

# FIRST LUTHERAN BROOKINGS

March 28, 2024

7:00 pm



Pastor Jess Daum & Pastor Trey Daum

ELCA ▪ 605-692-6251 ▪ Box 300 ▪ Brookings, SD 57006

[www.firstlutheranbrookings.org](http://www.firstlutheranbrookings.org)

*Serving at the 7:00 pm Worship Service:*

Mary Ermel, Organist

Randy Richards, Reader

Tyler Holmquist, Song Leader

Barbara Horten, Handbell Choir Director

**PRELUDE**

*Let Us Break Bread Together*

Hayes/Gaspard

**TOWER BELLS**

**WELCOME**

**CALL TO WORSHIP**

*Ah Holy Jesus*

by Kruger Handbell Ensemble

Handbell Choir

**CONFESSION AND FORGIVENESS**

Friends in Christ...bring us home.

**We consider our brokenness, the evil that we do.**

**God, grant us hope and trust, faithfulness,**

**to turn to you, to receive your embrace, to be welcomed home in love.**

Forgiving...live in peace.



# GATHERING SONG

*Savior, When In Dust To You*

ELW 601

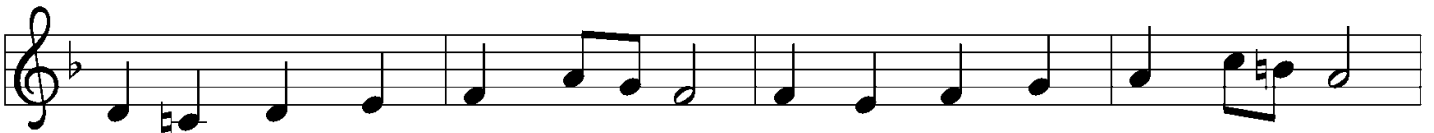
*(Individuals may come forward for individual absolution and laying on of hands)*



1 Sav-ior, when in dust to you low we bow in hom-age due;  
2 By your help-less in-fant years, by your life of want and tears,  
3 By your hour of dire de-spair, by your ag-o-ny of prayer,  
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,



when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;  
by your days of deep dis-tress in the sav-age wil-der-ness,  
by the cross, the nail, the thorn, pierc-ing spear, and tor-turing scorn,  
by the vault whose dark a-bode held in vain the ris-ing God,



oh, by all your pains and woe suf-fered once for us be-low,  
by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,  
by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,  
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,



bend-ing from your throne on high, hear our pen-i-ten-tial cry!  
turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!  
lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!  
bend-ing from your throne on high, hear our pen-i-ten-tial cry!

Text: Robert Grant, 1779–1838, alt.

Music: ABERYSTWYTH, Joseph Parry, 1841–1903

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray...one God, now and forever.

**Amen.**

## **FIRST READING: Exodus 12:1-4, 11-14**

Word of God, word of life.

**Thanks be to God.**

## **PSALM 116:1-2, 12-19**

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,

<sup>2</sup>**for the LORD has given ear  
to me whenever I called.**

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation  
and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O LORD,  
is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid;  
you have freed me from my bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house,  
in the midst of you, O Jerusalem.**

## **SECOND READING: 1 Corinthians 11:23-26**

Word of God, word of life.

**Thanks be to God.**

## **CHILDREN'S SERMON**

## GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind—



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Text: Gracia Grindal, based on Joel 2:13  
Music: KAS DZIEDAJA, Latvian folk tune

Text © 1998 Augsburg Fortress

## GOSPEL: John 13:1-17, 31b-35

The holy gospel according to John. **Glory to you, O Lord.**

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON



*For God so loved  
the world that he  
gave his one and  
only Son....*

JOHN 3:16, NIV

My song is love unknown, my Savior's love to me,  
love to the loveless shown that they might lovely be.  
Oh, who am I that for my sake my Lord should take frail flesh and die?

He came from his blest throne salvation to bestow;  
the world that was his own would not its Savior know.  
But, oh, my friend, my friend indeed, who at my need his life did spend!

Sometimes we strew his way and his sweet praises sing;  
resounding all the day hosannas to our king.  
Then "Crucify!" is all our breath, and for his death we thirst and cry.

We cry out; we will have our dear Lord made away,  
a murderer to save, the prince of life to slay.  
Yet cheerful he to suffering goes that he his foes from thence might free.

In life no house, no home my Lord on earth might have;  
in death no friendly tomb but what a stranger gave.  
What may I say? Heav'n was his home but mine the tomb wherein he lay.

Here might I stay and sing no story so divine!  
Never was love, dear King, never was grief like thine.  
This is my friend, in whose sweet praise I all my days could gladly spend!

Text: Samuel Crossman, 1624-1683, alt.

## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead. On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*(following each petition)*

...Merciful God, **receive our prayer.**

...through Jesus Christ our Savior. **Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

## OFFERING and MUSIC

*A Savior's Love*  
Bell Choir

Medley Arr. by Zylstra

## COMMUNION

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right.....we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.



## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### DISTRIBUTION and HYMNS



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.







1 Here is bread, here is wine, Christ is with us, he is with us.  
 2 Here is grace, here is peace, Christ is with us, he is with us.  
 3 Here we are, joined in one, Christ is with us, he is with us.

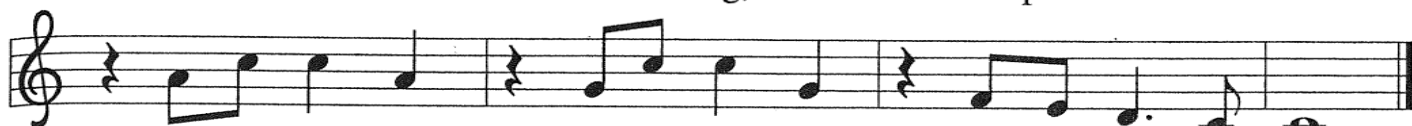


Break the bread, taste the wine, Christ is with us here.  
 Know his grace, find his peace, feast on Je - sus here.  
 We'll pro - claim till he comes Je - sus cru - ci - fied.

*Refrain*



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

*Text: Graham Kendrick, b. 1950 Music: Graham Kendrick  
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Where Charity And Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;  
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.  
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
 let us with heart and mind and soul now love God in re - turn.  
 as mem - bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.  
 that we may love each oth - er well in Chris - tian gen - tle - ness.

*Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916-1997, alt.  
 Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760-1842  
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Great God, your love has called us here as we, by love, for love were made.  
Your living likeness still we bear, though marred, dishonored, disobeyed.  
We come, with all our heart and mind your call to hear, your love to find.

We come with self-inflicted pains of broken trust and chosen wrong,  
half-free, half-bound by inner chains, by social forces swept along,  
by powers and systems close confined yet seeking hope for humankind.

Great God, in Christ you call our name and then receive us as your own  
not through some merit, right, or claim, but by your gracious love alone.  
We strain to glimpse your mercy seat and find you kneeling at our feet.

Then take the towel, and break the bread, and humble us, and call us friends.  
Suffer and serve till all are fed, and show how grandly love intends  
to work till all creation sings, to fill all worlds, to crown all things.

Great God, in Christ you set us free your life to live, your joy to share.  
Give us your Spirit's liberty to turn from guilt and dull despair,  
and offer all that faith can do while love is making all things new.

Text: Brian A. Wren, b. 1936

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## **POST COMMUNION PRAYER**

Let us pray...one God, now and forever.

**Amen.**

## **STRIPPING OF THE ALTAR – Psalm 88**

*As the psalm concludes and the worship space is stripped of adornment,  
we too depart without song or fellowship.*

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