

FIRST LUTHERAN BROOKINGS

August 21, 2022
Time after Pentecost
9:00 am Service



Pastor Jess Daum & Pastor Trey Daum
ELCA ▪ 605-692-6251 ▪ Box 300 ▪ Brookings, SD 57006
www.firstlutheranbrookings.org

Serving at the 9:00 am Worship Service:

Mary Ermel, Pianist

Ron Starry, Trombonist

Ross and Julie Bergan Abraham, Songleader/Special Music

Terri Veen, Reader

Pastor Karl Breddin, Guest Pastor

PRELUDE

CALL TO WORSHIP

“Precious Lord Take My Hand”

Ron Starry

Arr. Larry Mayfield

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

we confess that we have not followed your path

but have chosen our own way.

Instead of putting others before ourselves,

we long to take the best seats at the table.

When met by those in need, we have too often passed by on the other side.

Set us again on the path of life. Save us from ourselves

and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and



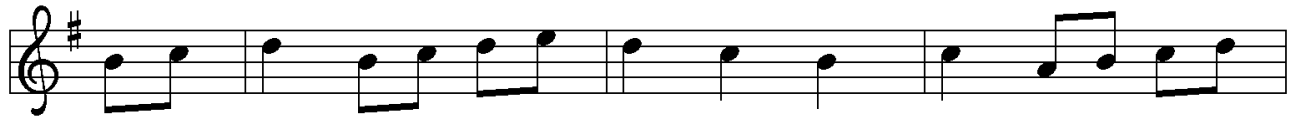
God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, b. 1892 Tune: Welsh Folk Tune

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

THIS IS THE FEAST (cantor sings the verses, congregation sings refrain)

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain*

Refrain



This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men. *Refrain*

Refrain
This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

Amen.

OLD TESTAMENT READING: ISAIAH 58:9B-14

^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

Word of God, Word of life.

Thanks be to God.

PSALM 103:1-8

¹Bless the LORD, O my soul, and all that is within me, bless God's holy name.

²**Bless the LORD, O my soul, and forget not all God's benefits**

³who forgives all your sins and heals all your diseases;

⁴**who redeems your life from the grave**

and crowns you with steadfast love and mercy;

⁵who satisfies your desires with good things

so that your youth is renewed like an eagle's.

⁶**O LORD, you provide vindication and justice for all who are oppressed.**

⁷You made known your ways to Moses and your works to the children of Israel.

⁸**LORD, you are full of compassion and mercy,**

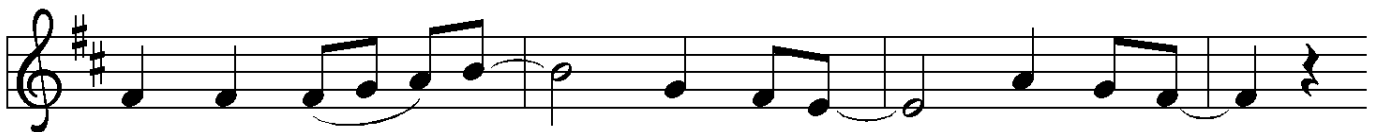
slow to anger and abounding in steadfast love.



BACK TO SCHOOL BLESSING

Kari York and Madison McCabe

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: LUKE 13:10-17

The Holy Gospel according to Luke.

Glory to you, O Lord.

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Karl Breddin

HYMN OF THE DAY

“O Day of Rest and Gladness”

LBW #251

Tune #231

- 1 O day of rest and gladness, O day of joy and light,
O balm for care and sadness, most beautiful, most bright:
on you the high and lowly, through ages joined in tune,
sing, “Holy, holy, holy,” to the great God triune.
- 2 On you, at earth’s creation, the light first had its birth;
on you, for our salvation, Christ rose from depths of earth;
on you, our Lord victorious the Spirit sent from heav’n;
and thus on you, most glorious, a threefold light was giv’n.

- 3 Today on weary nations the heav'nly manna falls;
to holy convocations the silver trumpet calls,
where gospel light is glowing with pure and radiant beams
and living water flowing with soul-refreshing streams.
- 4 New graces ever gaining from this our day of rest,
we reach the rest remaining to spirits of the blest.
To Holy Ghost be praises, to Father, and to Son;
the church its voice upraises to you, blest Three in One.

Text: Christopher Wordsworth, 1807-1885, alt.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again; he
ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God, **receive our prayer.**

You satisfy the needs of all creatures. Protect the habitats of fish and. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God, **receive our prayer.**

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God, **receive our prayer.**

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress especially Justin Pederson, Vern Voelzke, Donna Steenson and those in our hearts. Merciful God, **receive our prayer.**

You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service. Merciful God, **receive our prayer.**

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God, **receive our prayer.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

PEACE


The peace of Christ be with you always.

And also with you.

OFFERING MUSIC

Ross and Julie Bergan Abraham

OFFERTORY



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me.



Cast me not a - way from your pres - ence, and take not your
 Ho - ly Spir - it from me. Re -
 store to me the joy of your sal - va - tion, and up -
 hold me with your free Spir - it.
 Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me.



WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,**

Forever and ever. Amen.

THE LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS “For the Fruit of All Creation”

LBW #563



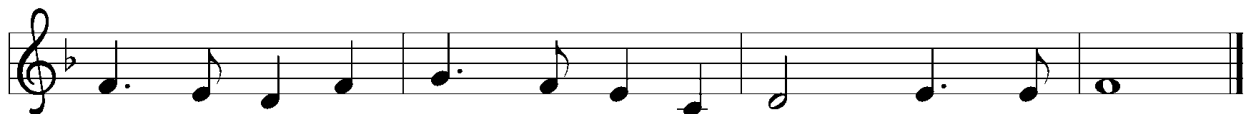
1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: F. Pratt Green, 1903-2000 Text © 1970 Hope Publishing Company Music: AR HYD NOS, Welsh Traditional Reprinted by permission under OneLicense.net # A-704287.

“Here is Bread”

ELW #483



1 Here is bread, here is wine, Christ is with us, he is with us.
 2 Here is grace, here is peace, Christ is with us, he is with us.
 3 Here we are, joined in one, Christ is with us, he is with us.

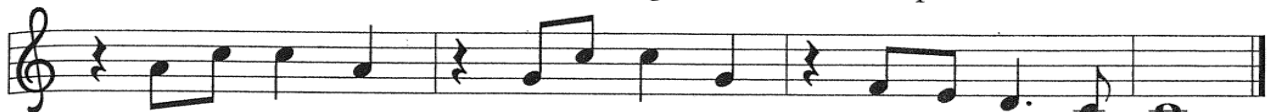


Break the bread, taste the wine, Christ is with us here.
 Know his grace, find his peace, feast on Je - sus here.
 We'll pro - claim till he comes Je - sus cru - ci - fied.

Refrain



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

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BENEDICTION

The God of peace, Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

SENDING HYMN “What a Fellowship, What a Joy Divine” WOV #780



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,
last - ing arms; oh, how bright the path grows from day to day,
last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.

Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

*Text: Elisha A. Hoffman, 1839-1929 Music: SHOWALTER, Anthony J. Showalter, 1858-1924
PUBLIC DOMAIN*

DISMISSAL

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE

“How Majestic Is Your Name”
Michael W. Smith

Ron Starry

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