

FIRST LUTHERAN BROOKINGS

October 17, 2021

8:30 am Service

Time after Pentecost



Pastor Jess Daum & Pastor Trey Daum

ELCA ▪ 605-692-6251 ▪ Box 300 ▪ Brookings, SD 57006

www.firstlutheranbrookings.org

Serving at the 8:30 am Worship Service:

Organist: Mary Ermel

Cantor: Michele Neilson

FLC Sanctuary Choir Pat Anderson, Director Mary Ermel, Accompanist

FLC Handbell Choir Barbara Horten, Director Dave Moglebust, Accompanist

Reader: Terri Veen

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

HANDBELL PRELUDE "Sing to the Lord of Harvest" arr. Moglebust

TOWER BELLS

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in ☩ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.



1 O Lord my God, when I in awe - some won - der con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, his Son not spar - ing, sent him to
 4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
 birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
 die, I scarce can take it in, that on the cross my bur-den glad-ly
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
 gran - deur and hear the brook and feel the gen - tle breeze;
 bear - ing he bled and died to take a - way my sin;
 ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

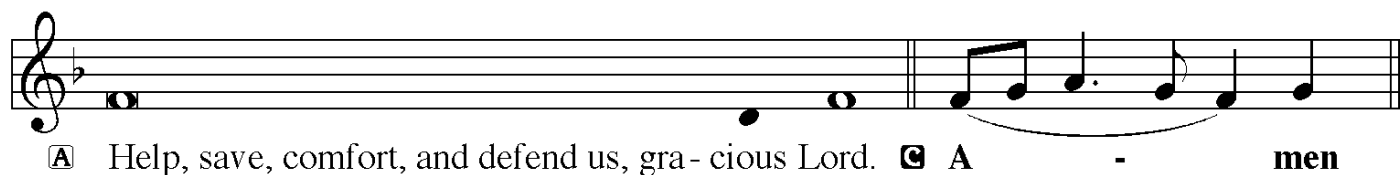
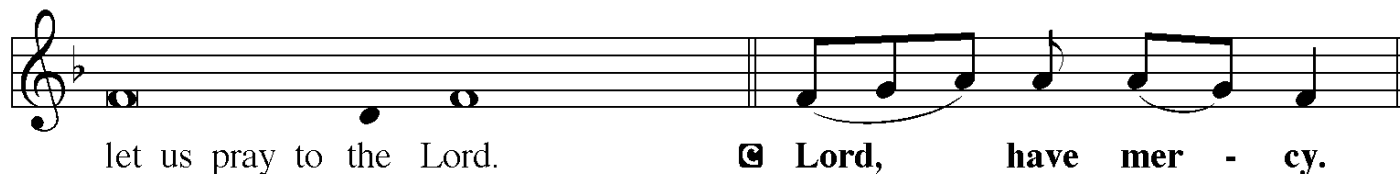
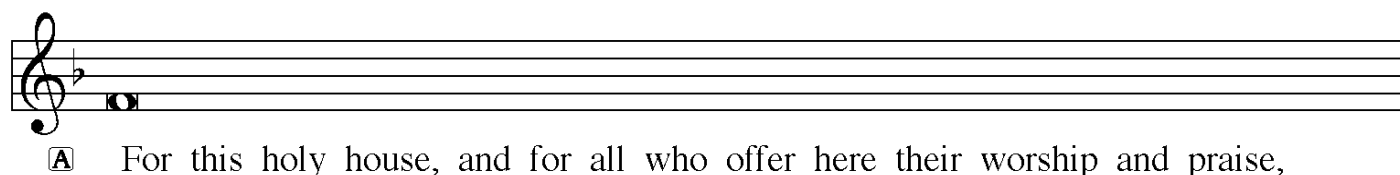
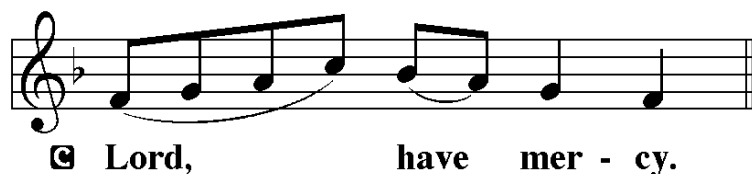
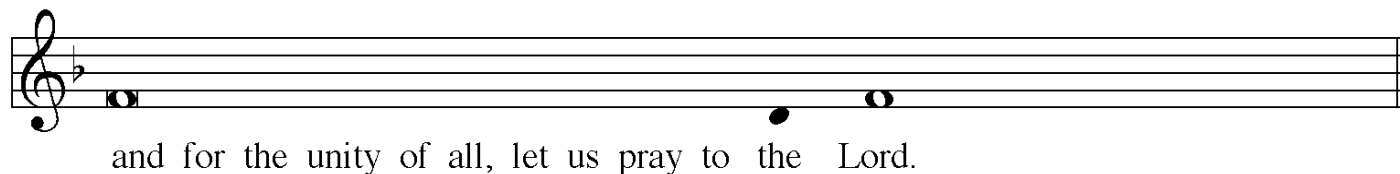
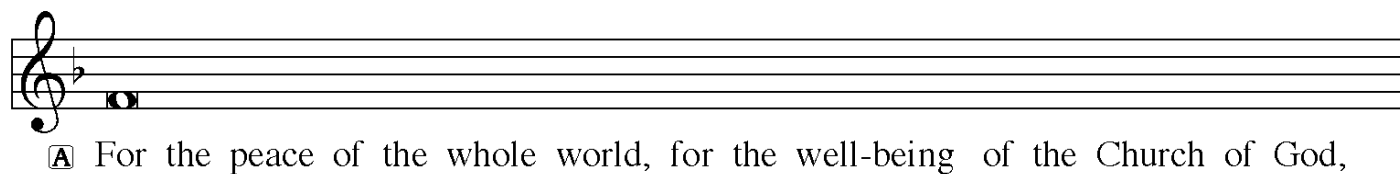
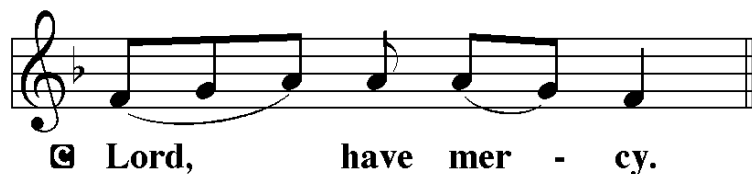
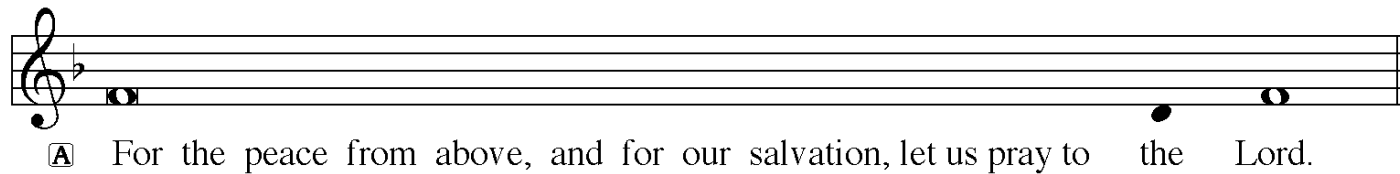
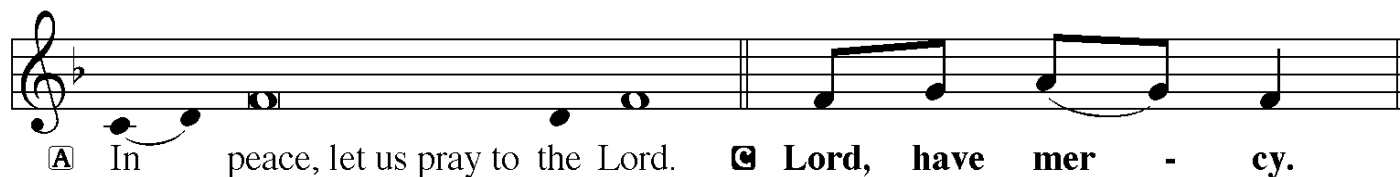
Text: Carl G. Boberg, 1859-1940; tr. And adapt. Stuart K. Hine, 1899-1989 Music: O STORE GUD, Swedish Folk tune Text and Music © 1953 S. K. Hine Reprinted by permission under OneLicense.net #A-704287.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



THIS IS THE FEAST

♩ This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. **I** Wor - thy is Christ, the Lamb who was
slain, whose blood set us free to be peo - ple of God.
♩ This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. **II** Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.
♩ This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. **I** Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#). It consists of 12 measures of music. The lyrics are written below the staff, with some words hyphenated across measures. The score includes a repeat sign after the first two measures and a double bar line after the fourth measure. The lyrics are: "This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. II Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his. This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. I Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men."

C This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. **II** For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
C This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

OLD TESTAMENT READING: ISAIAH 53:4-12

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

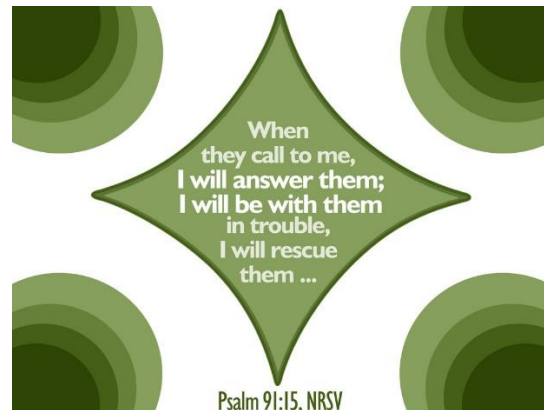
⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Word of God, Word of life.

Thanks be to God.



RESPONSIVE PSALM 91:9-16

⁹Because you have made the LORD your refuge,
and the Most High your habitation,

¹⁰**no evil will befall you, nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you, to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them, and show them my salvation.**

NEW TESTAMENT READING: HEBREWS 5:1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

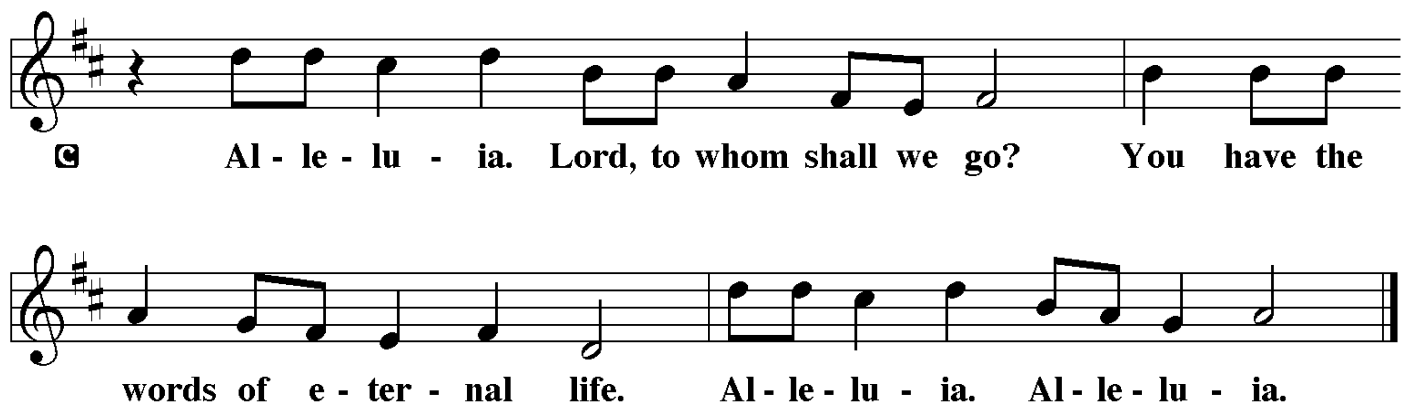
⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God, Word of life.

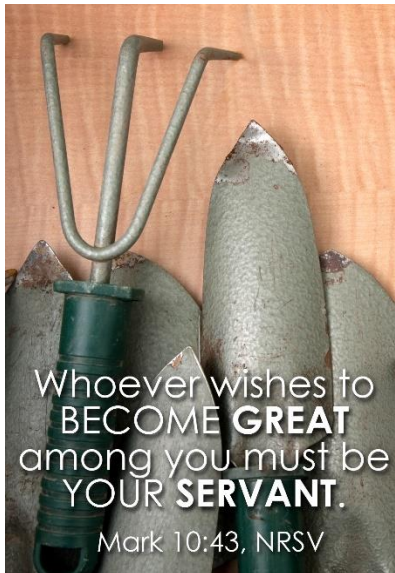
Thanks be to God.

CHILDREN’S MESSAGE

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



GOSPEL

The word of God from St. Mark 10:35-45.

Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Word of God. Word of life.

Thanks be to God.

SERMON

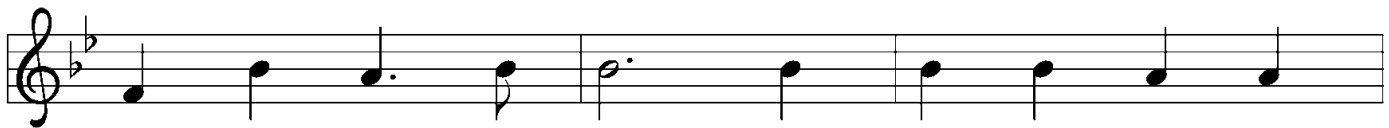
Pastor Trey Daum



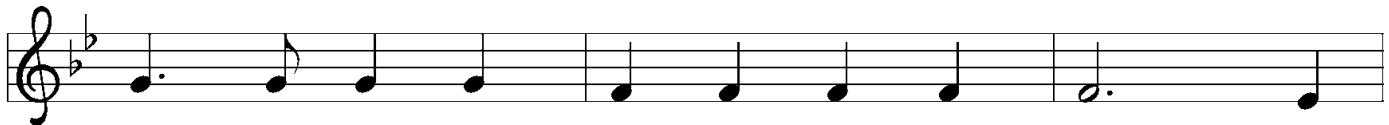
1 O Christ, what can it mean for us to claim you as our
 2 You came, the im - age of our God, to heal and to for -
 3 Though some would make their great - ness felt and lord it o - ver
 4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose
 give, to shed your blood for sin - ners' sake that
 all, you said the first must be the last and
 nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to
 we might rise and live. To break the law of
 ser - vice be our call. O Christ, in work - place,
 thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you
 death you came, the law of love to bring: a
 church, and home, let none to pow - er cling; for
 span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
 dif - f'rent rule of righ - teous-ness, a dif - f'rent kind of king.
 still, through us, you come to serve, a dif - f'rent kind of king.
 now at God's right hand you reign, a dif - f'rent kind of king!

Holy Baptism of Briar Lauren Carsrud

PRESENTATION

Pastor God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Pastor Called by the Holy Spirit, trusting in the grace and love of God, parents, do you desire to have Briar Lauren Carsrud baptized into Christ?

Parents *I do.*

Pastor As you bring Briar to receive the gift of baptism, you are entrusted with responsibilities: to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that she may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Pastor Do you promise to help Briar grow in the Christian faith and life?

Parents *I do.*

Pastor Sponsors, do you promise to nurture Briar in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Sponsors *I do.*

Pastor People of God, do you promise to support Briar and pray for her in her new life in Christ?

Congregation **We do.**

PROFESSION OF FAITH

Pastor Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Congregation **I renounce them.**

The presiding minister addresses the candidates and the assembly.

Pastor Do you believe in God the Father?

Congregation **I believe in God, the Father almighty,
creator of heaven and earth.**

Pastor Do you believe in Jesus Christ, the Son of God?

Congregation **I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit, born of the virgin Mary, suffered
under Pontius Pilate, was crucified, died, and was buried; he
descended to the dead. On the third day he rose again; he
ascended into heaven, he is seated at the right hand of the
Father, and he will come to judge the living and the dead.**

Pastor Do you believe in God the Holy Spirit?

Congregation **I believe in the Holy Spirit, the holy catholic church, the
communion of saints, the forgiveness of sins, the resurrection
of the body, and the life everlasting.**

THANKSGIVING AT THE FONT

Pastor The Lord be with you.

Congregation **And also with you.**

Pastor Let us give thanks to the Lord our God.

Congregation **It is right to give our thanks and praise.**

Pastor Blessed are you, holy God. You are the creator of the waters of the
earth. You are the fire of rebirth. You poured out your Spirit on
your people Israel.
You breathe life into our dry bones. Your Son Jesus promised to
send the Spirit to us that the world may know your peace and truth.
Pour out your Holy Spirit, and breathe new life into those who are
here baptized. By your Spirit adopt us all as your children, through
our Savior Jesus Christ, who lives and reigns with you and the
Holy Spirit, one God, now and forever.

Congregation **Amen.**

BAPTISM

Pastor I baptize you, Briar Lauren Carsrud, in the name of the Father, and
of the Son, and of the Holy Spirit. Amen.

Pastor

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Briar with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. Amen.

Briar, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. Amen.

Congregation

You belong to Christ, in whom you have been baptized. Alleluia.

WELCOME

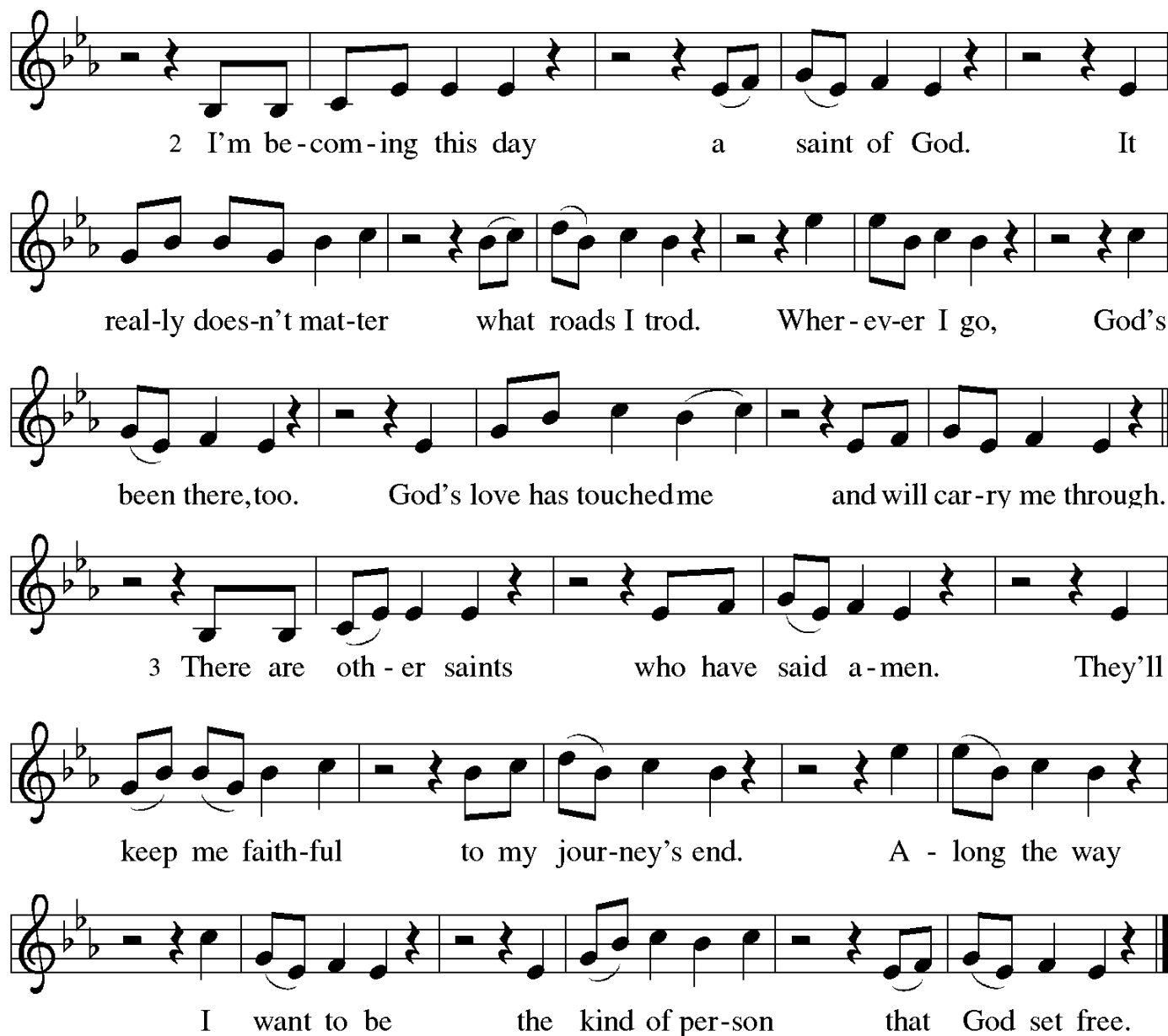
Congregation Representative Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Pastor Let us welcome the newly baptized.

Congregation **We welcome you into the Lord's family.
We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the kingdom of God.**

BAPTISMAL RESPONSE

1 I'm go-ing on a jour-ney, and I'm start-ing to - day. My
head is wet, and I'm on my way. Christ's mark is on me;
it's on you, too; it says he loves me, and he loves you, too!



2 I'm be-com-ing this day a saint of God. It

real-ly does-n't mat-ter what roads I trod. Wher-ev-er I go, God's

been there, too. God's love has touched me and will car-ry me through.

3 There are oth-er saints who have said a-men. They'll

keep me faith-ful to my jour-ney's end. A-long the way

I want to be the kind of per-son that God set free.

*Text: Kenneth Larkin Music: WET SAINTS Text and Music © 1994 Amity Music
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PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. We pray for First Lutheran, Ascension Lutheran, and the University Lutheran Center. Hear us, O God. **Your mercy is great.**

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God.

Your mercy is great.

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God. **Your mercy is great.**

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness, especially Justin Pederson, Vern Voelzke, Donna Steenson, Melvin, Lethe, Bob, Dee, Amanda and Doris, that all may be healed. Hear us, O God. **Your mercy is great.**

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints, continue to inspire us with hope until we all are gathered at your eternal feast. Bless Briar and Baylor, their parents and godparents, and all those in their family both present and absent. Hear us, O God. **Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen.



PEACE

The peace of the LORD be with you always.
And also with you.

OFFERING MUSIC

“A Servant’s Heart”

arr. by McDonald

Let me be a splash of water falling on a thirsty land;
Let me be a touch of comfort that calms a trembling hand;
Ev’ry day, Spirit move through me; Hear my prayer: I’m asking, Father, please.

A servant's heart, a servant's heart, give to me a servant's heart;
Help me be Your hands and feet. Lord, please grant a servant's heart.

Let me be a word of promise to the one who cannot speak;
Let me be a friend so faithful to the lonely and the meek.
Ev’ry day, Spirit move through me; Hear by prayer: I’m asking, Father, please.

A servant's heart, a servant's heart. Give to me a servant's heart;
Help me be Your hands and feet. Lord, please grant a servant's heart.

*Thank you for your continuing, faithful commitment
to be a steward of God’s gifts.*

OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
Forever and ever. Amen.**

INVITATION TO COMMUNION

All who hunger and thirst, come.
The table is ready.

*The body of Christ, given for you.
The blood of Christ, shed for you.*

THE LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

COMMUNION MUSIC *“How Sweet the Name of Jesus Sounds”* LBW #345 vss. 1-4

1 How sweet the name of Je - sus sounds in
 2 It makes the wound - ed spir - it whole and
 3 Dear name! The rock on which I build, my
 4 By thee my prayers ac - cep - tance gain al -
 a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'tis man - na to the
 shield and hid - ing place; my nev - er - fail - ing
 though with sin de - filed. The dev - il charg - es
 heals our wounds, and drives a - way all fear.
 hun - gry soul and to the wea - ry, rest.
 treas - ury, filled with bound - less stores of grace.
 me in vain, and I am owned a child.

Text: John Newton, 1725-1807, alt. Music: ST. PETER, Alexander R. Reinagle, 1799-1877
PUBLIC DOMAIN

“Jesus, the Very Thought of You”

LBW #316

1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: “Come, share my home a - bove.”

Text: attr. Bernard of Clairvaux, 1091-1153; tr. Edward Caswall, 1814-1878

Music: ST. AGNES, John B. Dykes, 1823-1876 PUBLIC DOMAIN

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

BENEDICTION

People of God, you are Christ's body,
bringing new life to a suffering world.

The holy Trinity, ☩ one God,
bless you now and forever.

Amen.

SENDING HYMN**“To Be Your Presence”****ELW #546**

1 To be your pres - ence is our mis - sion here, to show com -
2 To be your pres - ence is our mis - sion bold, to feed the
3 To be your pres - ence is our mis - sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
poor and shel - ter home - less cold, to be your hands of jus - tice,
all the bro - ken and op - pressed, to be your voice of hope, your
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
right up - hold, al - le - lu - ia!
love ex - pressed,
church, re - joice,

*Text: Delores Dufner, OSB, b. 1939 Music: ENGELBERG, Charles V. Stanford, 1852-1924
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DISMISSAL

Go in peace. The living Word dwells in you.
Thanks be to God.

POSTLUDE**“Lead On, O King Eternal”****Gilbert Martin**

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