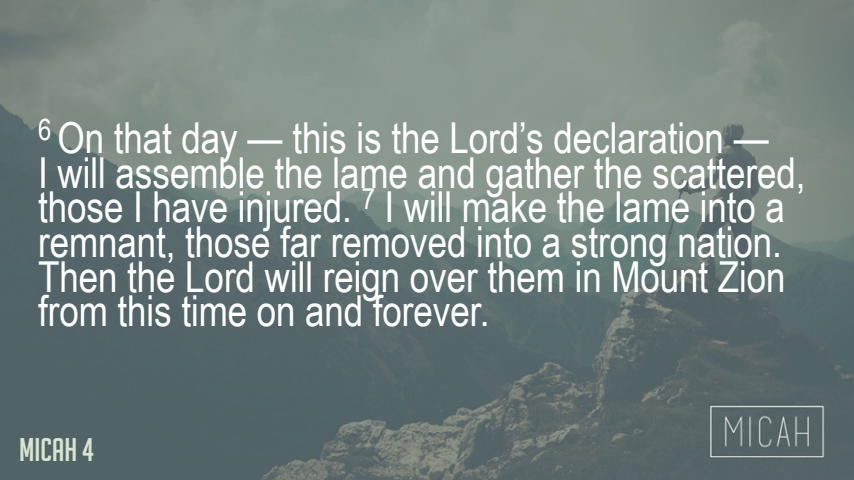
⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

LATIN BASIC MEANING: 'TO BUY BACK'

A person is standing on a rocky mountain peak, looking out over a vast, hazy landscape. The person is wearing a dark jacket and pants, and is holding a walking stick. The background shows rolling hills and mountains under a soft, hazy sky. The overall tone is contemplative and majestic.

¹ In the last days the mountain of the Lord's house will be established at the top of the mountains and will be raised above the hills. Peoples will stream to it, ² and many nations will come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob. He will teach us about his ways so we may walk in his paths." For instruction will go out of Zion and the word of the Lord from Jerusalem. ³ He will settle disputes among many peoples and provide arbitration for strong nations that are far away.

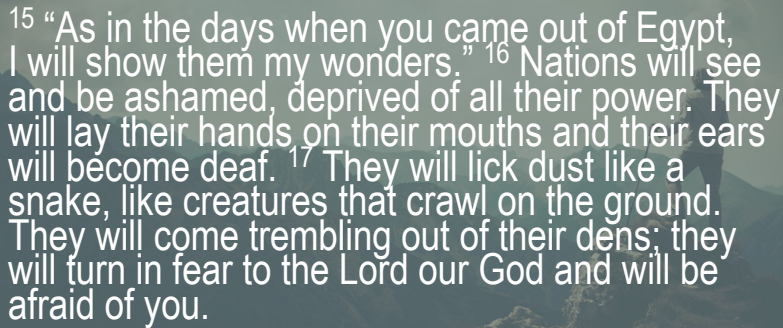
They will beat their swords into plows and their spears into pruning knives. Nation will not take up the sword against nation, and they will never again train for war. ⁴ But each person will sit under his grapevine and under his fig tree with no one to frighten him. For the mouth of the Lord of Armies has spoken. ⁵ Though all the peoples each walk in the name of their gods, we will walk in the name of the Lord our God forever and ever.

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⁶ On that day — this is the Lord's declaration —
I will assemble the lame and gather the scattered,
those I have injured. ⁷ I will make the lame into a
remnant, those far removed into a strong nation.
Then the Lord will reign over them in Mount Zion
from this time on and forever.

¹ Now, daughter who is under attack, you slash yourself in grief; a siege is set against us! They are striking the judge of Israel on the cheek with a rod. ² Bethléhem Ephrathah, you are small among the clans of Judah; one will come from you to be ruler over Israel for me. His origin is from antiquity, from ancient times. ³ Therefore, Israel will be abandoned until the time when she who is in labor has given birth; then the rest of the ruler's brothers will return to the people of Israel.

⁴ He will stand and shepherd them in the strength of the Lord, in the majestic name of the Lord his God. They will live securely, for then his greatness will extend to the ends of the earth. ⁵ He will be their peace. When Assyria invades our land, when it marches against our fortresses, we will raise against it seven shepherds, even eight leaders of men.

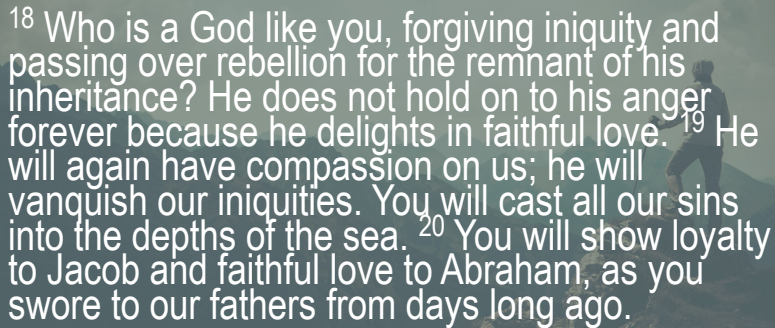
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¹⁵ “As in the days when you came out of Egypt, I will show them my wonders.” ¹⁶ Nations will see and be ashamed, deprived of all their power. They will lay their hands on their mouths and their ears will become deaf. ¹⁷ They will lick dust like a snake, like creatures that crawl on the ground. They will come trembling out of their dens; they will turn in fear to the Lord our God and will be afraid of you.

REDEEMER AS KING

1. KING OF ALL NATIONS 4:2
2. KING OF PEACE 4:3
3. KING OF THE BROKEN/WEAK 4:6
4. KING FROM ETERNITY 5:2
5. KING FOR ETERNITY 5:4
6. KING VICTORIOUS 7:17

MICAH

A person is standing on a rocky mountain peak, looking out over a vast landscape. The sky is filled with soft, white clouds. The overall tone is contemplative and majestic.

¹⁸ Who is a God like you, forgiving iniquity and passing over rebellion for the remnant of his inheritance? He does not hold on to his anger forever because he delights in faithful love. ¹⁹ He will again have compassion on us; he will vanquish our iniquities. You will cast all our sins into the depths of the sea. ²⁰ You will show loyalty to Jacob and faithful love to Abraham, as you swore to our fathers from days long ago.

SIN

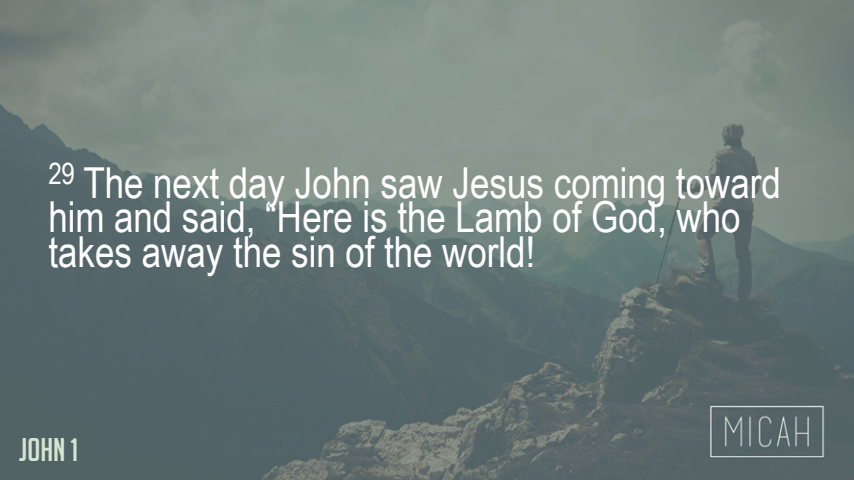
- INIQUITY 18, 19 - CROOKED/TWISTED/BENT
- REBELLION 18 - CONTESTING OWNERSHIP
- SIN 19 - "TO MISS THE MARK" OR "BE AT FAULT" OR "IN ERROR"

MICAH

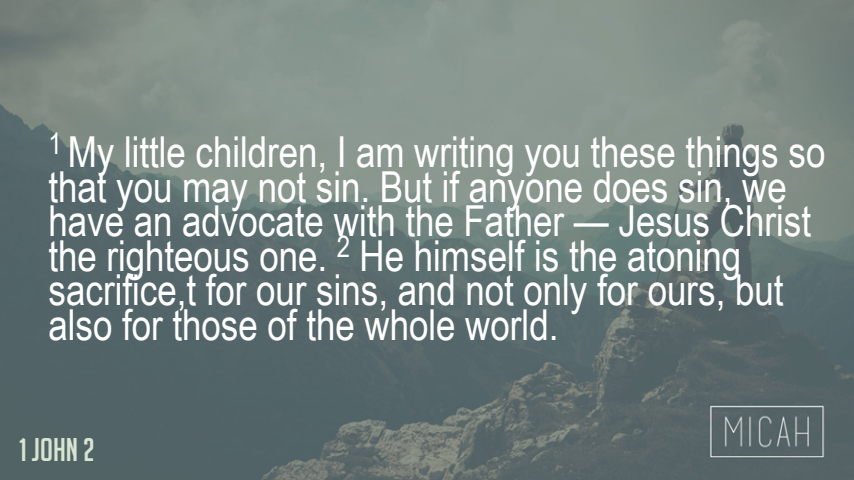
WHO IS A GOD LIKE YOU?

FORGIVING 18 - TO LIFT, CARRY,
TAKE OR BEAR AWAY

MICAH

A person is standing on a rocky mountain peak, looking out over a vast, hazy landscape. The person is wearing a light-colored jacket and dark pants, and is holding a walking stick. The background shows rolling hills and mountains under a cloudy sky. The overall tone is contemplative and serene.

²⁹ The next day John saw Jesus coming toward him and said, "Here is the Lamb of God, who takes away the sin of the world!"

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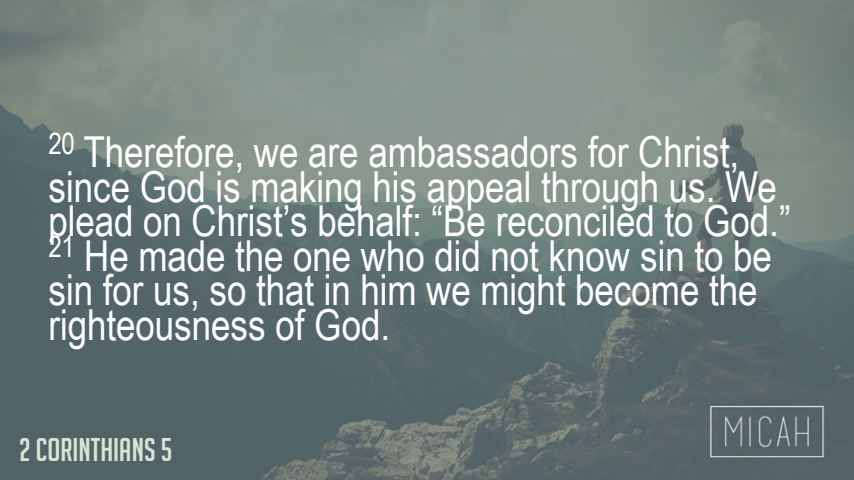
¹ My little children, I am writing you these things so that you may not sin. But if anyone does sin, we have an advocate with the Father — Jesus Christ the righteous one. ² He himself is the atoning sacrifice, t for our sins, and not only for ours, but also for those of the whole world.

WHO IS A GOD LIKE YOU?

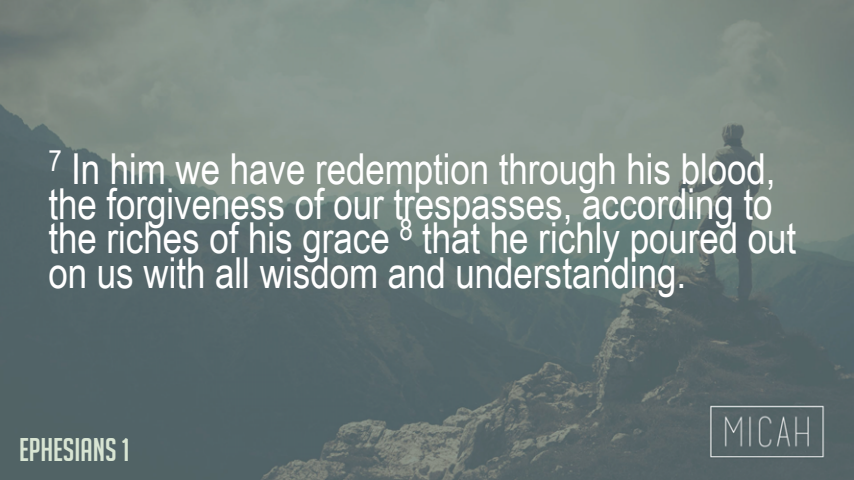
PASSING OVER 18 - TO PASS

OVER, THROUGH, OR BY: DEALING HERE
WITH THE GUILT, NOT THE ACT

MICAH

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²⁰ Therefore, we are ambassadors for Christ, since God is making his appeal through us. We plead on Christ's behalf: "Be reconciled to God."
²¹ He made the one who did not know sin to be sin for us, so that in him we might become the righteousness of God.

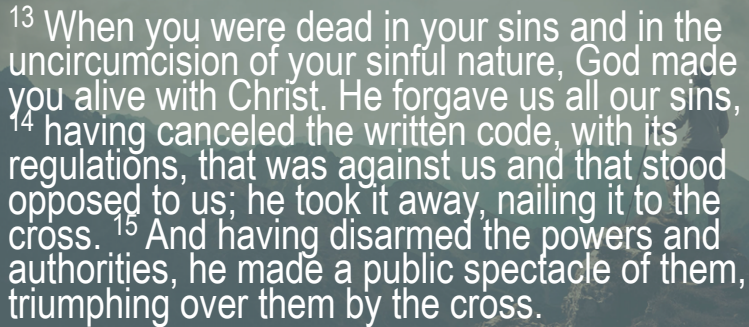
A person is standing on a rocky mountain peak, looking out over a vast, hazy landscape. The person is wearing a hat and a long coat, and is holding a walking stick. The landscape is filled with rolling hills and mountains, and the sky is cloudy. The overall mood is contemplative and serene.

⁷ In him we have redemption through his blood,
the forgiveness of our trespasses, according to
the riches of his grace ⁸ that he richly poured out
on us with all wisdom and understanding.

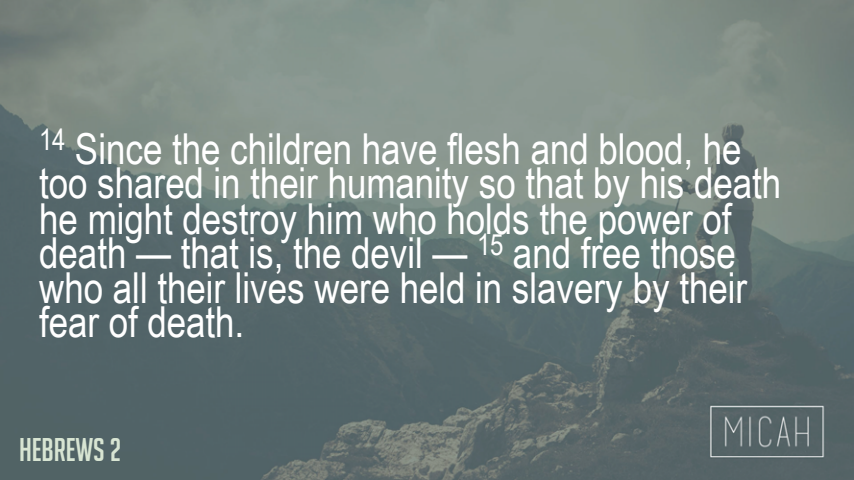
WHO IS A GOD LIKE YOU?

VANQUISH 19 - SUBDUE; BRING INTO
BONDAGE, CONQUER

MICAH

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¹³ When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins,
¹⁴ having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. ¹⁵ And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

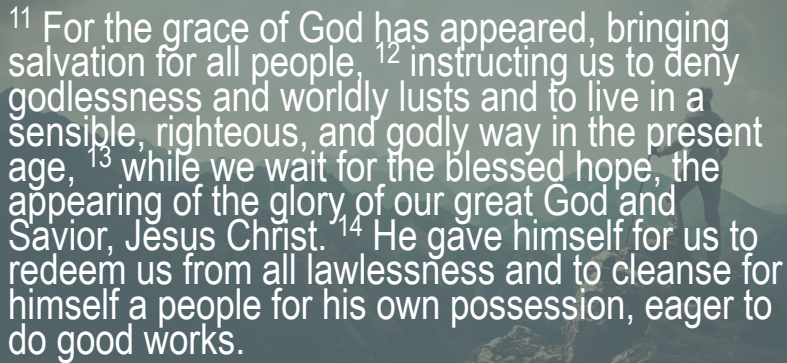
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¹⁴ Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death — that is, the devil — ¹⁵ and free those who all their lives were held in slavery by their fear of death.

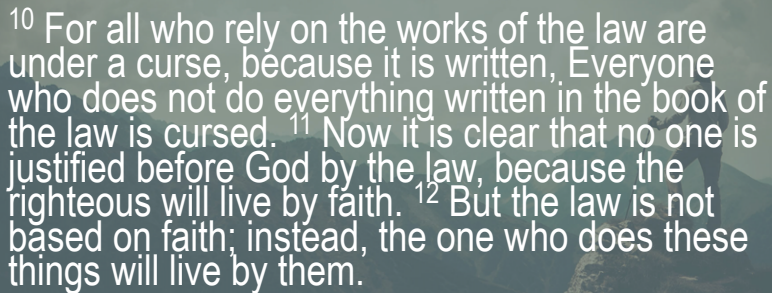
WHO IS A GOD LIKE YOU?

CAST 19 - THROW, EJECT, DISPOSE
OF, REMOVE, SCATTER

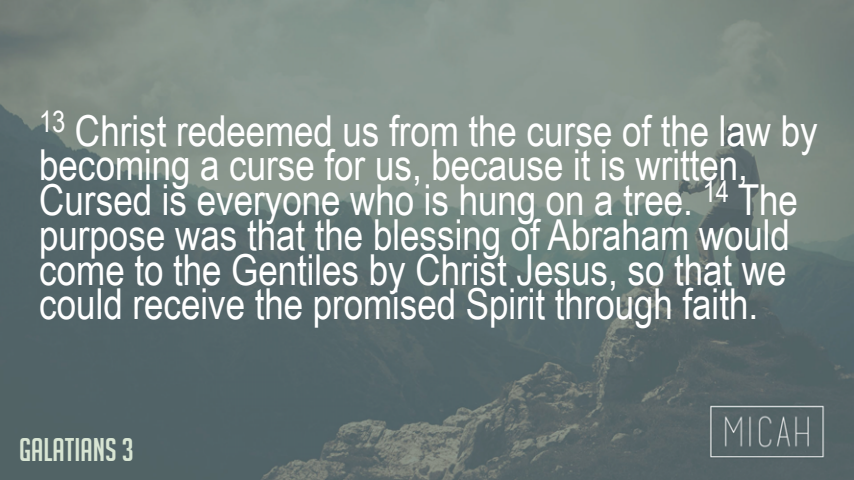
MICAH



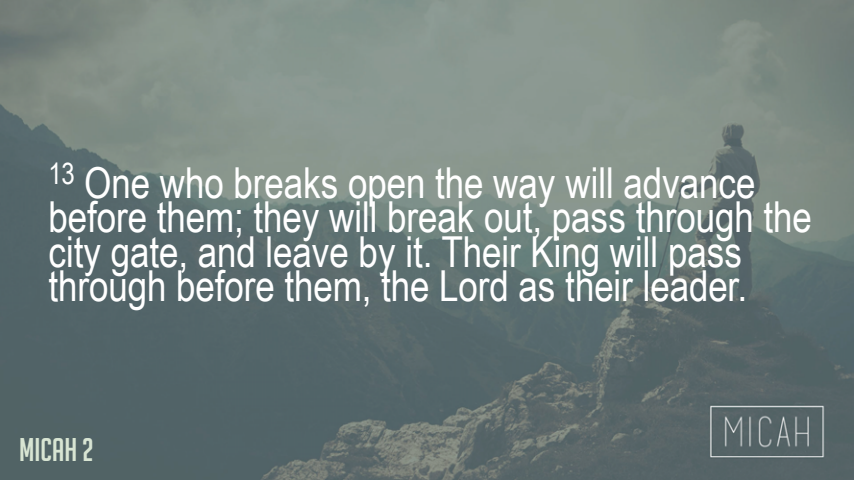
¹¹ For the grace of God has appeared, bringing salvation for all people, ¹² instructing us to deny godlessness and worldly lusts and to live in a sensible, righteous, and godly way in the present age, ¹³ while we wait for the blessed hope, the appearing of the glory of our great God and Savior, Jesus Christ. ¹⁴ He gave himself for us to redeem us from all lawlessness and to cleanse for himself a people for his own possession, eager to do good works.

A person is standing on a rocky mountain peak, looking out over a vast, hazy landscape. The person is wearing a dark jacket and pants, and is holding a camera or binoculars. The background is a soft, hazy mountain range under a cloudy sky. The overall tone is contemplative and serene.

¹⁰ For all who rely on the works of the law are under a curse, because it is written, Everyone who does not do everything written in the book of the law is cursed. ¹¹ Now it is clear that no one is justified before God by the law, because the righteous will live by faith. ¹² But the law is not based on faith; instead, the one who does these things will live by them.

A person is seen climbing a jagged, rocky mountain peak. The climber is positioned on the right side of the frame, ascending the rock face. The background consists of a vast, hazy landscape with more mountain ranges visible in the distance under a cloudy sky. The overall tone is dramatic and adventurous.

¹³ Christ redeemed us from the curse of the law by becoming a curse for us, because it is written, Cursed is everyone who is hung on a tree. ¹⁴ The purpose was that the blessing of Abraham would come to the Gentiles by Christ Jesus, so that we could receive the promised Spirit through faith.

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¹³ One who breaks open the way will advance before them; they will break out, pass through the city gate, and leave by it. Their King will pass through before them, the Lord as their leader.

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