



# LUKE 7





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# Luke 7

<sup>31</sup> “To what then should I compare the people of this generation, and what are they like? <sup>32</sup> They are like children sitting in the marketplace and calling to each other: ‘We played the flute for you, but you didn’t dance; we sang a lament, but you didn’t weep!’

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<sup>33</sup> For John the Baptist did not come eating bread or drinking wine, and you say, 'He has a demon!' <sup>34</sup> The Son of Man has come eating and drinking, and you say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' <sup>35</sup> Yet wisdom is vindicated by all her children."

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<sup>36</sup> Then one of the Pharisees invited him to eat with him. He entered the Pharisee's house and reclined at the table. <sup>37</sup> And a woman in the town who was a sinner found out that Jesus was reclining at the table in the Pharisee's house. She brought an alabaster jar of perfume <sup>38</sup> and stood behind him at his feet, weeping, and began to wash his feet with her tears. She wiped his feet with her hair, kissing them and anointing them with the perfume.

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<sup>39</sup> When the Pharisee who had invited him saw this, he said to himself, “This man, if he were a prophet, would know who and what kind of woman this is who is touching him — she’s a sinner!” <sup>40</sup> Jesus replied to him, “Simon, I have something to say to you.” He said, “Say it, teacher.”

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<sup>41</sup> “A creditor had two debtors. One owed five hundred denarii, and the other fifty. <sup>42</sup> Since they could not pay it back, he graciously forgave them both. So, which of them will love him more?” <sup>43</sup> Simon answered, “I suppose the one he forgave more.”

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“You have judged correctly,” he told him.

<sup>44</sup> Turning to the woman, he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she, with her tears, has washed my feet and wiped them with her hair. <sup>45</sup> You gave me no kiss, but she hasn’t stopped kissing my feet since I came in. <sup>46</sup> You didn’t anoint my head with olive oil, but she has anointed my feet with perfume.”

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<sup>47</sup> “Therefore I tell you, her many sins have been forgiven; that’s why she loved much. But the one who is forgiven little, loves little.”

<sup>48</sup> Then he said to her, “Your sins are forgiven.”

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## Luke 7

<sup>49</sup> Those who were at the table with him began to say among themselves, “Who is this man who even forgives sins?” <sup>50</sup> And he said to the woman, “Your faith has saved you. Go in peace.”

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# SALVATION/ FORGIVENESS

- ALL OF US ARE SINNERS VS 41
- NONE OF US CAN SAVE OURSELVES VS 42
- SALVATION/ FORGIVENESS ORIGINATES IN THE HEART OF GOD VS 42
- SALVATION/ FORGIVENESS IS INITIATED BY THE WILL OF GOD VS 42
- SALVATION/ FORGIVENESS IS A GIFT FROM GOD VS 42
- LOVE AND ACTS OF DEVOTION DO NOT SAVE US, THEY ARE THE APPROPRIATE RESPONSE TO OUR FORGIVENESS VS 47
- FAITH IS REQUIRED FOR SALVATION VS 50

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# SAVIOR

- JESUS HAS COMPASSION FOR THE SINNER VS 44
- JESUS WAS THE MESSIAH, SON OF GOD, THE GOD - MAN
  - HE KNEW THE THOUGHTS OF SIMON VS 40
  - HE KNEW THE SINS OF THE WOMAN VS 47 AND SIMON VS 40
  - HE HAD THE AUTHORITY TO FORGIVE SINS VS 49

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# SINNER

- YOUR SIN DOES NOT SEPARATE YOU FROM THE LOVE OF GOD VS 41
- GOD IS WILLING AND ABLE TO FORGIVE YOU VS 48
- NO ONE IS PAST THE POINT OF GOD BEING ABLE TO SAVE THEM VSS 41&47, THOUGH SOME MAY BE PAST BEING ABLE TO REACH OUT TO ASK FOR FORGIVENESS
- DON'T LET WHAT OTHERS THINK ABOUT YOU VS 39 OR WHAT YOU THINK ABOUT YOURSELF STOP YOU FROM COMING TO THE FEET OF JESUS FOR FORGIVENESS

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# WORSHIP

- GREAT LOVE LEADS TO A SINGULAR PREOCCUPATION ON THE PERSON OF JESUS CHRIST THAT DISREGARDS WHAT OTHER PEOPLE THINK ABOUT YOU AND ENABLES YOU TO OVERCOME ANY BARRIER TO WORSHIP.
- WORSHIP VOID OF EMOTION IS UNACCEPTABLE.
- WORSHIP IS PRIMARILY ABOUT GIVING SOMETHING TO THE LORD, NOT RECEIVING.

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# Matthew 11

<sup>28</sup> “Come to me, all of you who are weary and burdened, and I will give you rest. <sup>29</sup> Take up my yoke and learn from me, because I am lowly and humble in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy and my burden is light.”

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