



TEACH ME
THE BIBLE PODCAST

STUDY GUIDE

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Prophecy
THE COMING MESSIAH

COUNTDOWN TO HIS PRESENCE

PODCAST #6
(PSALMS, Psalm 110)



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If you are new to the Story of the Bible or would like to review the Story:
Listen to the following TMTB Podcasts:

The Story: Understanding the “Big Story” (30 min)

Old Testament: Walk Through the Broad Story (27 min)

Timeline: New Testament Beginnings (35 min)

Letters: Paul’s Writing to the Churches–Part 1 (30 min)

INTRODUCTION

“The LORD said to my Lord, “sit at my right hand...” Whenever the name of the LORD is written in the Old Testament, it is translated in all caps (i.e., LORD). However, when the word “Adon” is translated, it is written with a capital “L” and then lowercase “ord” (i.e., Lord). Psalm 110 was written by King David. In it, he records words spoken by the LORD (the Father) to “my Lord.” If the reader has been keeping up with the story of the Bible, the anticipated “Coming One” who would restore all that was lost at the fall would come through King David. Thus, David’s “Lord” is the Coming Messiah who will be his descendant. In other words, King David is writing about what the LORD said to his descendant, the Christ (i.e., David’s “Lord”). Psalm 110 spells out in detail the resurrected Christ’s ministry as a priest “according to the order of Melchizedek” and His Coming reign. This Psalm (110) serves as the centerpiece of the argument for the author of the letter to the Hebrews. Today, the resurrected Christ is seated at the right hand of the Father making intercession (as high priest) for our sins. So, this weekend we celebrate the birth of the King. We celebrate the resurrection of the King! And, we look forward to the second coming of our King. Merry Christmas!



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THURSDAY

Listen to PODCAST #6 (PSALMS, Psalm 110)

FRIDAY

Psalm 110 is the most quoted Old Testament passage in the New Testament. Read Psalm 110.

Also read Matthew 22:41-46; 1 Peter 3:22; Hebrews 1:3; 10:12; 12:2; Acts 2:34-36; 1 Corinthians 15:25; and Hebrews 7.

Where is the resurrected Christ today?

What is he doing there?

How ought we to pray in light of these facts? (Hint: Read Matthew 6:9-10).