

ESTD.



2021

THE GREAT

COME BACK

FBC CABOT

BEGINNING AUGUST 15, 2021

LIFEGROUPS AT 9 :: WORSHIP AT 10:30

204 NORTH THIRD ST.  
CABOT, AR, 72023



WWW.FBCCABOT.ORG  
501.843.5472



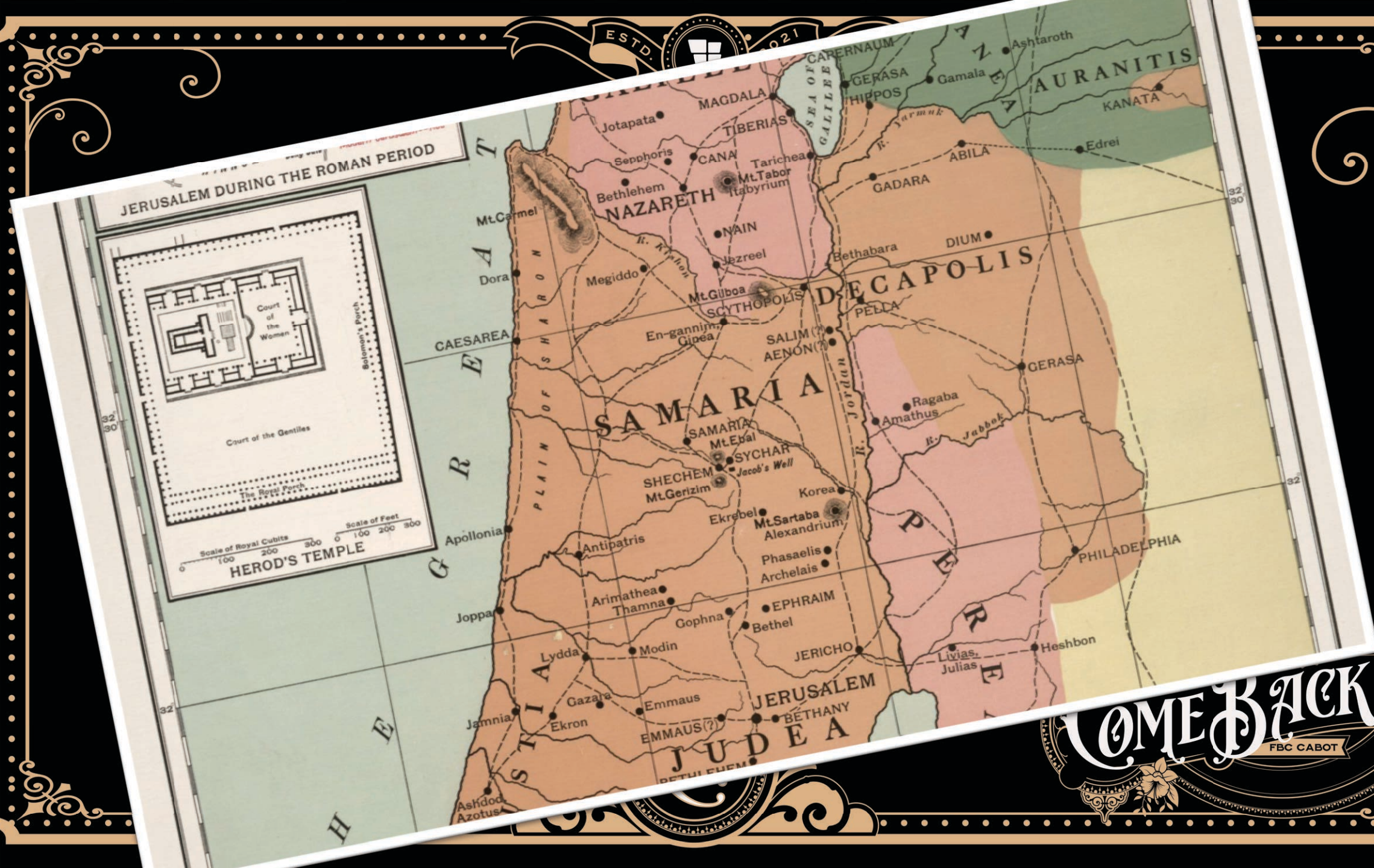
# The Woman at the Well



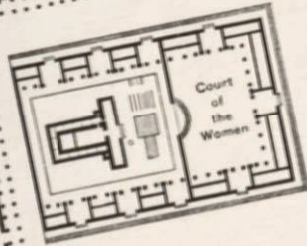








JERUSALEM DURING THE ROMAN PERIOD



Scale of Royal Cubits  
0 100 200 300  
Scale of Feet  
0 100 200 300  
HEROD'S TEMPLE

COME BACK  
FBC CABOT





## John 4

<sup>1</sup> When Jesus learned that the Pharisees had heard he was making and baptizing more disciples than John <sup>2</sup> (though Jesus himself was not baptizing, but his disciples were), <sup>3</sup> he left Judea and went again to Galilee. <sup>4</sup> He had to travel through Samaria; <sup>5</sup> so he came to a town of Samaria called Sychar near the property that Jacob had given his son Joseph.





## John 4

<sup>6</sup> Jacob's well was there, and Jesus, worn out from his journey, sat down at the well. It was about noon. <sup>7</sup> A woman of Samaria came to draw water. "Give me a drink," Jesus said to her, <sup>8</sup> because his disciples had gone into town to buy food. <sup>9</sup> "How is it that you, a Jew, ask for a drink from me, a Samaritan woman?" she asked him. For Jews do not associate with Samaritans.





## John 4

<sup>10</sup> Jesus answered, “If you knew the gift of God, and who is saying to you, ‘Give me a drink,’ you would ask him, and he would give you living water.” <sup>11</sup> “Sir,” said the woman, “you don’t even have a bucket, and the well is deep. So where do you get this ‘living water’? <sup>12</sup> You aren’t greater than our father Jacob, are you? He gave us the well and drank from it himself, as did his sons and livestock.”







## John 4

<sup>13</sup> Jesus said, “Everyone who drinks from this water will get thirsty again. <sup>14</sup> But whoever drinks from the water that I will give him will never get thirsty again. In fact, the water I will give him will become a well, of water springing up in him for eternal life.” <sup>15</sup> “Sir,” the woman said to him, “give me this water so that I won’t get thirsty and come here to draw water.”







## John 4

<sup>16</sup> “Go call your husband,” he told her, “and come back here.” <sup>17</sup> “I don’t have a husband,” she answered. “You have correctly said, ‘I don’t have a husband,’ ” Jesus said. <sup>18</sup> “For you’ve had five husbands, and the man you now have is not your husband. What you have said is true.”





## John 4

<sup>19</sup> “Sir,” the woman replied, “I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you Jews say that the place to worship is in Jerusalem.” <sup>21</sup> Jesus told her, “Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.”







## John 4

<sup>22</sup> You Samaritans worship what you do not know. We worship what we do know, because salvation is from the Jews. <sup>23</sup> But an hour is coming, and is now here, when the true worshipers will worship the Father in Spirit and in truth. Yes, the Father wants such people to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in Spirit and in truth.”





## John 4

<sup>25</sup> The woman said to him, “I know that the Messiah is coming” (who is called Christ). “When he comes, he will explain everything to us.” <sup>26</sup> Jesus told her, “I, the one speaking to you, am he.”







## John 4

<sup>27</sup> Just then his disciples arrived, and they were amazed that he was talking with a woman. Yet no one said, “What do you want?” or “Why are you talking with her?” <sup>28</sup> Then the woman left her water jar, went into town, and told the people, <sup>29</sup> “Come, see a man who told me everything I ever did. Could this be the Messiah?” <sup>30</sup> They left the town and made their way to him.





## John 4

<sup>31</sup> In the meantime the disciples kept urging him, “Rabbi, eat something.” <sup>32</sup> But he said, “I have food to eat that you don’t know about.” <sup>33</sup> The disciples said to one another, “Could someone have brought him something to eat?” “My food is to do the will of him who sent me and to finish his work,” Jesus told them.







## John 4

<sup>35</sup> “Don’t you say, ‘There are still four more months, and then comes the harvest’? Listen to what I’m telling you: Open your eyes and look at the fields, because they are ready for harvest.

<sup>36</sup> The reaper is already receiving pay and gathering fruit for eternal life, so that the sower and reaper can rejoice together.





## John 4

<sup>37</sup> For in this case the saying is true: 'One sows and another reaps.' <sup>38</sup> I sent you to reap what you didn't labor for; others have labored, and you have benefited from their labor."







## John 4

41 Many more believed because of what he said.  
42 And they told the woman, “We no longer believe because of what you said, since we have heard for ourselves and know that this really is the Savior of the world.” 43 After two days he left there for Galilee.





# Comeback Lessons







# Comeback Lessons

1. Jesus meets us at the point of need (vs 6)



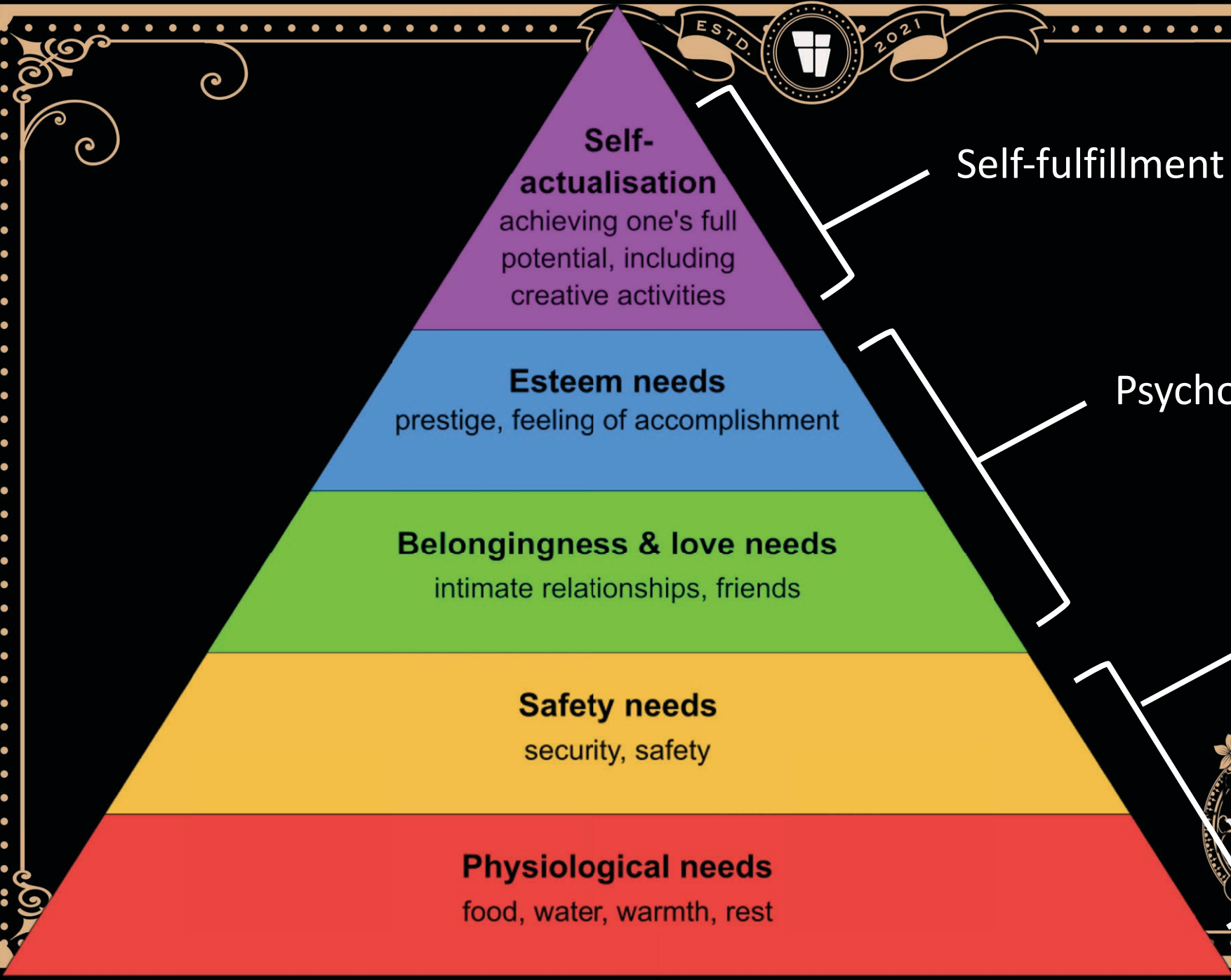


## John 4

<sup>4</sup> He had to travel through Samaria; <sup>5</sup> so he came to a town of Samaria called Sychar near the property that Jacob had given his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, worn out from his journey, sat down at the well. It was about noon.







Self-fulfillment needs

Psychological needs

Basic needs





## Hebrews 4

<sup>14</sup> Therefore, since we have a great high priest who has passed through the heavens—Jesus the Son of God — let us hold fast to our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way as we are, yet without sin







## Hebrews 4

16 Therefore, let us approach the throne of grace with boldness, so that we may receive mercy and find grace to help us in time of need.





# Comeback Lessons

1. Jesus meets us at the point of need (vs 6)
2. How Jesus sees us is more important than how we see ourselves. (vs 9)







## John 4

<sup>7</sup> A woman of Samaria came to draw water. “Give me a drink,” Jesus said to her, <sup>8</sup> because his disciples had gone into town to buy food. <sup>9</sup> “How is it that you, a Jew, ask for a drink from me, a Samaritan woman?” she asked him. For Jews do not associate with Samaritans.





## John 4

... 11 “Sir,” said the woman, “you don’t even have a bucket, and the well is deep. So where do you get this ‘living water’? 12 You aren’t greater than our father Jacob, are you? He gave us the well and drank from it himself, as did his sons and livestock.”







## John 4

... <sup>21</sup> Jesus told her, “Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You Samaritans worship what you do not know. We worship what we do know, because salvation is from the Jews.





# Matthew 7

<sup>13</sup> “Enter through the narrow gate. For the gate is wide and the road broad that leads to destruction, and there are many who go through it. <sup>14</sup> How narrow is the gate and difficult the road that leads to life, and few find it. <sup>15</sup> “Be on your guard against false prophets who come to you in sheep’s clothing but inwardly are ravaging wolves.







# Matthew 7

<sup>16</sup> You'll recognize them by their fruit. Are grapes gathered from thornbushes or figs from thistles? <sup>17</sup> In the same way, every good tree produces good fruit, but a bad tree produces bad fruit. <sup>18</sup> A good tree can't produce bad fruit; neither can a bad tree produce good fruit.

<sup>19</sup> Every tree that doesn't produce good fruit is cut down and thrown into the fire.

<sup>20</sup> So you'll recognize them by their fruit.





# Matthew 7

<sup>21</sup> “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father in heaven.  
<sup>22</sup> On that day many will say to me, ‘Lord, Lord, didn’t we prophesy in your name, drive out demons in your name, and do many miracles in your name?’ <sup>23</sup> Then I will announce to them, ‘I never knew you. Depart from me, you lawbreakers!’







# Comeback Lessons

1. Jesus meets us at the point of need (vs 6)
2. How Jesus sees us is more important than how we see ourselves. (vs 9)
3. Jesus meets us at the point of our pain (vs 15)





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<sup>13</sup> Jesus said, “Everyone who drinks from this water will get thirsty again. <sup>14</sup> But whoever drinks from the water that I will give him will never get thirsty again. In fact, the water I will give him will become a well, of water springing up in him for eternal life.” <sup>15</sup> “Sir,” the woman said to him, “give me this water so that I won’t get thirsty and come here to draw water.”







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# Comeback Lessons

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3. Jesus meets us at the point of our pain (vs 15)
4. Jesus meets us at the point of our sin (vs 16)







## John 4

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# Comeback Lessons

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2. How Jesus sees us is more important than how we see ourselves. (vs 9)
3. Jesus meets us at the point of our pain (vs 15)
4. Jesus meets us at the point of our sin (vs 16)
5. Seeing Jesus for who He “really” is changes everything. (vss 25 & 26)







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3. Jesus meets us at the point of our pain (vs 15)
4. Jesus meets us at the point of our sin (vs 16)
5. Seeing Jesus for who He “really” is changes everything. (vss 25 & 26)
6. When we see people like Jesus sees people, worthy of his grace and forgiveness, it changes us. (vs 35)







## John 4

“My food is to do the will of him who sent me and to finish his work,” Jesus told them. <sup>35</sup> “Don’t you say, ‘There are still four more months, and then comes the harvest’? Listen to what I’m telling you: Open your eyes and look at the fields, because they are ready for harvest.





## 2 Corinthians 5

<sup>16</sup> From now on, then, we do not know anyone from a worldly perspective. Even if we have known Christ from a worldly perspective, yet now we no longer know him in this way. <sup>17</sup> Therefore, if anyone is in Christ, he is a new creation; the old has passed away, and see, the new has come!







## 2 Corinthians 5

<sup>18</sup> Everything is from God, who has reconciled us to himself through Christ and has given us the ministry of reconciliation. <sup>19</sup> That is, in Christ, God was reconciling the world to himself, not counting their trespasses against them, and he has committed the message of reconciliation to us.





## 2 Corinthians 5

<sup>20</sup> Therefore, we are ambassadors for Christ, since God is making his appeal through us. We plead on Christ's behalf, "Be reconciled to God."  
<sup>21</sup> He made the one who did not know sin to be sin for us, so that in him we might become the righteousness of God.





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