

S&H

**GREEN
STAMPS**



Luke 24

¹⁸ The one named Cleopas answered him, “Are you the only visitor in Jerusalem who doesn’t know the things that happened there in these days?”

¹⁹ “**What things?**” he asked them.

So they said to him, “The things concerning Jesus of Nazareth, who was a prophet powerful in action and speech before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be sentenced to death, and they crucified him.



Luke 24

²¹ But we were hoping that he was the one who was about to redeem Israel. Besides all this, it's the third day since these things happened.

²² Moreover, some women from our group astounded us. They arrived early at the tomb,

²³ and when they didn't find his body, they came and reported that they had seen a vision of angels who said he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they didn't see him."



EXAGORAZO

[STRONG'S #1805]

APOLUTROSIS

[STRONG'S #629]

LUTRŌ

[STRONG'S #3084]

LÚTRŌSIS

[STRONG'S #3085]



EXAGORAZO

[STRONG'S #1805]

...making (**exagorazo**) the most of your time, because the days are evil. (Eph 5:16)

Conduct yourselves with wisdom toward outsiders, making (**exagorazo**) the most of the opportunity. (Col 4:5)



EXAGORAZO

[STRONG'S #1805]

Christ redeemed (**exagorazo**) us from the curse of the Law, having become a curse for us--for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE" (Gal 3:13)

...so that He might redeem (**exagorazo**) those who were under the Law, that we might receive the adoption as sons. (Gal 4:5)



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APOLUTROSIS

[STRONG'S #629]

For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption (**apolutrōsis**) of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance. (Heb 9:15)

In Him we have redemption (**apolutrōsis**) through His blood, the forgiveness of our trespasses, according to the riches of His grace (Eph 1:7)



APOLUTROSIS

(STRONG'S #100)

For this reason He is the mediator of a new covenant, so that, since a covenant has taken place for the redemption (**apolutrosis**) of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance (Heb 9:15)

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LUTRÓŃ

[STRONG'S #3084]

He gave himself for us to (lutrŃ) redeem us from all lawlessness and to cleanse for himself a people for his own possession, eager to do good works.
(Titus 2:14)



LUTRÓŌ

[STRONG'S #3084]

If you appeal to the Father who judges impartially according to each one's work, you are to conduct yourselves in reverence during your time living as strangers. For you know that you were (**lutróō**) redeemed from your empty way of life inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of an unblemished and spotless lamb.



LUTRÓÖ

(STRONG'S #2074)

If you appeal to the Father, who judges impartially according to each one's deeds, you are to exhort yourselves in the same way during your trials, as strangers on earth. For you know that your life is a reward received from your Father, a life inherited from your ancestors, with perishable things like silver or gold. But if you are washed with the precious blood of Christ, like the sacrifice of an unblemished and spotless lamb.

**TO RELEASE UPON PAYMENT
YOU HAVE BEEN PURCHASED!**



LÚTRŌSIS

[STRONG'S #3085]

But Christ has appeared as a high priest of the good things that have come. In the greater and more perfect tabernacle not made with hands (that is, not of this creation), he entered the most holy place once for all time, not by the blood of goats and calves, but by his own blood, having obtained eternal **(lútrōsis)** redemption. (Heb 9:11-12)



Exodus 11

¹ The Lord said to Moses, "I will bring one more plague on Pharaoh and on Egypt. After that, he will let you go from here. When he lets you go, he will drive you out of here. ² Now announce to the people that both men and women should ask their neighbors for silver and gold items." ³ The Lord gave the people favor with the Egyptians. In addition, Moses himself was very highly regarded in the land of Egypt by Pharaoh's officials and the people.



Exodus 11

⁴ So Moses said, “This is what the Lord says: About midnight I will go throughout Egypt, ⁵ and every firstborn male in the land of Egypt will die, from the firstborn of Pharaoh who sits on his throne to the firstborn of the servant girl who is at the grindstones, as well as every firstborn of the livestock. ⁶ Then there will be a great cry of anguish through all the land of Egypt such as never was before or ever will be again.



Exodus 11

⁷ But against all the Israelites, whether people or animals, not even a dog will snarl, so that you may know that the Lord makes a distinction between Egypt and Israel. ⁸ All these officials of yours will come down to me and bow before me, saying: Get out, you and all the people who follow you. After that, I will get out.” And he went out from Pharaoh’s presence fiercely angry.



Exodus 11

⁹ The Lord said to Moses, “Pharaoh will not listen to you, so that my wonders may be multiplied in the land of Egypt.” ¹⁰ Moses and Aaron did all these wonders before Pharaoh, but the Lord hardened Pharaoh’s heart, and he would not let the Israelites go out of his land.



Exodus 12

¹ The Lord said to Moses and Aaron in the land of Egypt, ² “This month is to be the beginning of months for you; it is the first month of your year. ³ Tell the whole community of Israel that on the tenth day of this month they must each select an animal of the flock according to their fathers’ families, one animal per family.



Exodus 12

⁴ If the household is too small for a whole animal, that person and the neighbor nearest his house are to select one based on the combined number of people; you should apportion the animal according to what each will eat. ⁵ You must have an unblemished animal, a year-old male; you may take it from either the sheep or the goats.



Exodus 12

⁶ You are to keep it until the fourteenth day of this month; then the whole assembly of the community of Israel will slaughter the animals at twilight.

⁷ They must take some of the blood and put it on the two doorposts and the lintel of the houses where they eat them. ⁸ They are to eat the meat that night; they should eat it, roasted over the fire along with unleavened bread and bitter herbs.



Exodus 12

⁹ Do not eat any of it raw or cooked in boiling water, but only roasted over fire — its head as well as its legs and inner organs. ¹⁰ You must not leave any of it until morning; any part of it left until morning you must burn. ¹¹ Here is how you must eat it: You must be dressed for travel, your sandals on your feet, and your staff in your hand. You are to eat it in a hurry; it is the Lord's Passover.



Exodus 12

¹² “I will pass through the land of Egypt on that night and strike every firstborn male in the land of Egypt, both people and animals. I am the Lord; I will execute judgments against all the gods of Egypt. ¹³ The blood on the houses where you are staying will be a distinguishing mark for you; when I see the blood, I will pass over you. No plague will be among you to destroy you when I strike the land of Egypt.



Exodus 12

¹⁴ “This day is to be a memorial for you, and you must celebrate it as a festival to the Lord. You are to celebrate it throughout your generations as a permanent statute. ¹⁵ You must eat unleavened bread for seven days. On the first day you must remove yeast from your houses. Whoever eats what is leavened from the first day through the seventh day must be cut off from Israel.



Exodus 12

¹⁶ You are to hold a sacred assembly on the first day and another sacred assembly on the seventh day. No work may be done on those days except for preparing what people need to eat — you may do only that.



Exodus 12

¹⁷ “You are to observe the Festival of Unleavened Bread because on this very day I brought your military divisions out of the land of Egypt. You must observe this day throughout your generations as a permanent statute. ¹⁸ You are to eat unleavened bread in the first month, from the evening of the fourteenth day of the month until the evening of the twenty-first day.



Exodus 12

¹⁹ Yeast must not be found in your houses for seven days. If anyone eats something leavened, that person, whether a resident alien or native of the land, must be cut off from the community of Israel. ²⁰ Do not eat anything leavened; eat unleavened bread in all your homes.”



Exodus 12

²¹ Then Moses summoned all the elders of Israel and said to them, “Go, select an animal from the flock according to your families, and slaughter the Passover animal. ²² Take a cluster of hyssop, dip it in the blood that is in the basin, and brush the lintel and the two doorposts with some of the blood in the basin. None of you may go out the door of his house until morning.



Exodus 12

²³ When the Lord passes through to strike Egypt and sees the blood on the lintel and the two doorposts, he will pass over the door and not let the destroyer enter your houses to strike you.



Exodus 12

²⁴ “Keep this command permanently as a statute for you and your descendants. ²⁵ When you enter the land that the Lord will give you as he promised, you are to observe this ceremony. ²⁶ When your children ask you, ‘What does this ceremony mean to you?’ ²⁷ you are to reply, ‘It is the Passover sacrifice to the Lord, for he passed over the houses of the Israelites in Egypt when he struck the Egyptians, and he spared our homes.’ ”



Exodus 12

So the people knelt low and worshiped. ²⁸ Then the Israelites went and did this; they did just as the Lord had commanded Moses and Aaron.



1 Corinthians 11

²⁷ So, then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sin against the body and blood of the Lord. ²⁸ Let a person examine himself; in this way let him eat the bread and drink from the cup. ²⁹ For whoever eats and drinks without recognizing the body, eats and drinks judgment on himself.



1 Corinthians 11

³⁰ This is why many are sick and ill among you, and many have fallen asleep. ³¹ If we were properly judging ourselves, we would not be judged, ³² but when we are judged by the Lord, we are disciplined, so that we may not be condemned with the world.



1 Corinthians 11

³³ Therefore, my brothers and sisters, when you come together to eat, welcome one another. ³⁴ If anyone is hungry, he should eat at home, so that when you gather together you will not come under judgment. I will give instructions about the other matters whenever I come.



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1 Corinthians 11

²³ For I received from the Lord what I also passed on to you: On the night when he was betrayed, the Lord Jesus took bread, ²⁴ and when he had given thanks, broke it, and said, "This is my body, which is for you. Do this in remembrance of me."



In Him we have redemption (**apolutrōsis**) through His blood, the forgiveness of our trespasses, according to the riches of His grace (Eph 1:7)

1 Corinthians 11

²⁵ In the same way also he took the cup, after supper, and said, **This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.** ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.



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STAMPS**

