

FIRST LUTHERAN BROOKINGS

Second Sunday after Epiphany

January 16, 2022

8:30 am Service



Pastor Jess Daum & Pastor Trey Daum

ELCA ▪ 605-692-6251 ▪ Box 300 ▪ Brookings, SD 57006

www.firstlutheranbrookings.org

Serving at the 8:30 am Worship Service:

Pat Anderson, Organist

Julie Bergan Abraham, Cantor

Julie Bergan Abraham and Ross Abraham, Special Music

Randy Richards, Reader

PRELUDE

“O Word of God Incarnate”

arr. DeCou

TOWER BELLS

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who creates us, redeems us,
and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we have sinned against you and your beloved children.

**We have turned our faces away from your glory
when it did not appear as we expected.**

We have rejected your word when it made us confront ourselves.

We have failed to show hospitality to those you called us to welcome.

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

Forgive us and lead us, that we may bathe

in the glory of your Son born among us,

and reflect your love for all creation. Amen.

Rejoice in this good news:

In † Christ Jesus, your sins are forgiven.

You are descendants of the Most High,

adopted into the household of Christ,

and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

GATHERING HYMN**“As We Gather at Your Table”****ELW #522**

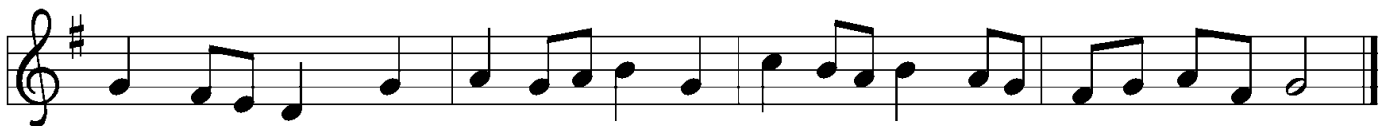
1 As we gath-er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944 Music: IN BABILONE, Oude en Nieuwe Hollandse Boerenlities en Contradansen, 1710 Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. Reprinted under OneLicense.net #A-704287.

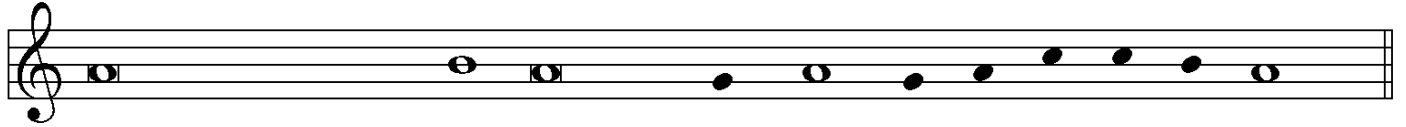
**GREETING**

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



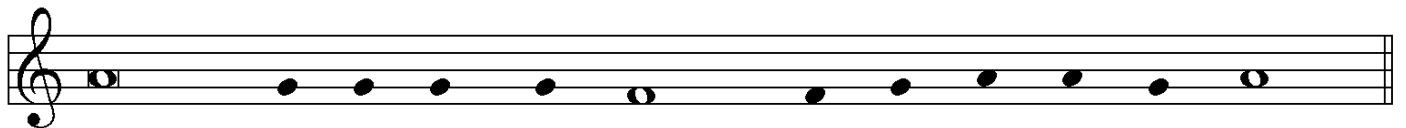
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



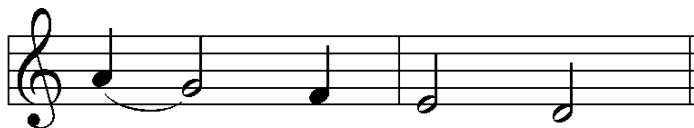
C Lord, have mer - cy.



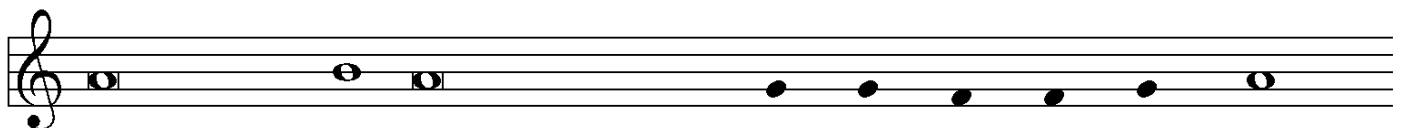
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

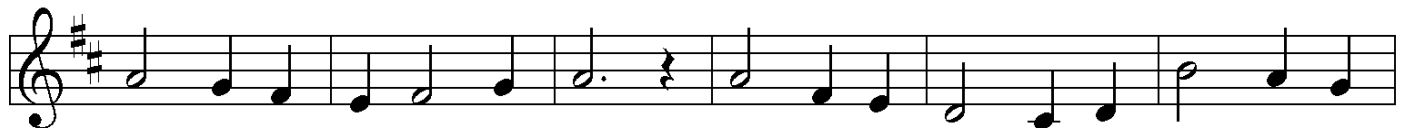
THIS IS THE FEAST



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

OLD TESTAMENT READING: ISAIAH 62:1-5

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Word of God, Word of life.

Thanks be to God.

RESPONSIVE PSALM 36:5-10

⁵Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

⁶**Your righteousness is like the strong mountains,
your justice like the great deep;
you save humankind and animals, O LORD.**

⁷How priceless is your love, O God!
All people take refuge under the shadow of your wings.

⁸**They feast upon the abundance of your house;
you give them drink
from the river of your delights.**

⁹For with you is the well of life,
and in your light we see light.

¹⁰**Continue your lovingkindness
to those who know you,
and your favor to those who are true of heart.**



NEW TESTAMENT READING: 1 CORINTHIANS 12:1-11

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

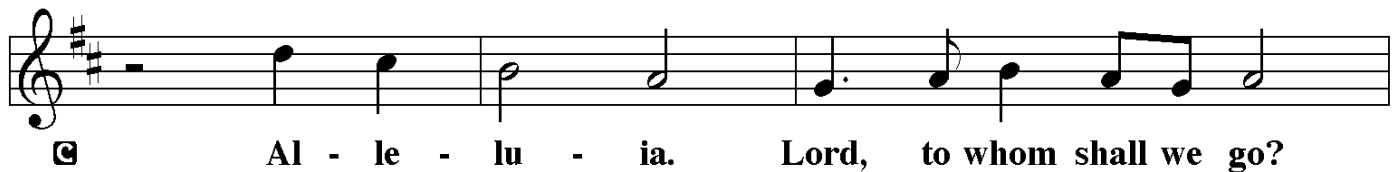
⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Word of God, Word of life.

Thanks be to God.

CHILDREN’S MESSAGE

GOSPEL ACCLAMATION



GOSPEL

The Holy Gospel according to St. John.

Glory to you, O Lord.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.” ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸He said to them, “Now draw some out, and take it to the chief steward.” So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Trey Daum

HYMN OF THE DAY

“Now the Feast and Celebration”

WOV #789

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff is the refrain, starting with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are: 'Now the feast and cel - e - bra - tion, all of cre - a - tion'. The second staff continues the melody with a quarter rest in the second measure, followed by quarter and eighth notes. The lyrics are: 'sings for joy to the God of life and love and free-dom;'. The third staff concludes the phrase with quarter and eighth notes. The lyrics are: 'praise and glo - ry for - ev - er - more!'. The piece ends with a double bar line.

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

*Text and Music: Marty Haugen b. 1950 Text and Music © 1990 GIA Publications
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APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. Bless Ryann, her parents and godparents, and all those in her family both present and absent. God of grace, **hear our prayer.**

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace, **hear our prayer.**

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace, **hear our prayer.**

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day especially Justin Pederson, Troy Williams, Vern Voelzke, Donna Steenson, Lethe and Dee. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace, **hear our prayer.**

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace, **hear our prayer.**

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. God of grace, **hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING MUSIC

Julie Bergan Abraham and Ross Abraham

*Thank you for your continuing, faithful commitment
to be a steward of God's gifts.*

OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that we may be



fed with the bread of life. Gath-er the hopes and dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Blessed are you, O God, Sovereign of the universe.
You offer us new beginnings and guide us on our journey.
Lead us to your table, nourish us with this heavenly food,
and prepare us to carry your love to a hungry world,
in the name of Christ our light.

Amen.

GREAT THANKSGIVING

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

**Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Forever and ever. Amen.

INVITATION TO COMMUNION

Come to God's table. There is a place for you and enough for all.

The body of Christ, given for you.

The blood of Christ, shed for you.

THE LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.



“I Come with Joy”

ELW #482

1 I come with joy, a child of God, for - giv - en, loved, and
free, the life of Je - sus to re - call in
love laid down for me, in love laid down for me.

*Text: Brian A. Wren, b. 1936 Music: DOVE OF PEACE Text © 1971, rev. 1995 Hope Publishing Company
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POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

BENEDICTION

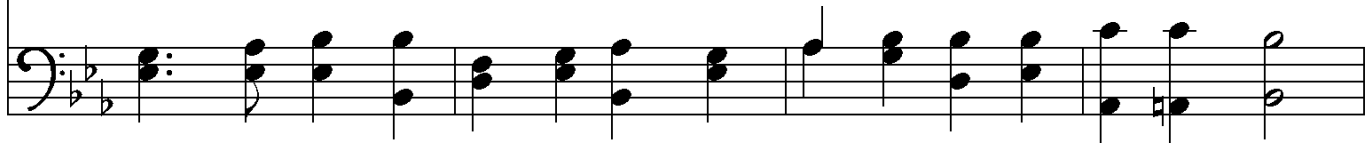
The God of steadfastness and encouragement grant you to live in harmony with one another in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in believing, so that you may abound and hope by the power of the Holy Spirit. **Amen.**

The God of all grace bless you now and forever. **Amen.**



1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;
 2 Praise the Lord, for he is gra - cious; nev - er shall his prom - ise fail.



sun and moon, re - joice be - fore him; praise him, gleam - ing stars and light.
 God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;
 Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;



laws which nev - er shall be bro - ken for their guid - ance he has made.
 heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!



Text: Foundling Hospital Collection, London, 1796

Music: AUSTRIA, Franz Joseph Haydn, 1732-1809 PUBLIC DOMAIN

DISMISSAL

Go with Christ into a weary world.

Share the good news.

Thanks be to God.

POSTLUDE

“Nun lob, Seel, den Herren”

by Pachelbel

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