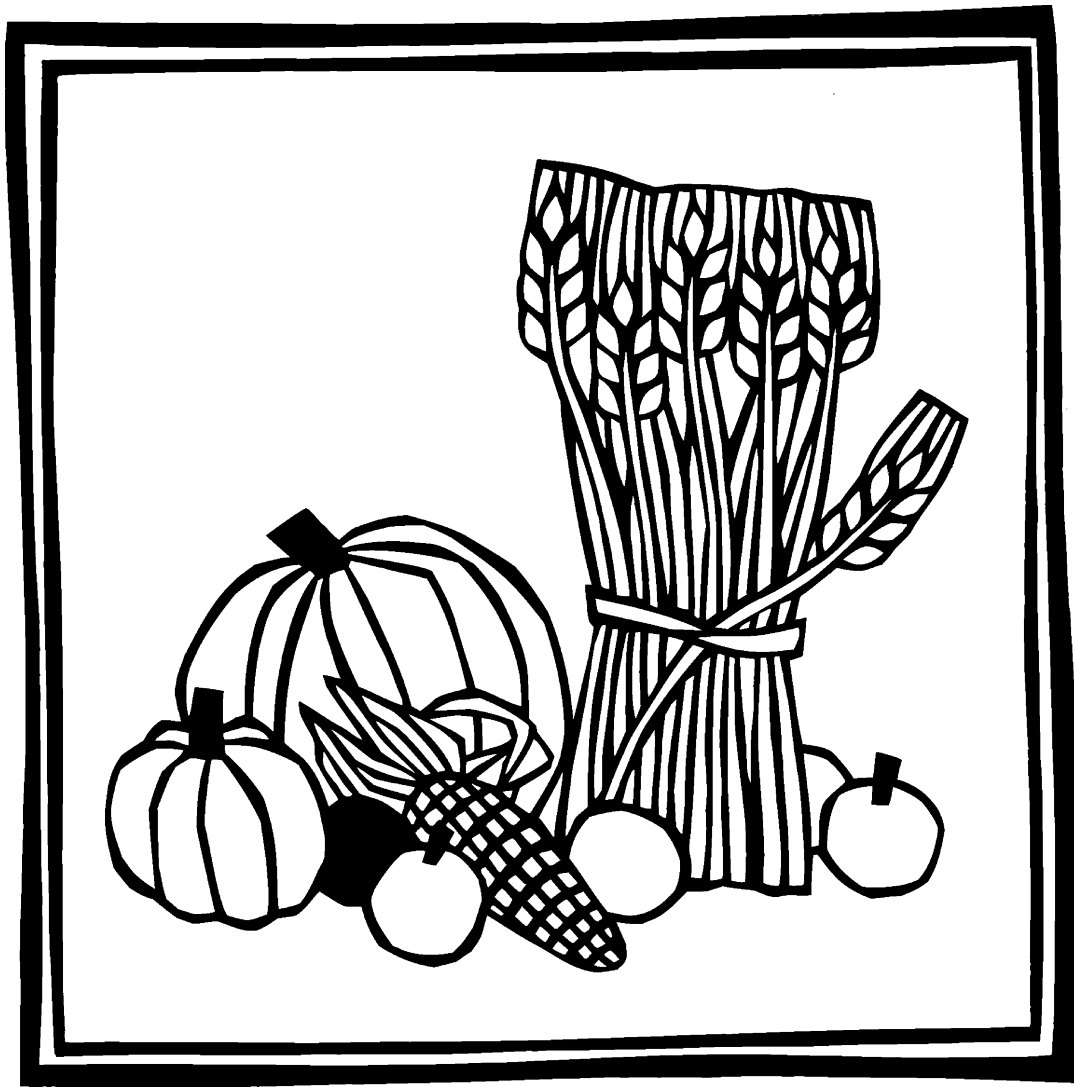


# FIRST LUTHERAN CHURCH BROOKINGS

10-12-2025

8:30 am



ELCA ▪ 605-692-6251 ▪ Box 300 ▪ Brookings, SD 57006

[www.firstlutheranbrookings.org](http://www.firstlutheranbrookings.org)

*Welcome to worship at First Lutheran!  
As we encounter God's Word and respond with prayer and praise,  
may this gathering be for you a holy time of grace, inspiration, and renewal.  
To get connected, fill out a blue Connect card or connect online.  
We're glad you're here!*

## **PRELUDE**

## **WELCOME**

## **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

As we gather, let us confess our sin  
in the presence of God, one another, and all of creation.

Gracious God,  
**we confess that we are a people of contradictions.**  
**You have blessed us with the gifts of creation**  
    **yet we have distorted them for our own benefit.**  
**We are quick to see the sins of others,**  
    **but slow to acknowledge our own.**  
**We have been indifferent to suffering**  
    **and complacent to the groaning of creation.**  
**Forgive our sins,**  
    **renew us in your spirit,**  
    **and free us from our brokenness**  
    **that we may live as your forgiven children,**  
    **in service to our neighbor**  
    **and to all that you have made. Amen.**

Even when we are faithless...  
...in the name of Jesus, your sins are forgiven!  
**Amen.**



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
 2 God, bless the la - bor we bring to serve you, that with our  
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
 neigh-bor we may be fed. Sow - ing or till - ing, we would work  
 guid - ing teach us to share one with an - oth - er, so that, re -  
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
 with you, har - vest - ing, mill - ing for dai - ly bread.  
 joic - ing with us, all oth - ers may know your care.  
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

Text © Oxford University Press. All rights reserved.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

## SONG OF PRAISE



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

Let us pray....

**Amen.**

## READING 2 Kings 5:1-3, 7-15c

Word of God, word of life.

**Thanks be to God.**

## CHILDREN'S SERMON

### GOSPEL ACCLAMATION


*Congregation*



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

The musical notation for the congregation part is written on a single staff in G major (one flat) and 4/4 time. It consists of three measures. The first measure starts with a quarter rest followed by a quarter note G4, an eighth note A4, and a quarter note B4. The second measure begins with a dotted quarter note G4, followed by an eighth note A4, a quarter note B4, and a quarter note G4. The third measure starts with a quarter rest, followed by an eighth note A4, a quarter note B4, and a half note G4.

*Leader* *Repeat alleluia*



Lord, to whom shall we go? You have the words of e - ter - nal life.

The musical notation for the leader part is written on a single staff in G major (one flat) and 4/4 time. It consists of two measures. The first measure contains a whole note G4. The second measure contains a whole note G4. The notation is simple, with a single note per measure.

### GOSPEL Luke 17:11-19

The holy gospel according to Luke. **Glory to you, O Lord.**  
The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

# HYMN OF THE DAY

*We Come To You For Healing, Lord*

ELW 617



1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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## BAPTISM

### PRESENTATION

People of God, do you promise to support Amrita  
and pray for her in her new life in Christ?

**We do.**

### PROFESSION OF FAITH

Do you renounce the devil and all the forces that defy God, the powers of this world  
that rebel against God, and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks...Holy Spirit, now and forever.

**Amen.**

## **BAPTISM**

I baptize you, Amita Sophia Evelyn Hertler, in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Let us pray. We give you thanks, O God...both now and forever.

**Amen.**

Amita Sophia Evelyn Hertler, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

## **WELCOME**

*Congregation Representative* Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*Pastor* Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share; join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## **PRAYERS OF INTERCESSION**

...God of grace, **receive our prayer.**

...through Jesus Christ our Lord. **Amen**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

*Special Music*



**OFFERING RESPONSE***Let The Whole Creation Cry v.1*

ELW 876



1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;



sun and moon, lift up your voice; night and stars, in God re - joice.

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

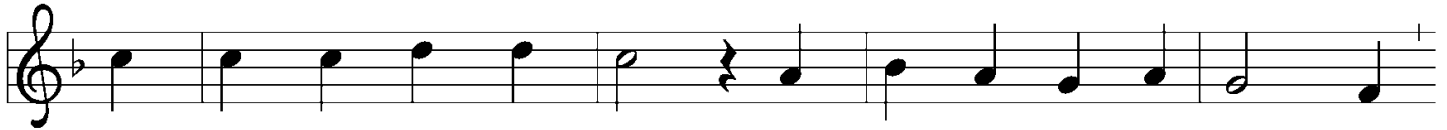
**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

**BLESSING**

# SENDING HYMN

## *Now Thank We All Our God*

ELW 840



1 Now thank we all our God with hearts and hands and voices,  
2 Oh, may this bounteous God through all our life be near us,  
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;  
with ever joyful hearts and blessed peace to cheer us,  
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way  
and keep us all in grace, and guide us when perplexed,  
the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.  
and free us from all harm in this world and the next.  
for thus it was, is now, and shall be evermore.

Text: Martin Rinckhart, 1586–1649; tr. Catherine Winkworth, 1827–1878

Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

## DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

## POSTLUDE

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