

FIRST LUTHERAN BROOKINGS

March 24, 2024

8:30 am



Pastor Jess Daum & Pastor Trey Daum

ELCA ▪ 605-692-6251 ▪ Box 300 ▪ Brookings, SD 57006

www.firstlutheranbrookings.org

Serving at the 8:30 am Worship Service

Mary Ermel, Organist/Choir Accompanist

Craig Long, Cantor/Song Leader

Chris Larson, Reader

Pat Anderson, Sanctuary and Children's Choir Director

Barbara Horten, Hand Bell Choir Director

Brass Trio: Barb Jensen - French Horn,. Jacob York – Trumpet,

Matt Nelson - Trumpet

PRELUDE

Hosanna, Loud Hosanna

arr. Ross Root

TOWER BELLS

CALL TO WORSHIP

Palm Sunday Majesty
Hand Bell Choir

arr. Rogers

ACCLAMATION

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PROCESSIONAL GOSPEL: Mark 11:1-11

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray. We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Let us go forth in peace,
in the name of Christ. Amen.

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all. **And also with you.**

WELCOME**ANNOUNCEMENTS**

CHILDREN'S CHOIR

Little Grey Donkey

by Natalie Sleeth

Chorus: Little grey donkey, little grey donkey, little grey donkey Ho.

Do you know just who it is you carry on your back? 'Tis no ordinary load, no mean or common pack. You are blessed of all beasts to carry into town Christ the Lord of Galilee; He wears no earthly crown.

Chorus

Once you were a simple beast of poor and lowly state. Christ Himself hath chosen you and honoured is your fate. Though your path with palms is spread, make haste along the way; you were destined here to ride on this triumphal day.

Chorus

Yonder is a grassy hill; it's known as Calvary. Up against the cloudless sky a barren cross you see. Little grey donkey, little grey mare, don't hide your head in shame.

For you bear the Lamb of God and Jesus is His name. For you bear the Lamb of God, and Jesus is His name.

PRAYER OF THE DAY

Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Word of God, word of life.

Thanks be to God.

PSALM 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

¹⁰**For my life is wasted with grief, and my years with sighing;**

my strength fails me because of affliction, and my bones are consumed.

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD. I have said, “You are my God.**

¹⁵My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine upon your servant; save me in your steadfast love.”**

SECOND READING: Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.

Thanks be to God.

CHILDREN’S CHOIR *Hallelujah! Sing Hosanna!*

Traditional Hebrew folk song Arr. Eernisse

Halle, hallelu, hallelujah, halle, hallelujah!

Halle, hallelu, hallelujah, halle, hallelujah!

Sing hosanna to the Savior, hallelujah!

Sing hosanna to the Savior, hallelujah!

Halle, hallelu, hallelujah, halle, hallelujah!

Halle, hallelu, hallelujah, halle, hallelujah!

SERMON

Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.

As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.

I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead. On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

Blessed One, today the church sings glad hosannas as we enter Holy Week. Prepare us to bear witness to Christ's suffering and death endured for our sake. Gather your people around the cross and comfort us with resurrection hope. Hear us, O God.

Your mercy is great.

Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants. Hear us, O God.

Your mercy is great.

Establish peace and justice among the nations. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion. Hear us, O God.

Your mercy is great.

Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. We pray for any who are incarcerated, institutionalized, or in foster care, that they may know your love. Hear us, O God.

Your mercy is great.

Give energy and joy to our pastor/s, deacons, worship leaders, and musicians. Bless baptismal candidates, their sponsors, confirmands, and teachers. Watch over those who travel. Hear us, O God.

Your mercy is great.

Blessed One, our times are in your hand. Sustain us in discipleship throughout our lives and receive us into everlasting life. Hear us, O God.

Your mercy is great.

Accompany us on our journey, God of grace, and receive the prayers of our hearts through Jesus Christ our Savior, who taught us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING and MUSIC

Shout To God
Sanctuary Choir

by Williams and Martin

Shout to God, sing a loud hosanna, Shout to God with a song of joy.
Shout to God, sing a loud hosanna

Glory to God! Glory to God! Come sing to God a song of joy.

Praise, praise the Lord with the trumpet. Praise, praise the Lord with a shout.
Praise Him with loud crashing cymbals Praise the Lord with loud hosannas,
Praise the Lord, sing alleluia.

Sing unto God, sing a loud hosanna Sing unto God, sing a loud hosanna

Shout to God, sing a loud hosanna, Shout to God with a song of joy.
Shout to God, sing a loud hosanna.

Glory to God! Glory to God! Come sing a loud hosanna.

Sing unto God, sing a loud hosanna, Sing unto God, sing a loud hosanna,
Come sing and shout to God!

OFFERTORY

Lord Jesus, You Shall Be My Song v1

ELW 808

Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.

THE PASSION ACCORDING TO MARK 15:1-39

The holy gospel according to Mark. **Glory to you, O Lord.**

Jesus, Remember Me

ELW 616

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 7/8 time signature. It features a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of chords and single notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of the musical score also consists of two staves in the same key signature and time signature. The top staff continues the melody, and the bottom staff provides the accompaniment. The system concludes with a double bar line.

¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” ³Then the chief priests accused him of many things. ⁴Pilate asked him again, “Have you no answer? See how many charges they bring against you.” ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, “Do you want me to release for you the King of the Jews?” ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” ¹³They shouted back, “Crucify him!” ¹⁴Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

The gospel of the Lord. **Praise to you, O Christ.**

BLESSING

Beloved, we are God's own people,
holy, washed, renewed.

God bless you and keep you,
shower you with mercy,

fill you with courage,

and ✝ give you peace.

Amen.

SENDING HYMN*In The Cross Of Christ I Glory*

ELW 324



1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

DISMISSAL

Go in peace, forgiven and free.

Thanks be to God.**POSTLUDE***Glory In the Cross*

James Southbridge