



TEACH ME
THE BIBLE PODCAST

STUDY GUIDE

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CHAPTER

2

THE BOOK OF

1 TIMOTHY

Guidelines for Christ-Centered Living



1 Timothy 2

If you are new to the Story of the Bible or would like to review the Story:
Listen to the following TMTB Podcasts:

The Story: Understanding the “Big Story” (30 min)

Old Testament: Walk Through the Broad Story (27 min)

Timeline: New Testament Beginnings (35 min)

Letters: Paul’s Writing to the Churches–Part 1 (30 min)

REVIEW

In order to address the problem of false teachers of the law, Paul leaves Timothy in Ephesus.

Timothy is to do the following:

- 1) confront those who are incorrectly teaching the law of Moses (chapter 1),
- 2) encourage men and women to conduct themselves properly,
- 3) appoint overseers and deacons to assist in the leading of the church, and 4) conduct himself in a manner that is fitting (chapters 4-6).



1 Timothy 2

MONDAY

Listen to the 1 Timothy 2 podcast.

TUESDAY

In light of today's email, read 1 Timothy and look for repeated character traits that are to be in all of Christ's church.



1 Timothy 2

WEDNESDAY

Read 2 Peter 3:9 (a verse that is often quoted with 1 Timothy 2:4).

Who is the “you (plural)” that Peter is referring to in this verse?

What point is Peter making?

What point is Paul making in 1 Timothy 2:4?



1 Timothy 2

THURSDAY

“Equality” is something that Satan has been selling from the beginning (i.e., “*you can be like God, knowing good and evil*”). However, were there ever two characters in the Bible who were actually equal (i.e., the same)?

Read Philippians 2:1-11, paying special attention to verses 5-6. Obedience and humility ought to be the concern of the believer.

FRIDAY

Paul uses the verb translated “*saved*” 29 times in his letters (Rom 5:9, 10; 8:24; 9:27; 10:9, 13; 11:14, 26; 1 Cor 1:18, 21; 3:15; 5:5; 7:16; 9:22; 10:33; 15:2; 2 Cor 2:15; Eph 2:5, 8; 1 Thess 2:16; 2 Thess 2:10; 1 Tim 1:15; 2:4, 15; 4:16; 2 Tim 1:9; 4:18; Tit 3:5).

Moreover, he uses the verb 6 times in his two letters to Timothy. Only in 1 Timothy 2:15 is it thought that he is not talking about salvation. While that is a possibility, it seems more likely that Paul is talking about salvation here as well. The point is not that bearing children saves a woman. However, it is true that the salvation of the world depended upon women bearing children since the Promised One would be the “*seed of the woman*.”