

SON

**GREEN
STAMPS**



Ruth 1

¹ During the time of the judges, there was a famine in the land. A man left Bethlehem in Judah with his wife and two sons to stay in the territory of Moab for a while. ² The man's name was Elimelech, and his wife's name was Naomi. The names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They entered the fields of Moab and settled there.



Ruth 1

³ Naomi's husband, Elimelech, died, and she was left with her two sons. ⁴ Her sons took Moabite women as their wives: one was named Orpah and the second was named Ruth. After they lived in Moab about ten years, ⁵ both Mahlon and Chilion also died, and the woman was left without her two children and without her husband.



Ruth 1

¹⁴ Again they wept loudly, and Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵ Naomi said, "Look, your sister-in-law has gone back to her people and to her gods. Follow your sister-in-law." ¹⁶ But Ruth replied: Don't plead with me to abandon you or to return and not follow you. For wherever you go, I will go, and wherever you live, I will live; your people will be my people, and your God will be my God.



Ruth 1

¹⁷ Where you die, I will die, and there I will be buried. May the Lord punish me, and do so severely, if anything but death separates you and me. ¹⁸ When Naomi saw that Ruth was determined to go with her, she stopped talking to her.



Ruth 1

¹⁹ The two of them traveled until they came to Bethlehem. When they entered Bethlehem, the whole town was excited about their arrival, and the local women exclaimed, “Can this be Naomi?”

²⁰ “Don’t call me Naomi. Call me Mara,” she answered, “for the Almighty has made me very bitter. ²¹ I went away full, but the Lord has brought me back empty. Why do you call me Naomi, since the Lord has opposed me, and the Almighty has afflicted me?”



Ruth 2

¹ Now Naomi had a relative on her husband's side. He was a prominent man of noble character from Elimelech's family. His name was Boaz.

² Ruth the Moabitess asked Naomi, "Will you let me go into the fields and gather fallen grain behind someone with whom I find favor?"



Ruth 2

Naomi answered her, “Go ahead, my daughter.”
³ So Ruth left and entered the field to gather grain behind the harvesters. She happened to be in the portion of the field belonging to Boaz, who was from Elimelech’s family.



Ruth 2

¹⁰ She fell facedown, bowed to the ground, and said to him, “Why have I found favor with you, so that you notice me, although I am a foreigner?”

¹¹ Boaz answered her, “Everything you have done for your mother-in-law since your husband’s death has been fully reported to me: how you left your father and mother and your native land, and how you came to a people you didn’t previously know.



Ruth 2

¹² May the Lord reward you for what you have done, and may you receive a full reward from the Lord God of Israel, under whose wings you have come for refuge.”



Ruth 2

¹⁹ Her mother-in-law said to her, “Where did you gather barley today, and where did you work? May the Lord bless the man who noticed you.”

Ruth told her mother-in-law whom she had worked with and said, “The name of the man I worked with today is Boaz.”



Ruth 2

²⁰ Then Naomi said to her daughter-in-law, “May the Lord bless him because he has not abandoned his kindness to the living or the dead.” Naomi continued, “The man is a close relative. He is one of our family redeemers.”

²¹ Ruth the Moabitess said, “He also told me, ‘Stay with my young men until they have finished all of my harvest.’”



Ruth 2

22 So Naomi said to her daughter-in-law Ruth, “My daughter, it is good for you to work with his female servants, so that nothing will happen to you in another field.” 23 Ruth stayed close to Boaz’s female servants and gathered grain until the barley and the wheat harvests were finished. And she lived with her mother-in-law.



Ruth 3

¹ Ruth's mother-in-law Naomi said to her, "My daughter, shouldn't I find rest for you, so that you will be taken care of? ² Now isn't Boaz our relative? Haven't you been working with his female servants? This evening he will be winnowing barley on the threshing floor.



Ruth 3

³ Wash, put on perfumed oil, and wear your best clothes. Go down to the threshing floor, but don't let the man know you are there until he has finished eating and drinking. ⁴ When he lies down, notice the place where he's lying, go in and uncover his feet, and lie down. Then he will explain to you what you should do."



Ruth 3

⁸ At midnight, Boaz was startled, turned over, and there lying at his feet was a woman! ⁹ So he asked, “Who are you?”

“I am Ruth, your servant,” she replied. “Take me under your wing, for you are a family redeemer.”

¹⁰ Then he said, “May the Lord bless you, my daughter. You have shown more kindness now than before, because you have not pursued younger men, whether rich or poor.”



Ruth 3

¹¹ Now don't be afraid, my daughter. I will do for you whatever you say, since all the people in my town know that you are a woman of noble character. ¹² Yes, it is true that I am a family redeemer, but there is a redeemer closer than I am. ¹³ Stay here tonight, and in the morning, if he wants to redeem you, that's good. Let him redeem you. But if he doesn't want to redeem you, as the Lord lives, I will. Now lie down until morning."



Ruth 4

¹ Boaz went to the gate of the town and sat down there. Soon the family redeemer Boaz had spoken about came by. Boaz said, "Come over here and sit down." So he went over and sat down. ² Then Boaz took ten men of the town's elders and said, "Sit here." And they sat down.



Ruth 4

³ He said to the redeemer, “Naomi, who has returned from the territory of Moab, is selling the portion of the field that belonged to our brother Elimelech. ⁴ I thought I should inform you: Buy it back in the presence of those seated here and in the presence of the elders of my people. If you want to redeem it, do it. But if you do not want to redeem it, tell me so that I will know, because there isn’t anyone other than you to redeem it, and I am next after you.”

“I want to redeem it,” he answered.



Ruth 4

⁵ Then Boaz said, “On the day you buy the field from Naomi, you will acquire Ruth the Moabitess, the wife of the deceased man, to perpetuate the man’s name on his property.”

⁶ The redeemer replied, “I can’t redeem it myself, or I will ruin my own inheritance. Take my right of redemption, because I can’t redeem it.”



Ruth 4

⁷ At an earlier period in Israel, a man removed his sandal and gave it to the other party in order to make any matter legally binding concerning the right of redemption or the exchange of property. This was the method of legally binding a transaction in Israel.

⁸ So the redeemer removed his sandal and said to Boaz, “Buy back the property yourself.”



Ruth 4

⁹ Boaz said to the elders and all the people, “You are witnesses today that I am buying from Naomi everything that belonged to Elimelech, Chilion, and Mahlon. ¹⁰ I have also acquired Ruth the Moabitess, Mahlon’s widow, as my wife, to perpetuate the deceased man’s name on his property, so that his name will not disappear among his relatives or from the gate of his hometown. You are witnesses today.”



Ruth 4

¹³ Boaz took Ruth and she became his wife. He slept with her, and the Lord granted conception to her, and she gave birth to a son. ¹⁴ The women said to Naomi, "Blessed be the Lord, who has not left you without a family redeemer today. May his name become well known in Israel."



Ruth 4

¹⁵ He will renew your life and sustain you in your old age. Indeed, your daughter-in-law, who loves you and is better to you than seven sons, has given birth to him.” ¹⁶ Naomi took the child, placed him on her lap, and became a mother to him.

¹⁷ The neighbor women said, “A son has been born to Naomi,” and they named him Obed. He was the father of Jesse, the father of David.



Ruth 4

DAVID'S GENEALOGY FROM JUDAH'S SON

¹⁸ Now these are the family records of Perez: Perez fathered Hezron, ¹⁹ Hezron fathered Ram, Ram fathered Amminadab, ²⁰ Amminadab fathered Nahshon, Nahshon fathered Salmon, ²¹ Salmon fathered Boaz, Boaz fathered Obed, ²² Obed fathered Jesse, and Jesse fathered David.



Matthew 1

FROM ABRAHAM TO DAVID

² Abraham fathered Isaac, Isaac fathered Jacob, Jacob fathered Judah and his brothers,
³ Judah fathered Perez and Zerah by Tamar, Perez fathered Hezron, Hezron fathered Aram, ⁴ Aram fathered Amminadab, Amminadab fathered Nahshon, Nahshon fathered Salmon. ⁵ Salmon fathered Boaz by Rahab, **Boaz fathered Obed by Ruth, Obed fathered Jesse, ⁶ and Jesse fathered King David.**



Matthew 1

FROM DAVID TO THE BABYLONIAN EXILE

⁶ David fathered Solomon by Uriah's wife, ⁷ Solomon fathered Rehoboam, Rehoboam fathered Abijah, Abijah fathered Asa, ⁸ Asa fathered Jehoshaphat, Jehoshaphat fathered Joram, Joram fathered Uzziah, ⁹ Uzziah fathered Jotham, Jotham fathered Ahaz, Ahaz fathered Hezekiah, ¹⁰ Hezekiah fathered Manasseh, Manasseh fathered Amon, Amon fathered Josiah, ¹¹ and Josiah fathered Jeconiah and his brothers at the time of the exile to Babylon.



Matthew 1

FROM THE EXILE TO THE MESSIAH

¹² After the exile to Babylon Jeconiah fathered Shealtiel, Shealtiel fathered, Zerubbabel,

¹³ Zerubbabel fathered Abiud, Abiud fathered Eliakim, Eliakim fathered Azor, ¹⁴ Azor fathered Zadok, Zadok fathered Achim, Achim fathered Eliud, ¹⁵ Eliud fathered Eleazar, Eleazar fathered Matthan, Matthan fathered Jacob, ¹⁶ **and Jacob fathered Joseph the husband of Mary, who gave birth to Jesus who is called the Messiah.**



REDEMPTION



REDEMPTION

- CRISIS

POVERTY:
INSECURITY:
CUTOFF:
JUDGEMENT



REDEMPTION

- CRISIS
- RIGHT/ RESPONSIBILITY/ RELATIONSHIP

BOAZ



REDEMPTION

- CRISIS
- RIGHT/ RESPONSIBILITY/ RELATIONSHIP
- PRICE

PRICE OF LEASING THE LAND



REDEMPTION

- CRISIS
- RIGHT/ RESPONSIBILITY/ RELATIONSHIP
- PRICE
- COST/ RANSOM

PRICE +
TAKING CARE OF TWO WOMEN +
REVERSION OF THE LAND



REDEMPTION

- CRISIS
- RIGHT/ RESPONSIBILITY/ RELATIONSHIP
- PRICE
- COST/ RANSOM
- RESULT/ RESCUE/REDEMPTION

NAOMI RESCUED:
NAOMI/ELIMELICH'S LINE REDEEMED:
RUTH REWARDED



Galatians 3

27 For those of you who were baptized into Christ have been clothed with Christ. 28 There is no Jew or Greek, slave or free, male and female; since you are all one in Christ Jesus. 29 And if you belong to Christ, then you are Abraham's seed, heirs according to the promise.



Galatians 4

¹ Now I say that as long as the heir is a child, he differs in no way from a slave, though he is the owner of everything. ² Instead, he is under guardians and trustees until the time set by his father. ³ In the same way we also, when we were children, were in slavery under the elements of the world.



Galatians 4

⁴ When the time came to completion, God sent his Son, born of a woman, born under the law, ⁵ to redeem those under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God sent the Spirit of his Son into our hearts, crying, “Abba, Father!” ⁷ So you are no longer a slave but a son, and if a son, then God has made you an heir.



SON

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