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# Romans 9

<sup>30</sup> What should we say then? Gentiles, who did not pursue righteousness, have obtained righteousness — namely the righteousness that comes from faith.

<sup>31</sup> But Israel, pursuing the law of righteousness, has not achieved the righteousness of the law.



# Romans 9

<sup>32</sup> Why is that? Because they did not pursue it by faith, but as if it were by works. They stumbled over the stumbling stone. <sup>33</sup> As it is written, Look, I am putting a stone in Zion to stumble over and a rock to trip over, and the one who believes on him will not be put to shame.





# Romans 10

<sup>1</sup> Brothers and sisters, my heart's desire and prayer to God concerning them is for their salvation. <sup>2</sup> I can testify about them that they have zeal for God, but not according to knowledge. <sup>3</sup> Since they are ignorant of the righteousness of God and attempted to establish their own righteousness, they have not submitted to God's righteousness.



# Romans 10

<sup>4</sup> For Christ is the end of the law for righteousness to everyone who believes,  
<sup>5</sup> since Moses writes about the righteousness that is from the law: The one who does these things will live by them. <sup>6</sup> But the righteousness that comes from faith speaks like this: Do not say in your heart, “Who will go up to heaven?” that is, to bring Christ down





# Romans 10

<sup>7</sup> or, “Who will go down into the abyss?” that is, to bring Christ up from the dead. <sup>8</sup> On the contrary, what does it say? The message is near you, in your mouth and in your heart.

■ This is the message of faith that we proclaim: <sup>9</sup> If you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.



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# Romans 10

<sup>10</sup> One believes with the heart, resulting in righteousness, and one confesses with the mouth, resulting in salvation. <sup>11</sup> For the Scripture says, Everyone who believes on him will not be put to shame, <sup>12</sup> since there is no distinction between Jew and Greek, because the same Lord of all richly blesses all who call on him.





# Romans 10

<sup>13</sup>For everyone who calls on the name of the Lord will be saved. <sup>14</sup>How, then, can they call on him they have not believed in? And how can they believe without hearing about him? And how can they hear without a preacher? <sup>15</sup>And how can they preach unless they are sent? As it is written: How beautiful are the feet of those who bring good news.



# Romans 10

<sup>16</sup> But not all obeyed the gospel. For Isaiah says, Lord, who has believed our message?

<sup>17</sup> So faith comes from what is heard, and what is heard comes through the message about Christ.





# THE GOSPEL

**TWO PATHS TO GOD ARE COMPARED: JEWS/WORKS AND GENTILES/FAITH (9:30-10:3)**



# Romans 9

## The Two Paths Compared

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## The Two Paths

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- **TWO PATHS TO GOD ARE COMPARED: JEWS/WORKS AND GENTILES/FAITH (9:30-10:3)**

- **THE FAILURE OF WORKS: CHRIST IS THE END OF THE LAW (4)**



# Romans 10

<sup>4</sup> For Christ is the end of the law for righteousness to everyone who believes,  
<sup>5</sup> since Moses writes about the righteousness that is from the law: The one who does these things will live by them.





# Deuteronomy

<sup>29</sup>If only they had such a heart to fear me and keep all my commands always, so that they and their children would prosper forever. (5:29)

<sup>5</sup> Love the Lord your God with all your heart, with all your soul, and with all your strength. (6:5)



# Deuteronomy

<sup>3</sup> Do not listen to that prophet's words or to that dreamer. For the Lord your God is testing you to know whether you love the Lord your God with all your heart and all your soul. <sup>4</sup> You must follow the Lord your God and fear him. You must keep his commands and listen to him; you must worship him and remain faithful to him. (13:3-4)





# Deuteronomy

<sup>6</sup> The Lord your God will circumcise your heart and the hearts of your descendants, and you will love him with all your heart and all your soul so that you will live.(30:6)



# THE GOSPEL

- **TWO PATHS TO GOD ARE COMPARED: JEWS/WORKS AND GENTILES/FAITH (9:30-10:3)**

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- **THE “NEARNESS” OF CHRIST EMPHASIZED (5-8A)**





# Romans 10

<sup>6</sup> But the righteousness that comes from faith speaks like this: Do not say in your heart, “Who will go up to heaven?” that is, to bring Christ down <sup>7</sup> or, “Who will go down into the abyss?” that is, to bring Christ up from the dead. <sup>8</sup> On the contrary, what does it say? The message is near you, in your mouth and in your heart.



# Deuteronomy 30

<sup>11</sup> “This command that I give you today is certainly not too difficult or beyond your reach. <sup>12</sup> It is not in heaven so that you have to ask, ‘Who will go up to heaven, get it for us, and proclaim it to us so that we may follow it?’





# Deuteronomy 30

<sup>13</sup> And it is not across the sea so that you have to ask, 'Who will cross the sea, get it for us, and proclaim it to us so that we may follow it?' <sup>14</sup> But the message is very near you, in your mouth and in your heart, so that you may follow it. <sup>15</sup> See, today I have set before you life and prosperity, death and adversity.



# Deuteronomy 30

<sup>16</sup> For I am commanding you today to love the Lord your God, to walk in his ways, and to keep his commands, statutes, and ordinances, so that you may live and multiply, and the Lord your God may bless you in the land you are entering to possess.





# Deuteronomy 30

<sup>17</sup> But if your heart turns away and you do not listen and you are led astray to bow in worship to other gods and serve them,

<sup>18</sup> I tell you today that you will certainly perish and will not prolong your days in the land you are entering to possess across the Jordan.



# Deuteronomy 30

<sup>19</sup> I call heaven and earth as witnesses against you today that I have set before you life and death, blessing and curse. Choose life so that you and your descendants may live, <sup>20</sup> love the Lord your God, obey him, and remain faithful to him. For he is your life, and he will prolong your days as you live in the land the Lord swore to give to your fathers Abraham, Isaac, and Jacob.



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- **THE GOSPEL “CRYSTALIZED” (8B-10)**



# Romans 10

<sup>8</sup> On the contrary, what does it say? The message is near you, in your mouth and in your heart. This is the message of faith that we proclaim: <sup>9</sup> If you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> One believes with the heart, resulting in righteousness and one confesses with the mouth, resulting in salvation.





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<sup>11</sup> For the Scripture says, Everyone who believes on him will not be put to shame, <sup>12</sup> since there is no distinction between Jew and Greek, because the same Lord of all <sup>13</sup> richly blesses all who call on him. <sup>13</sup> For everyone who calls on the name of the Lord will be saved.





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- EFFECTIVENESS OF THE GOSPEL EMPHASIZED (11-13)



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# THE HEART OF PAUL

- **JESUS IS THE ONLY WAY!**

- **MY HEART'S DESIRE AND PRAYER IS FOR THEM/THEY!**  
(12X)! (ESP.10:1)

- Brothers and sisters, my heart's desire and prayer to God concerning them is for their salvation.



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- **HOW? HOW? HOW?**

How, then, can they call on him they have not believed in? And how can they believe without hearing about him? And how can they hear without a preacher?





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And how can they preach unless they are sent? As it is written: How beautiful are the feet of those who bring good news.



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**V.15— HUGE SHIFT TAKES PLACE**

**“THEY” BECOME THOSE WHO ARE SENT & THOSE WHO SEND**

**“HOW” TURNS FROM AN INTERROGATIVE  
ADVERB (?) TO RELATIVE ADVERB  
(HOW VERY MUCH!)**



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