

# FIRST LUTHERAN BROOKINGS

November 21, 2021

8:30 am Service



Pastor Jess Daum & Pastor Trey Daum

ELCA ▪ 605-692-6251 ▪ Box 300 ▪ Brookings, SD 57006

[www.firstlutheranbrookings.org](http://www.firstlutheranbrookings.org)

*Serving at the 8:30 am Worship Service:*

Pat Anderson, Organist

Tyler Holmquist, Cantor

Randy Richards, Reader

*Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.*

**PRELUDE**

*"Rejoice, the Lord is King"*

**arr. DeCou**

**TOWER BELLS**

**WELCOME**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

**Amen.**



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, gird on thy might - y sword;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou, who al - might - y art, now rule in  
 hence ev - er - more! Thy sov - reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

*Text: source unknown, c.1757*

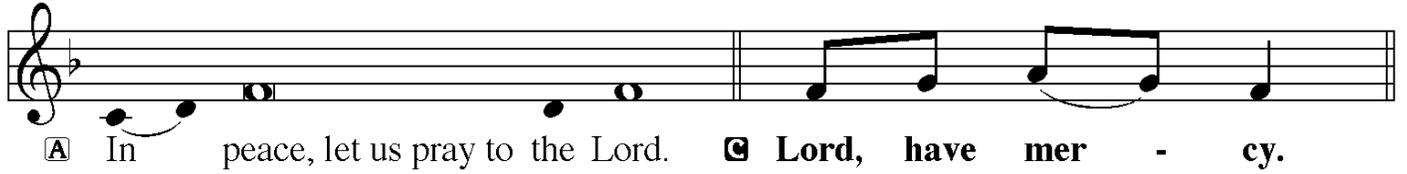
*Music: ITALIAN HYMN, Felice de Giardini, 1716-1796*  
 PUBLIC DOMAIN



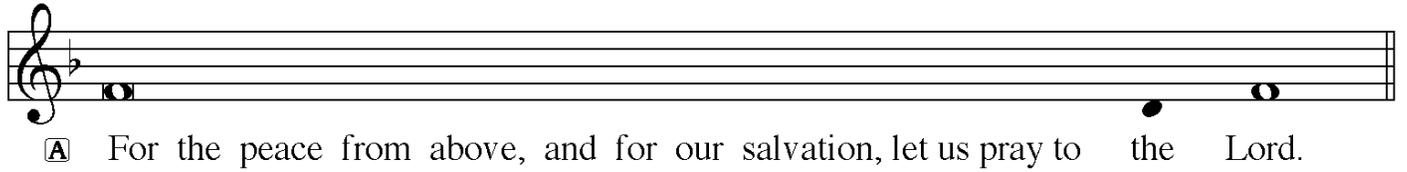
## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

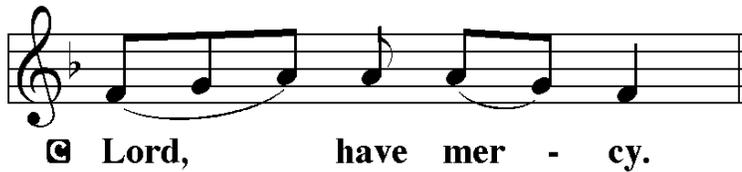
# KYRIE



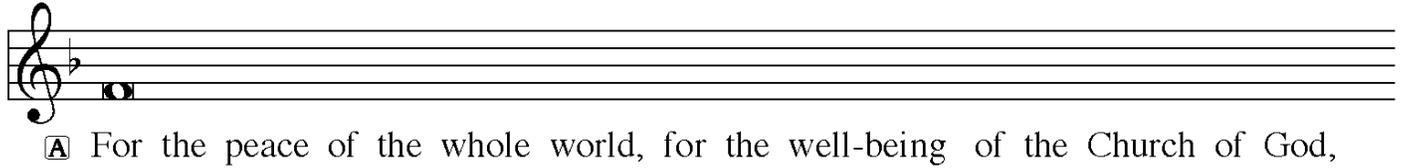
**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.



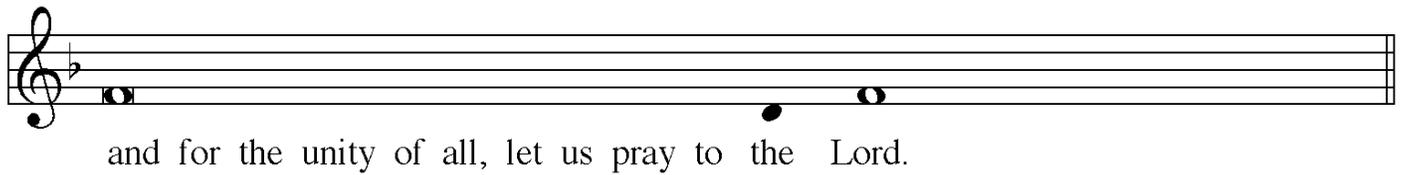
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.



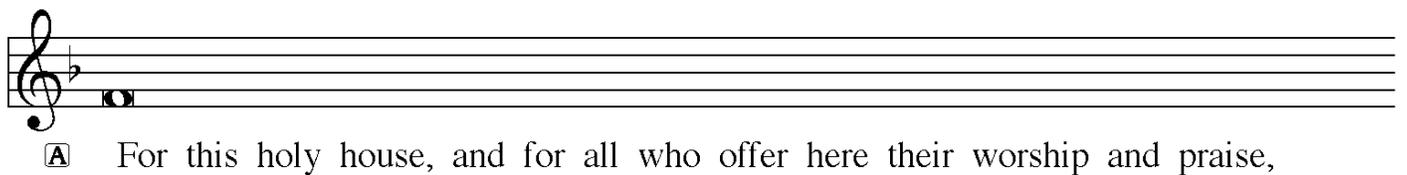
**A** For the peace of the whole world, for the well-being of the Church of God,



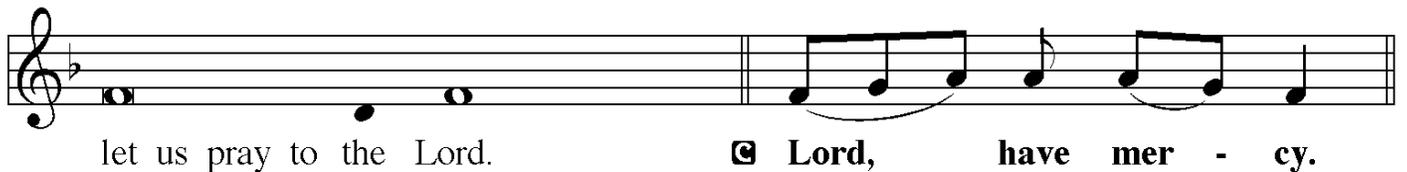
and for the unity of all, let us pray to the Lord.



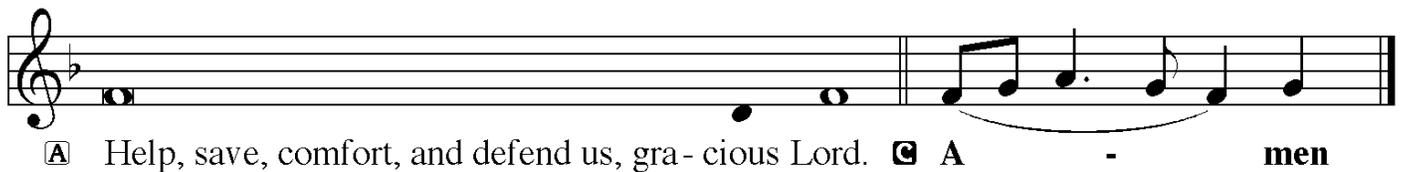
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

# THIS IS THE FEAST

**♩** This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. **I** Wor - thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo - ple of God.

**♩** This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. **II** Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

**♩** This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. **I** Sing with all the peo - ple of God, and  
join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
might be to God and the Lamb for - ev - er. A - men.

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of eight systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The score includes various musical notations such as rests, notes, beams, and slurs. The lyrics are: "This is the feast of victory for our God. Alleluia, alleluia, alleluia. I Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God." and "This is the feast of victory for our God. Alleluia, alleluia, alleluia. II Power, riches, wisdom, and strength, and honor, blessing, and glory are his." and "This is the feast of victory for our God. Alleluia, alleluia, alleluia. I Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen."

This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. II For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
 This is the feast of vic-to-ry for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## OLD TESTAMENT READING: DANIEL 7:9-10, 13-14

<sup>9</sup>As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.<sup>10</sup>A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. <sup>13</sup>As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. <sup>14</sup>To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him.

His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Word of God, Word of life.

**Thanks be to God.**

### **RESPONSIVE PSALM 93**

<sup>1</sup>The LORD is king, robed in majesty;  
the LORD is robed in majesty and armed with strength.

**The LORD has made the world so sure that it cannot be moved.**

<sup>2</sup>Ever since the world began, your throne has been established;  
you are from everlasting.

**<sup>3</sup>The waters have lifted up, O LORD, the waters have lifted up their voice;  
the waters have lifted up their pounding waves.**

<sup>4</sup>Mightier than the sound of many waters, mightier than the breakers of the sea,  
mightier is the LORD who dwells on high.

**<sup>5</sup>Your testimonies are very sure,  
and holiness befits your house, O LORD, forever and forevermore.**

### **NEW TESTAMENT READING: REVELATION 1:4b-8**

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come,  
and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the  
faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be  
a kingdom, priests serving his God and Father, to him be glory and dominion  
forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and  
who is to come, the Almighty.

Word of God, Word of life.

**Thanks be to God.**

### **CHILDREN’S MESSAGE**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

The word of God from St. John 18:33-37.

**Glory to you, O Lord.**

<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you ask this on your own, or did others tell you about me?” <sup>35</sup>Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” <sup>37</sup>Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Word of God. Word of life.

**Thanks be to God.**

## SERMON

**Pastor Jess Daum**

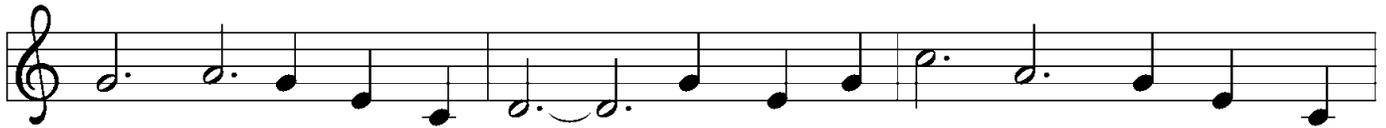
## HYMN OF THE DAY

*“Praise and Thanksgiving”*

**LBW #409**



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
2 God, bless the la - bor we bring to serve you, that with our  
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
neigh - bor we may be fed. Sow - ing or till - ing, we would work  
guid - ing teach us to share one with an - oth - er, so that, re -  
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
with you, har - vest - ing, mill - ing for dai - ly bread.  
joic - ing with us, all oth - ers may know your care.  
hun - ger; your love sus - tain - ing show - ers the land.

*Text: Albert F. Bayly, 1901-1984, alt. Music: BUNESSAN, Gaelic tune*

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## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead. On the third day he rose again; he  
ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

*A brief silence.*

God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. Bless First Lutheran, Ascension Lutheran, and the University Lutheran Center. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community. Renew them in their work. God, in your mercy, **hear our prayer.**

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering, especially Justin Pederson, Vern Voelzke, Donna Steenson, Ron Lenz, Jenna, Chelsie, Lethe, Bob, and Dee. Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. Bless Knox, his parents and godparents, and all those in his family both present and absent. God, in your mercy, **hear our prayer.**

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

The peace of the LORD be with you always.

**And also with you.**

## **OFFERING MUSIC**

*“Great is Thy Faithfulness”*

**arr. Boalt**

*Thank you for your continuing, faithful commitment  
to be a steward of God's gifts.*

## OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
Forever and ever. Amen.

## INVITATION TO COMMUNION

All who hunger and thirst, come.  
The table is ready.

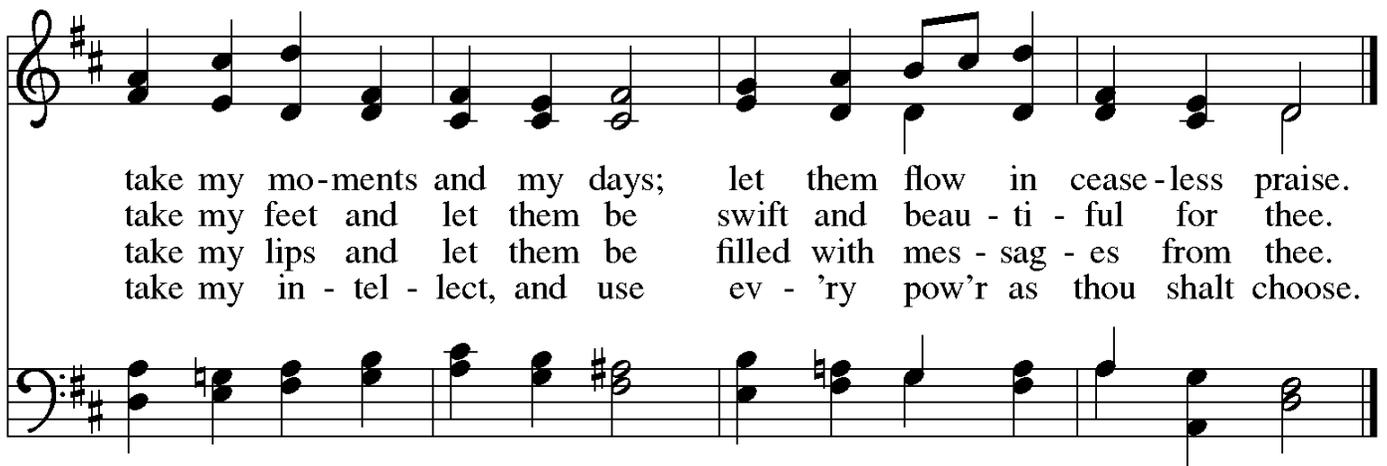
*The body of Christ, given for you.  
The blood of Christ, shed for you.*

## THE LAMB OF GOD

☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold, not a mite would I with - hold;

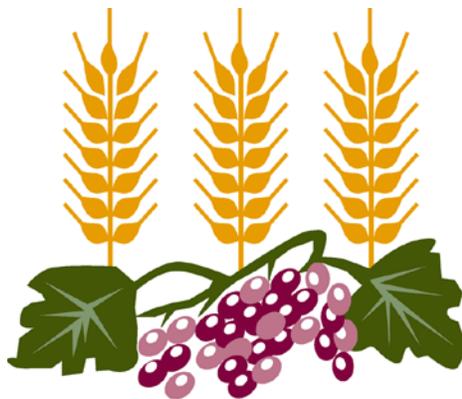


take my mo - ments and my days; let them flow in cease - less praise.  
 take my feet and let them be swift and beau - ti - ful for thee.  
 take my lips and let them be filled with mes - sag - es from thee.  
 take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself, and I will be  
 ever, only, all for thee.

*Text: Frances Havergal, 1836-1879 Tune: William H. Havergal, 1793-1870 PUBLIC DOMAIN*



*“For the Fruit of All Creation”*

WOV #760



1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.  
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.  
most of all, that love has found us, thanks be to God.

*Text: F. Pratt Green, 1903-2000 Text © 1970 Hope Publishing Company Music: AR HYD NOS, Welsh Traditional Reprinted by permission under OneLicense.net # A-704287.*

**POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**Amen.**

**INSTALLATION OF COUNCIL**

**BENEDICTION**

People of God, you are Christ's body,  
bringing new life to a suffering world.

The holy Trinity, † one God,  
bless you now and forever.

**Amen.**

## SENDING HYMN

## "Jesus Shall Reign"

LBW #530

1 Je - sus shall reign wher - e'er the sun does its suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - 'ry tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from  
 throng to crown his head; his name like sweet per -  
 love with sweet - est song; and in - fant voic - es  
 leap to lose their chains, the wea - ry find e -  
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.  
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim their ear - ly bless - ings on his name.  
 ter - nal rest, and all who suf - fer want are blest.  
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt. Music: DUKE STREET, attr. John Hatton, d. 1793 PUBLIC DOMAIN  
 PUBLIC DOMAIN

## **DISMISSAL**

Go in peace. The living Word dwells in you.  
**Thanks be to God.**

## **POSTLUDE**

*“Nun Danket”*

**arr. Hegarty**

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