



— TEACH ME —
THE BIBLE

DEUTERONOMY

THE LAST SERMON OF MOSES

WEEK 4

CHAPTERS 8-9

STUDY GUIDE INSTRUCTIONS

Each week our study will consist of four components. **First, you will watch a brief video.** Each video will last no more than 15 minutes. **Second and most important, you will read the Deuteronomy chapters that we are studying.** **Third, you will work through the study guide.** This guide will be a tremendous help in your self-study. Simply follow the examples provided. **Finally, come to our group time prepared to discuss what you have learned.**

WEEK 4: DEUTERONOMY 8-9



WATCH: [WATCH VIDEO #4](#)



READ: READ DEUTERONOMY 8-9



STUDY: COMPLETE THE STUDY GUIDE FOR WEEK 4



DISCUSS: INSTRUCTION / APPLICATION QUESTIONS

STUDY GUIDE INSTRUCTIONS

Instructions for “Discuss: Instruction/Application” questions in the study guide.

- 1** First, look up the ‘Instruction’ passage in the Law and briefly summarize it in one or two sentences. (The instruction passage is the part of the law that instructs Israel on how they were to act, believe, or live. Do not use commentaries. Instead, simply look up the verse and summarize its instruction to Israel.)
- 2** Next, look up the ‘Application’ passage (THE APPLICATION PASSAGE IS NOT YOUR APPLICATION. IT IS THE PASSAGE IN WHICH THE LAW MUST BE APPLIED OR UNDERSTOOD IN ORDER TO CORRECTLY BE INTERPRETED) and briefly summarize it in one or two sentences.
- 3** Finally, explain why/how the instruction passage relates to / impacts the interpretation of the ‘application’ passage. For example, “The Law instructs Israel not to do X. Israel is doing X. That is bad.”



INSTRUCTION AND APPLICATION

Deuteronomy 8:5; 28:65-66 in Hebrews 10:32-34; 12:5-11

Instruction (Deut 8:5; 28:65-66) – Discipline

Application (Heb 10:32-34; 12:5-11) – Discipline of Hebrews Christians



INSTRUCTION AND APPLICATION

Deuteronomy 8:10, 12; 11:15 in Ruth 2:14, 18; Mark 6:42; 8:8; Luke 9:17

Instruction (Deut 8:10, 12; 11:15) – Covenant Provision

Application (Ruth 2:14, 18; Mark 6:42; 8:8; Luke 9:17) – Provision



INSTRUCTION AND APPLICATION

Deuteronomy 9:6, 13 in Matthew 19:8; Acts 7:51

Instruction (Deut 9:6, 13) – Israel as a ‘stiff-necked” people

Application (Matthew 19:8; Acts 7:51) –Israel as a “stiff-necked” and unrepentant people

DISCUSSION QUESTIONS

1. In Deuteronomy 8:5, the Hebrew word that is translated “*disciplines*” in the NASB is variously translated in the passages in which it appears. In Leviticus 26:28, the NASB translates it as “*punish*.” In Deuteronomy 21:18, the NASB translates it as “*chastise*.” However, when this verb is translated by LXX (i.e., Greek translation of the Old Testament), it uses a verb from the root word that literally means “*young child*.” In other words, throughout the Old Testament the LORD is training, disciplining, rebuking, chastising Israel as a loving Father would discipline a young child.

Does “*discipline*” and “*love*” go together in your understanding of the love of God?

If so, how (think of examples of how the LORD disciplined Israel in the Old Testament)?

Does your love for others and their love for you include discipline? If not, shouldn't it?

DISCUSSION QUESTIONS

2. Read Moses warning following Deuteronomy 11:15 (11:16).
Now read Mark 8:8.

Why does it seem that provision often results in forgetting the Lord?

3. Read Deuteronomy 9 again.

Why might Israel think that they were granted the Promised Land?

Why were they really granted the Promised Land?

Israel surely was a stiff-necked or obstinate people. They had forgotten of their great deliverance from Egypt and had rebelled against the LORD.

How might we be a people who have also forgotten of the LORD's mercy toward us through His Son?



NOTES