



# JOSEPH

## RECONCILIATION

# Definition of forgive

*transitive verb*

**1: to cease to feel resentment against (an offender) : PARDON**  
forgive one's enemies

**2a: to give up resentment of or claim to requital (see REQUITAL sense 1) for**  
forgive an insult

**b: to grant relief from payment of**  
forgive a debt

JOSEPH

# Definition of reconcile

*transitive verb*

**1a: to restore to friendship or harmony**  
reconciled the factions

**b: SETTLE, RESOLVE**  
reconcile differences

**2: to make consistent or congruous**  
reconcile an ideal with reality

**3: to cause to submit to or accept something unpleasant**  
was reconciled to hardship

**4a: to check (a financial account) against another for accuracy**

**b: to account for**



JOSEPH

# Definition of restoration

**1: an act of restoring or the condition of being restored: such as**

a: a bringing back to a former position or condition : REINSTATEMENT  
the restoration of peace

b: RESTITUTION

c: a restoring to an unimpaired or improved condition  
the restoration of a painting

d: the replacing of missing teeth or crowns

**2: something that is restored**

especially : a representation or reconstruction of the original form (as of a fossil or a building)

JOSEPH

# Genesis 45

<sup>1</sup> Joseph could no longer keep his composure in front of all his attendants, so he called out, “Send everyone away from me!” No one was with him when he revealed his identity to his brothers.

<sup>2</sup> But he wept so loudly that the Egyptians heard it, and also Pharaoh’s household heard it. <sup>3</sup> Joseph said to his brothers, “I am Joseph! Is my father still living?” But they could not answer him because they were terrified in his presence.

JOSEPH

# Genesis 45

<sup>4</sup> Then Joseph said to his brothers, “Please, come near me,” and they came near. “I am Joseph, your brother,” he said, “the one you sold into Egypt.”

<sup>5</sup> And now don’t be grieved or angry with yourselves for selling me here, because God sent me ahead of you to preserve life.

**JOSEPH**

# Judges 20

41 Then the men of Israel returned, and the men of Benjamin were terrified when they realized that disaster had struck them.

JOSEPH

# Genesis 45

<sup>6</sup> For the famine has been in the land these two years, and there will be five more years without plowing or harvesting. <sup>7</sup> God sent me ahead of you to establish you as a remnant within the land and to keep you alive by a great deliverance.

JOSEPH

# Genesis 45

<sup>8</sup> Therefore it was not you who sent me here, but God. He has made me a father to Pharaoh, lord of his entire household, and ruler over all the land of Egypt.

JOSEPH

# Genesis 45

<sup>9</sup> “Return quickly to my father and say to him, ‘This is what your son Joseph says: “God has made me lord of all Egypt. Come down to me without delay.

<sup>10</sup> You can settle in the land of Goshen and be near me — you, your children, and your grandchildren, your flocks, your herds, and all you have. <sup>11</sup> There I will sustain you, for there will be five more years of famine. Otherwise, you, your household, and everything you have will become destitute.”

JOSEPH

# Genesis 45

<sup>12</sup> Look! Your eyes and the eyes of my brother Benjamin can see that I'm the one speaking to you.  
<sup>13</sup> Tell my father about all my glory in Egypt and about all you have seen. And bring my father here quickly.”

JOSEPH

# Genesis 45

<sup>14</sup> Then Joseph threw his arms around his brother Benjamin and wept, and Benjamin wept on his shoulder. <sup>15</sup> Joseph kissed each of his brothers as he wept, and afterward his brothers talked with him.

JOSEPH

# JOSEPH

<sup>5</sup> And now don't be grieved or angry with yourselves for selling me here, because **God sent** me ahead of you to preserve life.

<sup>7</sup> **God sent** me ahead of you to establish you as a remnant within the land and to keep you alive by a great deliverance.

<sup>8</sup> Therefore it was not you who **sent** me here, but **God**.

JOSEPH

# JOSEPH

<sup>5</sup> And now don't be grieved or angry with yourselves for selling me here, because God sent me ahead of you **to preserve life**.

<sup>7</sup> God sent me ahead of you **to establish you as a remnant** within the land and **to keep you alive by a great deliverance**.

<sup>8</sup> Therefore it was not you who **sent** me here, but **God**.

JOSEPH

# JOSEPH

<sup>5</sup> And now don't be grieved or angry with yourselves for selling me here, because **God sent** me ahead of you to preserve life.

<sup>7</sup> **God sent** me ahead of you to establish you as a remnant within the land and to keep you alive by a great deliverance.

<sup>11</sup> **There I will sustain you**, for there will be five more years of famine. Otherwise, you, your household, and everything you have will become destitute.”

JOSEPH

# **FORGIVENESS**

[Redacted text block]



# **FORGIVENESS**

- **FORGIVENESS STARTS WITH TRUST**

**JOSEPH**

# **FORGIVENESS**

- **FORGIVENESS STARTS WITH TRUST**
- **FORGIVENESS IS A PROCESS THAT BEGINS WITH A DECISION**

**JOSEPH**

# **FORGIVENESS**

- **FORGIVENESS STARTS WITH TRUST**
- **FORGIVENESS IS A PROCESS THAT BEGINS WITH A DECISION**
- **FORGIVENESS DOES NOT REQUIRE BOTH PARTIES**

**JOSEPH**

# RECONCILIATION

- **FORGIVENESS STARTS WITH TRUST**
- **FORGIVENESS IS A PROCESS THAT BEGINS WITH A DECISION**
- **FORGIVENESS DOES NOT REQUIRE BOTH PARTIES**
- **RECONCILIATION IS A TWO-PARTY PROCESS**

JOSEPH

# RECONCILIATION

- **FORGIVENESS STARTS WITH TRUST**
- **FORGIVENESS IS A PROCESS THAT BEGINS WITH A DECISION**
- **FORGIVENESS DOES NOT REQUIRE BOTH PARTIES**
- **RECONCILIATION IS A TWO-PARTY PROCESS**
- **RECONCILIATION REQUIRES TRANSFORMATION**

JOSEPH

# RECONCILIATION

- **FORGIVENESS STARTS WITH TRUST**
- **FORGIVENESS IS A PROCESS THAT BEGINS WITH A DECISION**
- **FORGIVENESS DOES NOT REQUIRE BOTH PARTIES**
- **RECONCILIATION IS A TWO-PARTY PROCESS**
- **RECONCILIATION REQUIRES TRANSFORMATION**
- **THE CURRENCY OF RECONCILIATION IS TESTED TRUST**

**JOSEPH**



# JOSEPH

## RECONCILIATION