

SON

**GREEN
STAMPS**



Leviticus 16

¹ The Lord spoke to Moses after the death of two of Aaron's sons when they approached the presence of the Lord and died. ² The Lord said to Moses, "Tell your brother Aaron that he may not come whenever he wants into the holy place behind the curtain in front of the mercy seat on the ark or else he will die, because I appear in the cloud above the mercy seat."



Leviticus 16

³ “Aaron is to enter the most holy place in this way: with a young bull for a sin offering and a ram for a burnt offering. ⁴ He is to wear a holy linen tunic, and linen undergarments are to be on his body. He is to tie a linen sash around him and wrap his head with a linen turban. These are holy garments; he must bathe his body with water before he wears them. ⁵ He is to take from the Israelite community two male goats for a sin offering and one ram for a burnt offering.



Leviticus 16

⁶ “Aaron will present the bull for his sin offering and make atonement for himself and his household.
⁷ Next he will take the two goats and place them before the Lord at the entrance to the tent of meeting. ⁸ After Aaron casts lots for the two goats, one lot for the Lord and the other for an uninhabitable place, ⁹ he is to present the goat chosen by lot for the Lord and sacrifice it as a sin offering.



Leviticus 16

¹⁰ But the goat chosen by lot for an uninhabitable place is to be presented alive before the Lord to make atonement with it by sending it into the wilderness for an uninhabitable place.



Leviticus 16

¹¹ “When Aaron presents the bull for his sin offering and makes atonement for himself and his household, he will slaughter the bull for his sin offering. ¹² Then he is to take a firepan full of blazing coals from the altar before the Lord and two handfuls of finely ground fragrant incense, and bring them inside the curtain. ¹³ He is to put the incense on the fire before the Lord, so that the cloud of incense covers the mercy seat that is over the testimony, or else he will die.



Leviticus 16

¹⁴ He is to take some of the bull's blood and sprinkle it with his finger against the east side of the mercy seat; then he will sprinkle some of the blood with his finger before the mercy seat seven times.



Leviticus 16

¹⁵ “When he slaughters the male goat for the people’s sin offering and brings its blood inside the curtain, he will do the same with its blood as he did with the bull’s blood: He is to sprinkle it against the mercy seat and in front of it. ¹⁶ He will make atonement for the most holy place in this way for all their sins because of the Israelites’ impurities and rebellious acts. He will do the same for the tent of meeting that remains among them, because it is surrounded by their impurities.



Leviticus 16

¹⁷ No one may be in the tent of meeting from the time he enters to make atonement in the most holy place until he leaves after he has made atonement for himself, his household, and the whole assembly of Israel. ¹⁸ Then he will go out to the altar that is before the Lord and make atonement for it. He is to take some of the bull's blood and some of the goat's blood and put it on the horns on all sides of the altar. ¹⁹ He is to sprinkle some of the blood on it with his finger seven times to cleanse and set it apart from the Israelites' impurities.



Leviticus 16

²⁰ “When he has finished making atonement for the most holy place, the tent of meeting, and the altar, he is to present the live male goat. ²¹ Aaron will lay both his hands on the head of the live goat and confess over it all the Israelites’ iniquities and rebellious acts — all their sins. He is to put them on the goat’s head and send it away into the wilderness by the man appointed for the task. ²² The goat will carry all their iniquities into a desolate land, and the man will release it there.



Leviticus 16

²³ “Then Aaron is to enter the tent of meeting, take off the linen garments he wore when he entered the most holy place, and leave them there. ²⁴ He will bathe his body with water in a holy place and put on his clothes. Then he must go out and sacrifice his burnt offering and the people’s burnt offering; he will make atonement for himself and for the people. ²⁵ He is to burn the fat of the sin offering on the altar.



Leviticus 16

²⁶ The man who released the goat for an uninhabitable place is to wash his clothes and bathe his body with water; afterward he may reenter the camp. ²⁷ The bull for the sin offering and the goat for the sin offering, whose blood was brought into the most holy place to make atonement, must be brought outside the camp and their hide, flesh, and waste burned. ²⁸ The one who burns them is to wash his clothes and bathe himself with water; afterward he may reenter the camp.



Leviticus 16

²⁹ “This is to be a permanent statute for you: In the seventh month, on the tenth day of the month you are to practice self-denial and do no work, both the native and the alien who resides among you.

³⁰ Atonement will be made for you on this day to cleanse you, and you will be clean from all your sins before the Lord. ³¹ It is a Sabbath of complete rest for you, and you must practice self-denial; it is a permanent statute.



Leviticus 16

³² The priest who is anointed and ordained, to serve as high priest in place of his father will make atonement. He will put on the linen garments, the holy garments, ³³ and make atonement for the most holy place. He will make atonement for the tent of meeting and the altar and will make atonement for the priests and all the people of the assembly.



Leviticus 16

³⁴ This is to be a permanent statute for you, to make atonement for the Israelites once a year because of all their sins.” And all this was done as the Lord commanded Moses.



HILASMÓS

(STRONGS #2433)

HILASTÉRIOS

(STRONGS #2433)



1 John 2 (KJV)

¹ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: ² And he is the **propitiation** for our sins: and not for ours only, but also for the sins of the whole world.

1 John 4 (KJV)

⁹ In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. ¹⁰ Herein is love, not that we loved God, but that he loved us, and sent his Son to be the **propitiation** for our sins.



1 John 2 (RSV)

¹ My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous;
² and he is the **expiation** for our sins, and not for ours only but also for the sins of the whole world.

1 John 4 (RSV)

⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the **expiation** for our sins.



EXPIATION VS. PROPITATION

COVERING VS. APPEASEMENT OR FAVORABLE



1 John 2 (CSB)

¹ My little children, I am writing you these things so that you may not sin. But if anyone does sin, we have an advocate with the Father — Jesus Christ the righteous one. ² He himself is the **atoning sacrifice** for our sins, and not only for ours, but also for those of the whole world.

1 John 4 (CSB)

⁹ God's love was revealed among us in this way: God sent his one and only Son into the world so that we might live through him. ¹⁰ Love consists in this: not that we loved God, but that he loved us and sent his Son to be the **atoning sacrifice** for our sins.



Hebrews 9

¹ Now the first covenant also had regulations for ministry and an earthly sanctuary. ² For a tabernacle was set up, and in the first room, which is called the holy place, were the lampstand, the table, and the presentation loaves. ³ Behind the second curtain was a tent called the most holy place.



Hebrews 9

⁴ It had the gold altar of incense and the ark of the covenant, covered with gold on all sides, in which was a gold jar containing the manna, Aaron's staff that budded, and the tablets of the covenant.

⁵ The cherubim of glory were above the ark overshadowing the **mercy seat**. It is not possible to speak about these things in detail right now.



Romans 3

²⁵ God presented him as the **mercy seat** by his blood, through faith, to demonstrate his righteousness, because in his restraint God passed over the sins previously committed. ²⁶ God presented him to demonstrate his righteousness at the present time, so that he would be just and justify the one who has faith in Jesus.



REDEMPTION/ATONEMENT

OBJECTIVE SENSE

LEGAL AND JUDICIAL

SUBJECTIVE SENSE

RELATIONAL FROM GOD TO MAN

“RELEASE”



OBJECTIVE

LUTRON

(STRONGS #3083)

Mark 10

45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”



OBJECTIVE

LUTRON
ANTILUTRON

[STRONGS #3083]

[STRONGS #487]

1 Timothy 2

⁵ For there is one God and one mediator between God and mankind, the man Christ Jesus, ⁶ who gave himself as a **ransom** for all, a testimony at the proper time.



OBJECTIVE

LUTRON
ANTILUTRON
AGORAZO

[STRONGS #3083]

[STRONGS #487]

[STRONGS #59]

1 Corinthians 6

¹⁸ Flee sexual immorality! Every other sin a person commits is outside the body, but the person who is sexually immoral sins against his own body.

¹⁹ Don't you know that your body is a temple of the Holy Spirit who is in you, whom you have from God? You are not your own, ²⁰ for you were **bought** at a price. So glorify God with your body.



OBJECTIVE

LUTRON
ANTILUTRON
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[STRONGS #3083]

[STRONGS #487]

[STRONGS #59]

1 Corinthians 7

22 For he who is called by the Lord as a slave is the Lord's freedman. Likewise he who is called as a free man is Christ's slave. 23 You were **bought** at a price; do not become slaves of people.



OBJECTIVE

LUTRON
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[STRONGS #3083]

[STRONGS #487]

[STRONGS #59]

1 Peter 2

1 There were indeed false prophets among the people, just as there will be false teachers among you. They will bring in destructive heresies, even denying the Master who **bought** them, and will bring swift destruction on themselves.



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