



# NYKK

SERIES ON 1-3 JOHN



# 1 John 1:5 – 2:2

<sup>5</sup>This is the message we have heard from him and declare to you: God is light, and there is absolutely no darkness in him.

<sup>6</sup>If we say, “We have fellowship with him,” and yet we walk in darkness, we are lying and are not practicing the truth. <sup>7</sup>If we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

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# 1 John 1:5 – 2:2

<sup>8</sup>If we say, “We have no sin,” we are deceiving ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup>If we say, “We have not sinned,” we make him a liar, and his word is not in us.

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# 1 John 1:5 – 2:2

2:1 My little children, I am writing you these things so that you may not sin. But if anyone does sin, we have an advocate with the Father – Jesus Christ the righteous one. 2He himself is the atoning sacrifice for our sins, and not only for ours, but also for those of the whole world.

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**1 John 1:5 – 2:2**

**⁵This is the message we have heard from him  
and declare to you: God is light, and there is  
absolutely no darkness in him.**

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**‘If we say, “We have fellowship with him,” and yet we walk in darkness, we are lying and are not practicing the truth.**

- Claim One – We have fellowship with God**

**LYKYK**



**‘If we say, “We have fellowship with him,” and yet we walk in darkness, we are lying and are not practicing the truth.**

- **Claim One – We have fellowship with God**
- **Condition One – Walk in darkness**

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<sup>6</sup>If we say, “We have fellowship with him,” and yet we walk in darkness, we are lying and are not practicing the truth.

- Claim One – We have fellowship with God
- Condition One – Walk in darkness
- Result One – Lying / Hypocrisy / Sin

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**<sup>7</sup>If we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.**

- Claim One – We have fellowship with God**

**LYKYK**



**<sup>7</sup>If we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.**

- **Claim One – We have fellowship with God**
- **Condition Two – Walk in Light**

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**<sup>7</sup>If we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.**

- **Claim One – We have fellowship with God**
- **Condition Two – Walk in Light**
  - **Result Two – Fellowship / Forgiveness**

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<sup>8</sup>If we say, “We have no sin,” we are deceiving ourselves, and the truth is not in us.

- **Claim Two – We have no sin**

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<sup>8</sup>If we say, “We have no sin,” we are deceiving ourselves, and the truth is not in us.

- Claim Two – We have no sin
  - Condition One – Self Deception

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<sup>8</sup>If we say, “We have no sin,” we are deceiving ourselves, and the truth is not in us.

- Claim Two – We have no sin
  - Condition One – Self Deception
    - Result One – Truth/Word/Message not in us

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<sup>8</sup>If we say, “We have no sin,” we are deceiving ourselves, and the truth is not in us.

- Claim Two – We have no sin
  - Condition One – Self Deception
    - Result One – Truth/Word/Message not in us

**UNSAVED**

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<sup>9</sup>If we confess our sins, he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

- Claim Three – We have sin

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<sup>9</sup>If we confess our sins, he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

- Claim Three – We have sin
  - Condition One – Confession

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<sup>9</sup>If we confess our sins, he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

- Claim Three – We have sin
  - Condition One – Confession
    - Result One – God is faithful to us even when we are not faithful to Him. Because He is faithful, he forgives us from all sin.

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<sup>10</sup>If we say, “We have not sinned,” we make him a liar, and his word is not in us.

- **Summary Claim – We have no sin**

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<sup>10</sup>If we say, “We have not sinned,” we make him a liar, and his word is not in us.

- Summary Claim – We have no sin
  - Condition One – We are calling God a liar

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<sup>10</sup>If we say, “We have not sinned,” we make him a liar, and his word is not in us.

- Summary Claim – We have no sin
  - Condition One – We are calling God a liar
    - Result One – Truth/Word/Message not in us

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# John 3:19-21

<sup>19</sup>This is the judgment: The light has come into the world, and people loved darkness rather than the light because their deeds were evil. <sup>20</sup>For everyone who does evil hates the light and avoids it, so that his deeds may not be exposed. <sup>21</sup>But anyone who lives by the truth comes to the light, so that his works may be shown to be accomplished by God.”

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**Repentance**

**Obedience**

**Repentance**

**Obedience**

**Repentance**

**Obedience**

**Repentance**

**Obedience**

**Repentance**

**Obedience**

**LYKYK**



**2:1 My little children, I am writing you these things  
so that you may not sin.**

**What does a Christian do with  
his/her own sin?**

**LYKYK**



... But if (when) anyone does sin, we have an advocate with the Father—Jesus (the) Christ the ¶Righteous ¶One.

Paracletos: Advocate; One who comes along side  
With the Father – Sin still has consequences

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**<sup>2</sup>He himself is the atoning sacrifice for our sins, and not only for ours, but also for those of the whole world.**

## **Expiation**

**ex - “out of / from”**

**Taking away guilt  
through the offer  
of payment or  
sacrifice**



<sup>2</sup>He himself is the atoning sacrifice for our sins, and not only for ours, but also for those of the whole world.

### Expiation

ex - “out of / from”

Taking away guilt  
through the offer  
of payment or  
sacrifice

### Propitiation

pro - “for”

Brings about  
the change in  
Gods attitude  
towards us  
From “hostility”  
to “For us”



<sup>2</sup>He himself is the atoning sacrifice for our sins, and not only for ours, but also for those of the whole world.

### Expiation

ex - “out of / from”

Taking away guilt through the offer of payment or sacrifice

Expiation

+

Propitiation

Placation/Placated

### Propitiation

pro - “for”

Brings about the change in Gods attitude towards us  
From “hostility” to “For us”



<sup>2</sup>He himself is the atoning sacrifice for our sins, and not only for ours, but also for those of the whole world.

### Expiation

ex - “out of / from”

Taking away guilt through the offer of payment or sacrifice

Expiation

+

Propitiation

Placation/Placated

Wrath

### Propitiation

pro - “for”

Brings about the change in Gods attitude towards us  
From “hostility” to “For us”



# 1 Thessalonians 1:8-10

<sup>8</sup>For the word of the Lord rang out from you, not only in Macedonia and Achaia, but in every place that your faith in God has gone out. Therefore, we don't need to say anything, <sup>9</sup>for they themselves report what kind of reception we had from you: how you turned to God from idols to serve the living and true God <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the coming wrath.

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**...and not only for ours, but also for those of the whole world.**







**...and not only for ours, but also for those of the whole world.**

**Because Jesus Died for Everyone: Every Person in every  
Tribe, Tongue, and Nation will be saved – Universalism**





**...and not only for ours, but also for those of the whole world.**

**Because Jesus Died for Everyone: Every Person in every  
Tribe, Tongue, and Nation will be saved – Universalism**

**Only the “saved” that come from the world:  
Every Tribe, Tongue, and Nation**





**...and not only for ours, but also for those of the whole world.**

**Because Jesus Died for Everyone: Every Person in every  
Tribe, Tongue, and Nation will be saved – Universalism**

**Only the “saved” that come from the world:  
Every Tribe, Tongue, and Nation**

**The Tragedy of the Gospel!**

**Price was paid, but rejected by most!**





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