JESUS ME

JOHN 1

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ All things were created through him, and apart from him not one thing was created that has been created. ⁴ In him was life, and that life was the light of men. ⁵ That light shines in the darkness, and yet the darkness did not overcome it.

There was a man sent from God whose name was John. He came as a witness to testify about the light, so that all might believe through him. He was not the light, but he came to testify about the light. The true light that gives light to everyone was coming into the world.



¹⁰ He was in the world, and the world was created through him, and yet the world did not recognize him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, he gave them the right to be children of God, to those who believe in his name, ¹³ who were born, not of natural descent, or of the will of the flesh, or of the will of man, but of God.

The Word became flesh and dwelt among us. We observed his glory, the glory as the one and only Son from the Father, full of grace and truth. John testified concerning him and exclaimed, "This was the one of whom I said, 'The one coming after me ranks ahead of me, because he existed before me.'")

16 Indeed, we have all received grace upon grace from his fullness, 17 for the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God. The one and only Son, who is himself God and is at the Father's side — he has revealed him.



Genesis 1

¹ In the beginning God created the heavens and the earth.



VS. 1 LOGOS - "WORD"



VS. 1 LOGOS - "WORD"

GREEK LIFE -



VS. 1 LOGOS - "WORD"

GREEK LIFE -

HEBREW LIFE -



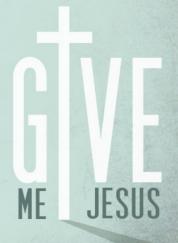
²² "The Lord acquired me at the beginning of his creation, before his works of long ago. ²³ I was formed before ancient times, from the beginning, before the earth began. ²⁴ I was born when there were no watery depths and no springs filled with water. ²⁵ Before the mountains were established, prior to the hills, I was given birth — ²⁶ before he made the land, the fields, or the first soil on earth.

²⁷ I was there when he established the heavens, when he laid out the horizon on the surface of the ocean, ²⁸ when he placed the skies above, when the fountains of the ocean gushed out, ²⁹ when he set a limit for the sea so that the waters would not violate his command, when he laid out the foundations of the earth. ³⁰ I was a skilled craftsman beside him. I was his delight every day, always rejoicing before him.

Happy is a man who finds wisdom and who acquires understanding, ¹⁴ for she is more profitable than silver, and her revenue is better than gold. ¹⁵ She is more precious than jewels; nothing you desire can equal her.



¹⁶ Long life is in her right hand; in her left, riches and honor. ¹⁷ Her ways are pleasant, and all her paths, peaceful. ¹⁸ She is a tree of life to those who embrace her, and those who hold on to her are happy. ¹⁹ **The Lord founded the earth by wisdom and established the heavens by understanding.**



¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ All things were created through him, and apart from him not one thing was created that has been created. ⁴ In him was life, and that life was the light of men. ⁵ That light shines in the darkness, and yet the darkness did not overcome it.

1. JESUS IS ETERNAL

2. JESUS IS GOD



- 1. JESUS IS ETERNAL
- 2. JESUS IS GOD

SUPPORTING IDEA

- 1. JESUS WAS THE PRIMARY AGENT OF/IN CREATION
- 2. JESUS IS THE LIGHT AND LIFE TO ALL MEN
- 3. AS THE LIGHT, THE DARKNESS (EVIL) HAS BEEN DEFEATED



There was a man sent from God whose name was John. He came as a witness to testify about the light, so that all might believe through him. He was not the light, but he came to testify about the light. The true light that gives light to everyone was coming into the world.



- 1. JOHN THE BAPTIST HAD A CLEARLY DEFINED ROLE TO PREPARE THE WAY FOR JESUS
- 2. HE WAS NOT JESUS



¹⁰ He was in the world, and the world was created through him, and yet the world did not recognize him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, he gave them the right to be children of God, to those who believe in his name, ¹³ who were born, not of natural descent, or of the will of the flesh, or of the will of man, but of God.

1. ALL WHO BELIEVE HIM/RECEIVE HIM ARE TRUE CHILDREN OF GOD



1. ALL WHO BELIEVE HIM/RECEIVE HIM ARE TRUE CHILDREN OF GOD

SUPPORTING IDEA

- 1. THE WORLD DID NOT RECEIVE HIM
- 2. WHAT IS WORSE, THE JEWISH PEOPLE DID NOT RECEIVE HIM
- 3. RECEIVING HIM IS A SPIRITUAL TRANSFORMATION AND NOT AN ETHNIC OR CULTURAL APPROPRIATION OF HIM JESUS

The Word became flesh and dwelt among us. We observed his glory, the glory as the one and only Son from the Father, full of grace and truth. John testified concerning him and exclaimed, "This was the one of whom I said, 'The one coming after me ranks ahead of me, because he existed before me.'")

¹⁴ The Word became flesh and dwelt among us. We observed his glory, the glory as the one and only Son from the Father, full of grace and truth...

16 Indeed, we have all received grace upon grace from his fullness, 17 for the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God. The one and only Son, who is himself God and is at the Father's side — he has revealed him.

SPECIAL MESSAGE

VS. 15 IS PROOF THAT JOHN'S TESTIMONY ABOUT JESUS LASTED LONG AFTER HE WAS BEHEADED. BECAUSE MANY PEOPLE FOLLOWED JOHN THE BAPTIST THIS STATEMENT CLEARLY INDICATES THAT JESUS IS SUPERIOR TO JOHN THE BAPTIST.



VS. 1 LOGOS - "WORD"

VS. 14 SKENOO -"DWELT" AMONG US; "TABERNACLED"



1. JESUS CHRIST IS THE UNIQUE, ULTIMATE, AND DEFINITIVE FLESH AND BLOOD REVELATION OF THE GOD



1. JESUS CHRIST IS THE UNIQUE, ULTIMATE, AND DEFINITIVE FLESH AND BLOOD REVELATION OF THE GOD

1. VORACITY OF THE EYE WITNESS TESTIMONY - WE SAW IT!



⁷ Now Moses took a tent and pitched it outside the camp, at a distance from the camp; he called it the tent of meeting. Anyone who wanted to consult the Lord would go to the tent of meeting that was outside the camp. ⁸ Whenever Moses went out to the tent, all the people would stand up, each one at the door of his tent, and they would watch Moses until he entered the tent.

⁹ When Moses entered the tent, the pillar of cloud would come down and remain at the entrance to the tent, and the Lord would speak with Moses.

10 As all the people saw the pillar of cloud remaining at the entrance to the tent, they would stand up, then bow in worship, each one at the door of his tent.

¹¹ The Lord would speak with Moses face to face, just as a man speaks with his friend, then Moses would return to the camp. His assistant, the young man Joshua son of Nun, would not leave the inside of the tent.



12 Moses said to the Lord, "Look, you have told me, 'Lead this people up,' but you have not let me know whom you will send with me. You said, 'I know you by name, and you have also found favor with me.'

13 Now if I have indeed found favor with you, please teach me your ways, and I will know you, so that I may find favor with you. Now consider that this nation is your people."

¹⁴ And he replied, "My presence will go with you, and I will give you rest."

15 "If your presence does not go," Moses responded to him, "don't make us go up from here. 16 How will it be known that I and your people have found favor with you unless you go with us? I and your people will be distinguished by this from all the other people on the face of the earth."

17 The Lord answered Moses, "I will do this very thing you have asked, for you have found favor with me, and I know you by name." 18 Then Moses said, "Please, let me see your glory." 19 He said, "I will cause all my goodness to pass in front of you, and I will proclaim the name 'the Lord' before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion."

²⁰ But he added, "You cannot see my face, for humans cannot see me and live." ²¹ The Lord said, "Here is a place near me. You are to stand on the rock, ²² and when my glory passes by, I will put you in the crevice of the rock and cover you with my hand until I have passed by. ²³ Then I will take my hand away, and you will see my back, but my face will not be seen."

VS. 1 LOGOS – "WORD"

VS. 14 SKENOO -"DWELT" AMONG US; "TABERNACLED"

VS. 16 ANTI - GRACE "UPON" GRACE OR GRACE "REPLACES" GRACE



1. JESUS CHRIST IS THE UNIQUE, ULTIMATE, AND DEFINITIVE FLESH AND BLOOD REVELATION OF THE GOD

SUPPORTING IDEA

- 1. VORACITY OF THE EYE WITNESS TESTIMONY WE SAW IT!
- 2. JESUS IS SUPERIOR TO THE LAW!
- 3. JESUS IS THE WORD!



VS. 1 LOGOS - "WORD"

VS. 14 SKENOO -"DWELT" AMONG US; "TABERNACLED"

VS. 16 ANTI - GRACE "UPON" GRACE OR GRACE "REPLACES" GRACE

VS. 18 MONOGENES - ONE AND ONLY



1. JESUS CHRIST IS THE UNIQUE, ULTIMATE, AND DEFINITIVE FLESH AND BLOOD REVELATION OF THE GOD

SUPPORTING IDEA

- 1. VORACITY OF THE EYE WITNESS TESTIMONY WE SAW IT!
- 2. JESUS IS SUPERIOR TO THE LAW!
- 3. JESUS IS THE WORD!
- 4. JESUS AS GOD HAS REVEALED GOD FULLY



¹ What was from the beginning, what we have heard, what we have seen with our eyes, what we have observed and have touched with our hands. concerning the word of life — 2 that life was revealed, and we have seen it and we testify and declare to you the eternal life that was with the Father and was revealed to us — 3 what we have seen and heard we also declare to you, so that you may also have fellowship with us; and indeed our fellowship is with the Father and with his Son, Jesus Christ.

JESUS ME

JOHN 1