

FIRST LUTHERAN BROOKINGS

April 17, 2022
7:00 am and 8:30 am Services



Pastor Jess Daum & Pastor Trey Daum
ELCA ▪ 605-692-6251 ▪ Box 300 ▪ Brookings, SD 57006
www.firstlutheranbrookings.org

Serving at the 7:00 am and 8:30 am Worship Services:

Mary Ermel, Organist Julie Bergan Abraham, Cantor

Barry Dunn, 7:00 Reader Randy Richards, 8:30 Reader

Brass Ensemble: Matt Nelson, Jacob York, Jeff Soukup,

Barb Jensen, Garner Soukup, and Matthew Dulas

FLC Sanctuary Choir Pat Anderson, Director Mary Ermel, Accompanist

PRELUDE/TOWER BELLS

“He is Risen!”

Edward Broughton

Christ is risen!

He is risen, indeed!

Christ is risen!

He is risen, indeed!

Alleluia! Christ is risen!

He is risen, indeed! Alleluia!

WELCOME

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing. You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

Amen.



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Latin carol, 14th cent. Music: EASTER HYMN, J. Walsh, Lyra Davidica, 1708 PUBLIC DOMAIN



GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

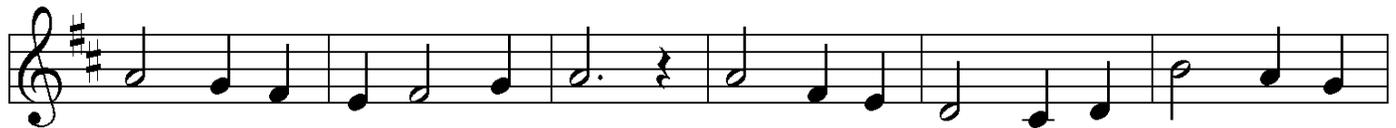
THIS IS THE FEAST



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Let us pray. O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



OLD TESTAMENT READING: ISAIAH 65:17-25

¹⁷I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. ¹⁸But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. ¹⁹I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. ²⁰No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. ²¹They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. ²²They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. ²³They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. ²⁴Before they call I will answer, while they are yet speaking I will hear. ²⁵The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain,

Word of God, Word of life.

Thanks be to God.

RESPONSIVE PSALM 118:1-2, 14-24

¹Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

²**Let Israel now declare,
"God's mercy endures forever."**

¹⁴The LORD is my strength and my song, and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**

¹⁶The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷**I shall not die, but live, and declare the works of the LORD.**

¹⁸The LORD indeed punished me sorely, but did not hand me over to death.

¹⁹**Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰"This is the gate of the LORD; here the righteous may enter."

²¹**I give thanks to you, for you have answered me
and you have become my salvation.**

²²The stone that the builders rejected has become the chief cornerstone.

²³**By the LORD has this been done;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

NEW TESTAMENT READING: 1 CORINTHIANS 15:19-26

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

Word of God, Word of life.

Thanks be to God.

CHILDREN'S MESSAGE

GOSPEL ACCLAMATION *“He is Arisen! Glorious Word!”* **LBW #138**

He is a - ris - en! Glo - rious Word! Now rec - on - ciled is God, my Lord;
the gates of heav' n are o - pen. My Je - sus rose tri - um - phant - ly,
and Sa - tan' s ar - rows bro - ken lie, de - stroyed hell' s fierc - est weap - on.
Oh, hear, what cheer! Christ vic - to - rious, ris - ing
glo - rious, life is giv - ing. He was dead, but now is liv - ing!

GOSPEL: JOHN 20:1-18

The Holy Gospel according to St. John.

Glory to you, O Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Pastor Jess Daum

HYMN OF THE DAY *“The Day of Resurrection!”*

ELW #361 to the tune of ELW #805

- 1 The day of resurrection! Earth, tell it out abroad,
the passover of gladness, the passover of God.
From death to life eternal, from sin's dominion free,
our Christ has brought us over with hymns of victory.
- 2 Let hearts be purged of evil that we may see aright
the Lord in rays eternal of resurrection light,
and list'ning to his accents, may hear, so calm and plain,
his own "All hail!" and hearing, may raise the glad refrain.
- 3 Now let the heav'ns be joyful, let earth its song begin,
the round world keep high triumph and all that is therein.
Let all things, seen and unseen, their notes of gladness blend;
for Christ the Lord has risen, our joy that has no end!
- 4 All praise to God the Father, all praise to Christ the Son,
all praise to God the Spirit, eternal Three in One!
Let all the ransomed number fall down before the throne,
and honor, pow'r, and glory ascribe to God alone!

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again; he
ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

A brief silence.

Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. Merciful God, **receive our prayer.**

Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God, **receive our prayer.**

Sheltering God, strengthen and sustain all who support vulnerable people across the world, especially the Ukraine. Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. Merciful God, **receive our prayer.**

Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way, especially Justin Pederson, Vern Voelzke, Donna Steenson, Lethe and those in our hearts. Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow. Merciful God, **receive our prayer.**

Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God, **receive our prayer.**

Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you. Merciful God,
receive our prayer.

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

(The offering will be taken from the back to the front.)

OFFERING MUSIC “Up from the Grave He Arose” by L. Stookey

Low in the grave He lay, Jesus my Savior,
waiting the coming day, Jesus my Lord!
Up from the grave He arose, with a mighty triumph o'er His foes;
He arose a victor from the dark domain,
and He lives forever, with His saints to reign.
He arose! He arose! Hallelujah! Christ arose!
Vainly they watch His bed, Jesus my Savior;
vainly they seal the dead, Jesus my Lord!
Up from the grave He arose, with a mighty triumph o'er His foes;
He arose a victor from the dark domain,
and He lives forever, with His saints to reign.
He arose! He arose! Hallelujah! Christ arose!
Death cannot keep its prey, Jesus my Savior;
He tore the bars away, Jesus my Lord!
Up from the grave He arose, with a mighty triumph o'er His foes;
He arose a victor from the dark domain,
and He lives forever, with His saints to reign.
He arose! He arose! Hallelujah! Christ arose!

OFFERING PRAYER

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

Amen.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Forever and ever.

Amen.

THE LAMB OF GOD



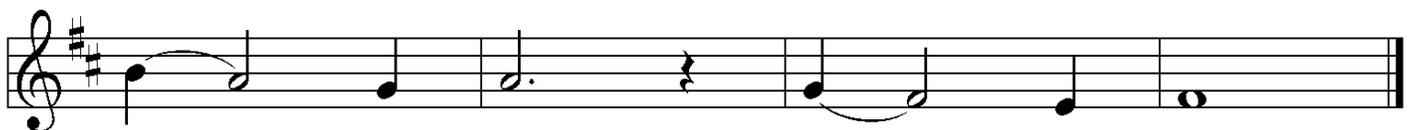
Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

COMMUNION MUSIC

"I Know that My Redeemer Lives!"

LBW #352

1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to

this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my

once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

“In the Cross of Christ I Glory”

LBW #104

1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing, light and
4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

“Now the Green Blade Rises”

ELW #379



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John Macleod Campbell Crum, 1872-1958 Music: NOEL NOUVELET, French Carol
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POST COMMUNION PRAYER

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

Amen.

BENEDICTION

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

Amen.

SENDING HYMN

"Now All the Vault of Heaven Resounds" LBW #143



1 Now all the vault of heav'n re - sounds in praise of love that
 2 E - ter - nal is the gift he brings, there - fore our heart with
 3 Oh, fill us, Lord, with daunt - less love; set heart and will on
 4 A - dor - ing prais - es now we bring and with the heav'n - ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"
 rap - ture sings: "Christ has tri - umphed! He is liv - ing!"
 things a - bove that we con - quer through your tri - umph;
 bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song
 Now still he comes to give us life and by his pres -
 grant grace suf - fi - cient for life's day that by our lives
 Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"
 ence stills all strife. Christ has tri - umphed! He is liv - ing!
 we tru - ly say: Christ has tri - umphed! He is liv - ing!
 most ho - ly God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876—1947, alt.

Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623

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DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God.

POSTLUDE

“Easter Hymn”

Lani Smith

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