

For the choir director. A psalm of David, when the prophet Nathan came to him after he had gone to Bathsheba.

Be gracious to me, God, according to your faithful love; according to your abundant compassion, blot out my rebellion. Completely wash away my guilt and cleanse me from my sin. For I am conscious of my rebellion, and my sin is always before me. Against you — you alone — I have sinned and done this evil in your sight. So you are right when you pass sentence; you are blameless when you judge. Osalm 51

Indeed, I was guilty when I was born; I was sinful when my mother conceived me. Surely you desire integrity in the inner self, and you teach me wisdom deep within. Purify me with hyssop, and I will be clean; wash me, and I will be whiter than snow. Let me hear joy and gladness; let the bones you have crushed rejoice. Turn your face away from my sins and blot out all my guilt.



of God, create a clean heart for me and renew a steadfast spirit within me. 11 Do not banish me from your presence or take your Holy Spirit from me. 12 Restore the joy of your salvation to me, and sustain me by giving me a willing spirit. 13 Then I will teach the rebellious your ways, and sinners will return to you. 14 Save me from the guilt of bloodshed, God — God of my salvation — and my tongue will sing of your righteousness.

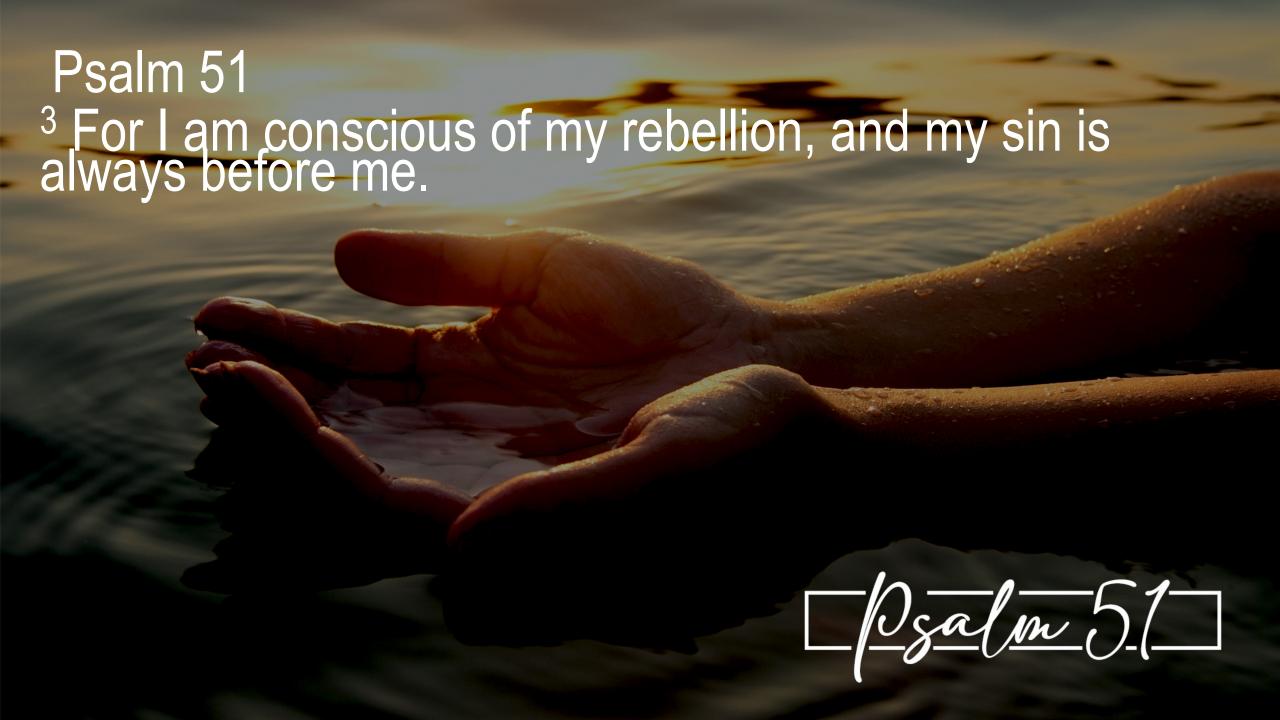


Lord, open my lips, and my mouth will declare your praise. ¹⁶ You do not want a sacrifice, or I would give it; you are not pleased with a burnt offering. ¹⁷ The sacrifice pleasing to God is a broken spirit. You will not despise a broken and humbled heart, God. ¹⁸ In your good pleasure, cause Zion to prosper; build the walls of Jerusalem. ¹⁹ Then you will delight in righteous sacrifices, whole burnt offerings; then bulls will be offered on your altar.



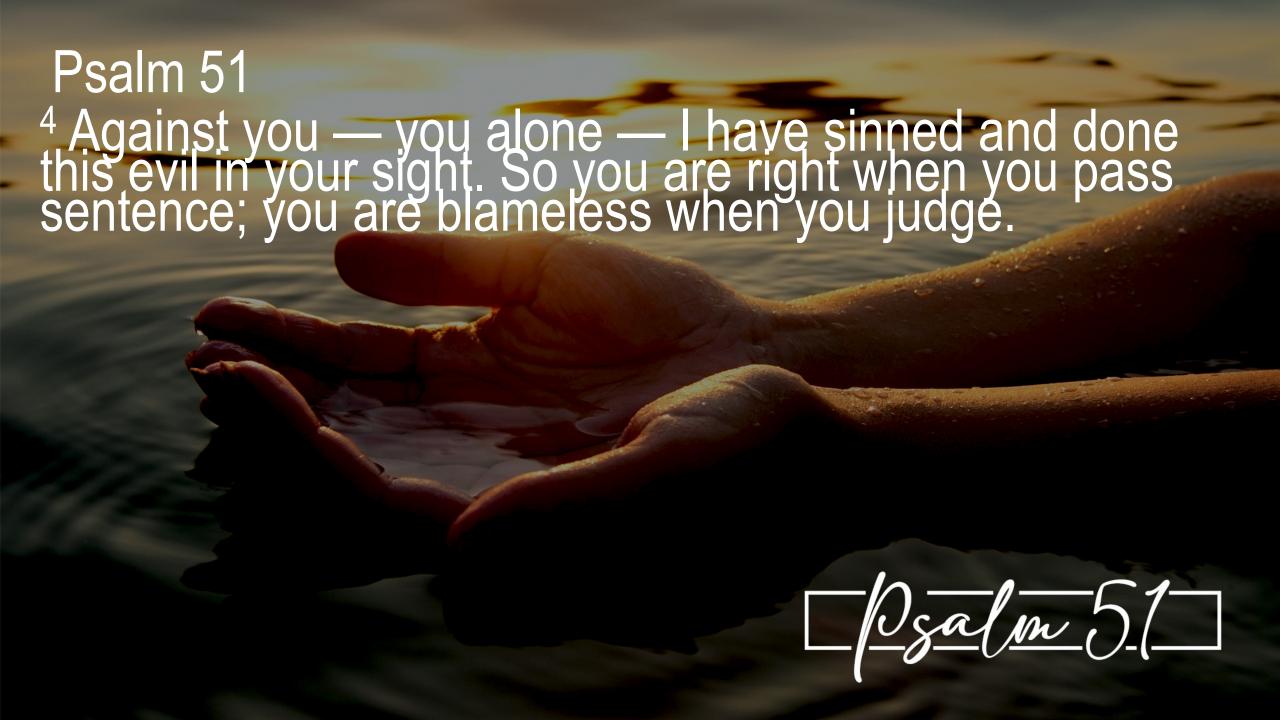
³ For I am conscious of my rebellion, and my sin is always before me. ⁴ Against you — you alone — I have sinned and done this evil in your sight. So you are right when you pass sentence; you are blameless when you judge. ⁵ Indeed, I was guilty when I was born; I was sinful when my mother conceived me.











Luke 23

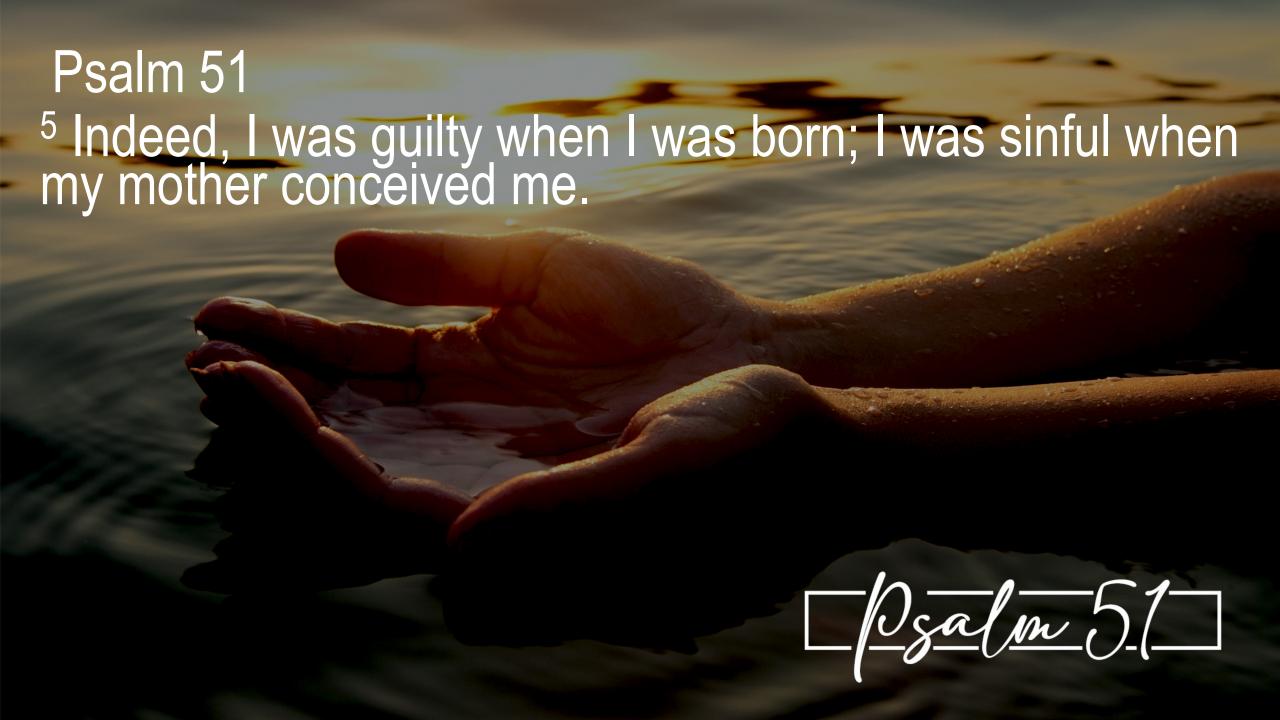
⁴⁰ But the other answered, rebuking him: "Don't you even fear God, since you are undergoing the same punishment? ⁴¹ We are punished justly, because we're getting back what we deserve for the things we did, but this man has done nothing wrong." ⁴² Then he said, "Jesus, remember me when you come into your



3 So what advantage does the Jew have? Or what is the benefit of circumcision? ² Considerable in every way. First, they were entrusted with the very words of God. ³ What then? If some were unfaithful, will their unfaithfulness nullify God's faithfulness? ⁴ Absolutely not! Let God be true, even though everyone is a liar, as it is written: "That you may be justified in your words and triumph when you judge."







Therefore, just as sin entered the world through one man, and death through sin, in this way death spread to all people, because all sinned. ¹³ In fact, sin was in the world before the law, but sin is not charged to a person's account when there is no law. ¹⁴ Nevertheless, death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam's transgression. He is a type of the Coming One.



DAVID'S EXAMPLE

- DESPERATE CONFESSION
- DEPRAVED CHARACTER
- DEEP CHASM

Osalm 51

⁶ Surely you desire integrity in the inner self, and you teach me wisdom deep within.

15 But the gift is not like the trespass. For if by the one man's trespass the many died, how much more have the grace of God and the gift which comes through the grace of the one man Jesus Christ overflowed to the many.

Mand the gift is not like the one man's sin, because from one sin came the judgment, resulting in condemnation, but from many trespasses came the gift, remaining the stiftication.



¹⁵ But the gift is not like the trespass. For if by the one man's trespass the many died, how much more have the grace of God and the gift which comes through the grace of the one man Jesus Christ overflowed to the many. ¹⁶ And the gift is not like the one man's sin, because from one sin came the judgment, resulting in condemnation, but from many trespasses came the gift, resulting in justification.



17 If by the one man's trespass, death reigned through that one man, how much more will those who receive the overflow of grace and the gift of righteousness reign in life through the one man, Jesus Christ.



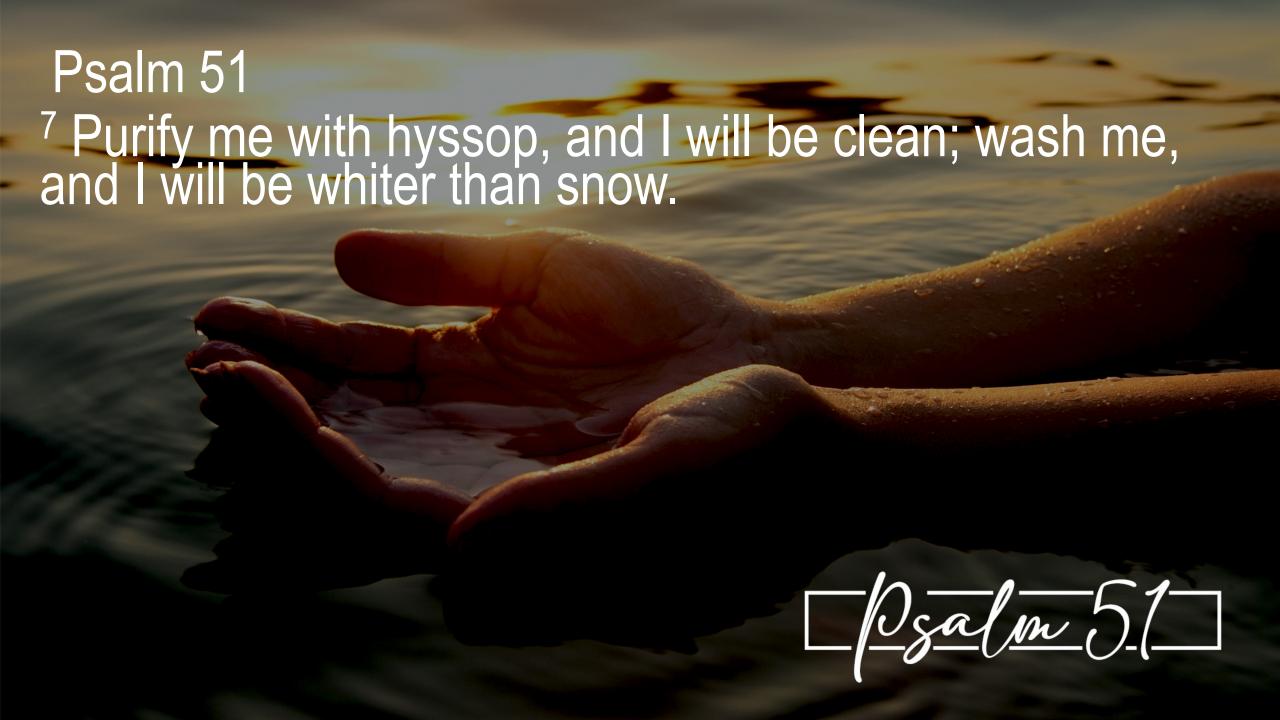
¹⁸ So then, as through one trespass there is condemnation for everyone, so also through one righteous act there is justification leading to life for everyone. ¹⁹ For just as through one man's disobedience the many were made sinners, so also through the one man's obedience the many will be made righteous.

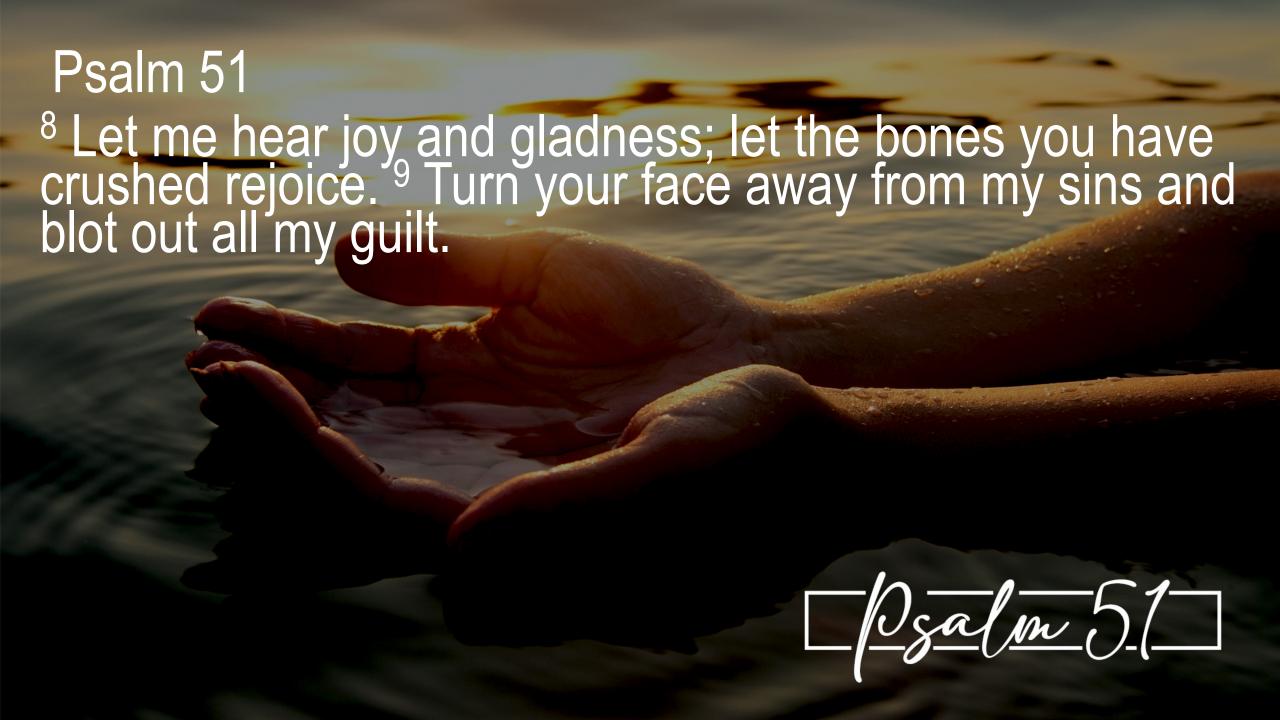




- DESPERATE CONFESSION
- DEPRAVED CHARACTER
- DEEP CHASM
- DIVINE CONFIDENCE

Dealm 51





1 John 2

¹ My little children, I am writing you these things so that you may not sin. But if anyone does sin, we have an advocate with the Father — Jesus Christ the righteous one. ² He himself is the atoning sacrifice, for our sins, and not only for ours, but also for those of the whole world.



1 John 2

³ This is how we know that we know him: if we keep his commands. ⁴ The one who says, "I have come to know him," and yet doesn't keep his commands, is a liar, and the truth is not in him. ⁵ But whoever keeps his word, truly in him the love of God is made complete. This is how we know we are in him: 6 The one who says he remains in him should walk just as he walked.



