

FIRST LUTHERAN BROOKINGS

October 31, 2021
8:30 am Service



REFORMATION Sunday

Pastor Jess Daum & Pastor Trey Daum
ELCA ▪ 605-692-6251 ▪ Box 300 ▪ Brookings, SD 57006
www.firstlutheranbrookings.org

Serving at the 8:30 am Worship Service:

Mary Ermel, Organist

Craig Long, Cantor

FLC Sanctuary Choir Pat Anderson, Director

Mary Ermel, Accompanist Matthew Dullas, Trumpeter

Randy Richards, Reader

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

PRELUDE *Festive Prelude on "Built on the Rock"* **Lindeman/Martin**

TOWER BELLS

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.



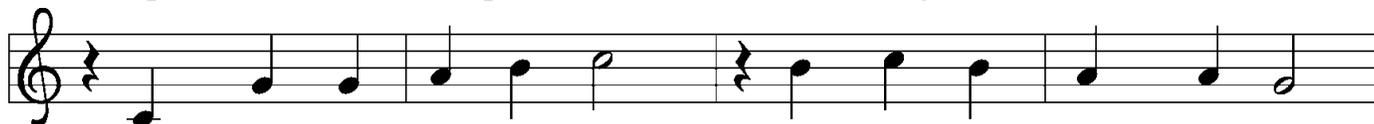
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483-1546 Music: EIN FESTE BURG, Martin Luther

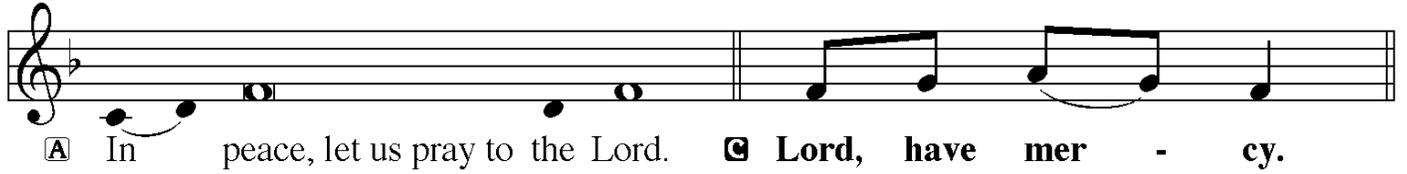
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APOSTOLIC GREETING

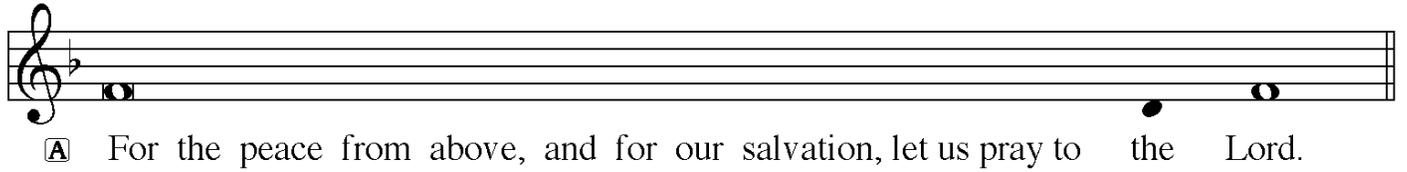
The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

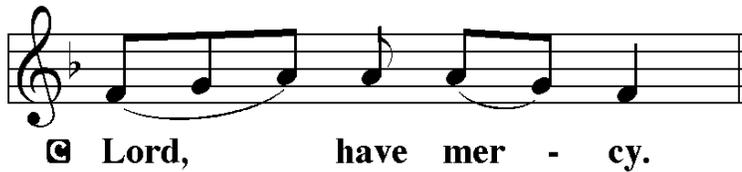
KYRIE



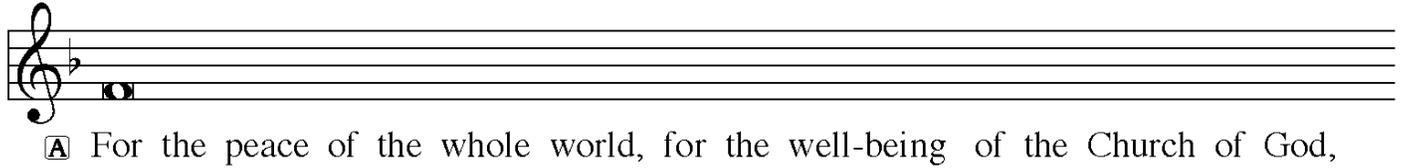
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



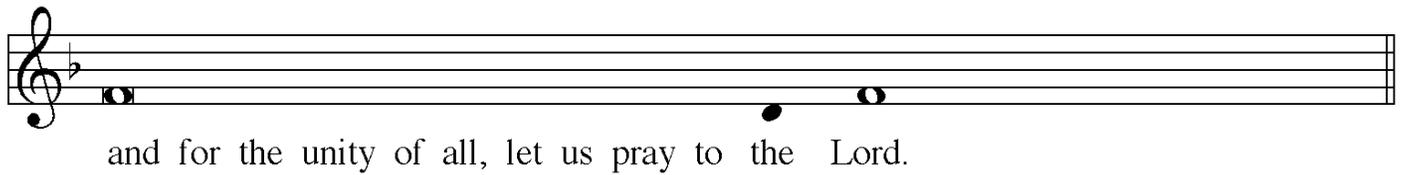
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



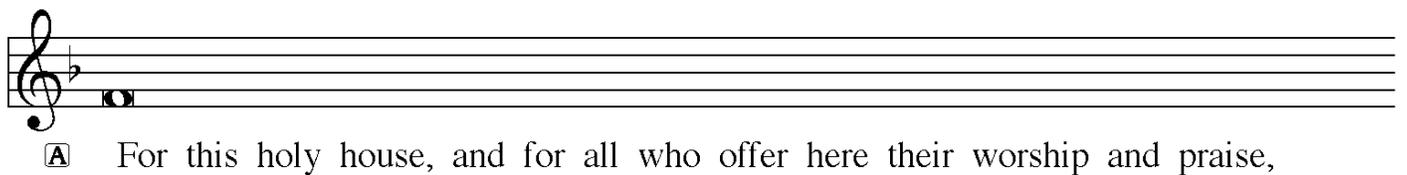
A For the peace of the whole world, for the well-being of the Church of God,



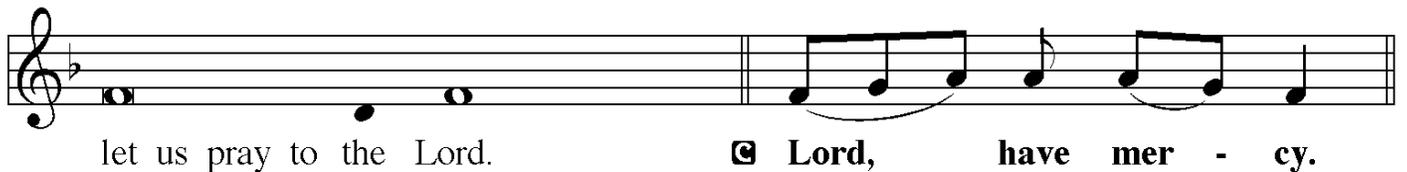
and for the unity of all, let us pray to the Lord.



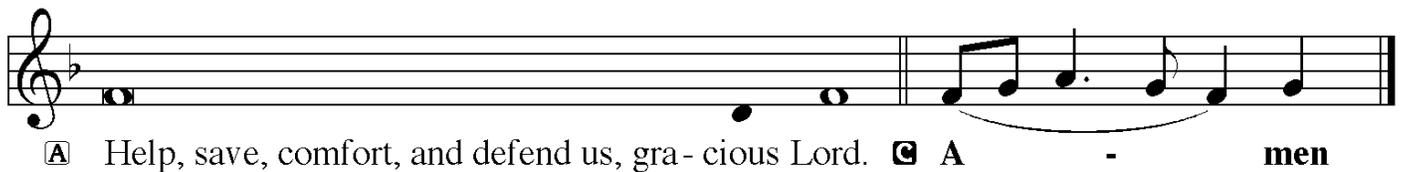
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord. **C** A - men

THIS IS THE FEAST

♩ This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. **I** Wor - thy is Christ, the Lamb who was
slain, whose blood set us free to be peo - ple of God.

♩ This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. **II** Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

♩ This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. **I** Sing with all the peo - ple of God, and
join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of eight systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The score includes various musical notations such as rests, notes, beams, and slurs. The lyrics are: "This is the feast of victory for our God. Alleluia, alleluia, alleluia. I Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia. II Power, riches, wisdom, and strength, and honor, blessing, and glory are his. This is the feast of victory for our God. Alleluia, alleluia, alleluia. I Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen."

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. II For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
 This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

OLD TESTAMENT READING: JEREMIAH 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Word of God, Word of life.

Thanks be to God.



RESPONSIVE PSALM 46

¹God is our refuge and strength,
a very present help in trouble.

²**Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶**The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

⁷The LORD of hosts is with us;
the God of Jacob is our stronghold.

⁸**Come now, regard the works of the LORD,
what desolations God has brought upon the earth;**

⁹behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰**“Be still, then, and know that I am God;
I will be exalted among the nations;
I will be exalted in the earth.”**

¹¹**The LORD of hosts is with us;
the God of Jacob is our stronghold.**

NEW TESTAMENT READING: ROMANS 3:19-28

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, Word of life.

Thanks be to God.

CHILDREN’S MESSAGE

GOSPEL VERSE

“God’s Word Is Our Great Heritage”

LBW #239



God’s word is our great her - i - tage and shall be ours for - ev - er;



to spread its light from age to age shall be our chief en - deav - or.



Through life it guides our way; in death it is our stay. Lord, grant while



time shall last your church may hold it fast through - out all gen - er - a - tions.

Text: Nikolai F. S. Grundtvig Music: EIN FESTE BURG, Martin Luther, 1483-1546 PUBLIC DOMAIN

GOSPEL

The word of God from St. John 8:31-36.

Glory to you, O Lord.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

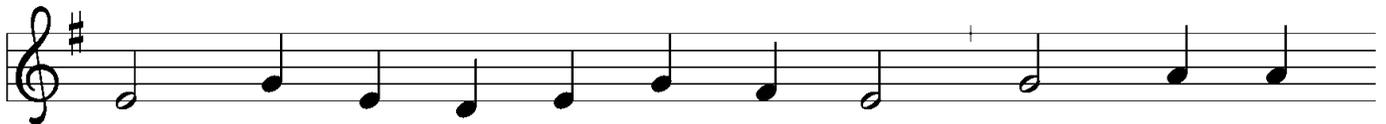
Word of God. Word of life.

Thanks be to God.

SERMON

Pastor Trey Daum

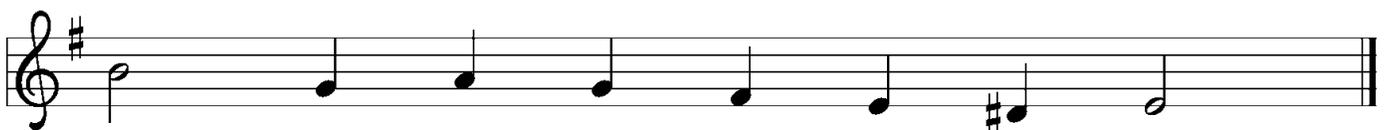
HYMN OF THE DAY *“Lord, Keep Us Steadfast in Our Word”* LBW #230



1 Lord, keep us stead - fast in your word; curb those who
2 Lord Je - sus Christ, your pow'r make known, for you are
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son
Lord of lords a - lone; de - fend your ho - ly church, that we
u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.
may sing your praise e - ter - nal - ly.
and lead us out of death to life.

Text: Martin Luther, 1483-1546 Music: ERHALT UNS, HERR PUBLIC DOMAIN

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again; he
ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A brief silence.

We pray for all who long for a word of truth and for the radical grace that flows from the cross. Inspire all congregations, First Lutheran, Ascension Lutheran, and the University Lutheran Center to freely and boldly proclaim your love for all people with persistence and hope. Hear us, O God. **Your mercy is great.**

We pray for your creation, for mountains, rivers, streams, cities, homesteads, and neighborhoods. Write in our hearts a new love and care for creation. Give us the will to curb wasteful habits and to hold accountable those who neglect the vulnerable. Hear us, O God. **Your mercy is great.**

We pray for all who aspire to public office and for all who will vote on Tuesday at local polling places. Pour wisdom and understanding upon all who govern so that communities of justice and peace may thrive.

Hear us, O God. **Your mercy is great.**

We pray for all who long for healing in mind, body, or spirit, especially Justin Pederson, Vern Voelzke, Donna Steenson, Lethe, Bob, and Dee. Strengthen hospitals, clinics, counseling centers, nursing homes, and recovery centers to be holy spaces of renewal that all might live the abundant life you intend.

Hear us, O God. **Your mercy is great.**

We pray for all who seek to grow in faith and love of you. Guide teaching and learning in confirmation, small groups, Sunday school, youth groups, schools, seminaries, and universities. Bless Penelope, her parents and godparents, and all those in her family both present and absent.

Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

We give thanks for all the saints and reformers who have gone before us who dwell in your holy habitation. Give us courage through their example to challenge unjust systems and work toward life-giving reformation.

Hear us, O God. **Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen.

PEACE

The peace of the LORD be with you always.

And also with you.

OFFERING MUSIC

“God is Our Refuge”

Allen Pote

Refrain: God is our refuge and strength; A present help in time of trouble.
Though the mountains shake in the heart of the sea,
though the waters roar and foam, we will not fear.

V1 Come and behold the work of the Lord, the awesome acts of God.
He is in the midst of his people, in all the earth. He is the Word, we are
His hands, He will lead us. He is the air, we are His song;
we will celebrate His presence all the day long. **Refrain**

V2 Come and behold the work of the Lord, the awesome acts of God.
He is in the midst of His people, in all the earth.
He is the rain, we are the stones; He will cleanse us. He is the air, we are
His song; we will celebrate His presence all the day long. **Refrain**

We will not fear. We will not fear. We will not fear.

*Thank you for your continuing, faithful commitment
to be a steward of God's gifts.*

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
Forever and ever. Amen.

INVITATION TO COMMUNION

All who hunger and thirst, come.
The table is ready.

*The body of Christ, given for you.
The blood of Christ, shed for you.*

THE LAMB OF GOD

☐ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION MUSIC "My Hope is Built on Nothing Less"

LBW #294

1 My hope is built on noth - ing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

“For By Grace You Have Been Saved”

ELW #598



1 For by grace you have been saved and e - ven faith is not your
2 “So my grace is all - suf - fi - cient for each child who is my
3 So this weak - ness with con - tent - ment I’ll ac - cept now in my -



own, it’s the gift of God for you and not the works that you have
own, for my strength is now made per - fect for each child who is my
self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don’t let an - y - bod - y boast, for this is
own. When you’re weak, then you are strong, for this is
self. When I’m weak, then I am strong, for this is



God’s great gift. A - men.
God’s great gift.” A - men.
God’s great gift. A - men. A - men.

Text: Kari Tikka, b. 1946, tr. Michael Harper Music: ARMOLAULA, Kari Tikka

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

BENEDICTION

People of God, you are Christ’s body,
bringing new life to a suffering world.

The holy Trinity, † one God,
bless you now and forever.

Amen.

SENDING HYMN

"The Church's One Foundation"

LBW #369



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms. . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900 Music: AURELIA, Samuel S. Wesley, 1810-1876 PUBLIC DOMAIN

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.

POSTLUDE

"A Mighty Fortress"

Luther/Cherwein

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