



# GENESIS

IN THE BEGINNING, GOD

## Genesis 7:1-3

<sup>1</sup> Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. <sup>2</sup> Take with you seven pairs of all clean animals, the male and his mate, and a pair of animals that are not clean, the male and his mate, <sup>3</sup> and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth.”

## Genesis 7:4-5

<sup>4</sup> “For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground.” <sup>5</sup> And Noah did all that the LORD had commanded him.

## Genesis 7:6-10

<sup>6</sup> Noah was six hundred years old when the flood of waters came upon the earth. <sup>7</sup> And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood. <sup>8</sup> Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, <sup>9</sup> two and two, male and female, went into the ark with Noah, as God had commanded Noah. <sup>10</sup> And after seven days the waters of the flood came upon the earth.

## Genesis 7:11-12

<sup>11</sup> In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. <sup>12</sup> And rain fell upon the earth forty days and forty nights.

## Genesis 7:13-16

<sup>13</sup> On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark, <sup>14</sup> they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. <sup>15</sup> They went into the ark with Noah, two and two of all flesh in which there was the breath of life. <sup>16</sup> And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

“Sin cannot be limited to isolated instances or patterns of wrongdoing; it is something much more akin to the psychological term *complex*: an organic network of compulsive attitudes, beliefs and behavior deeply rooted in our alienation from God.”

- *Richard Lovelace*

**But what if it really doesn't feel like I'm that bad?**





**Is there any way out of the wrath we justly deserve?**

“Thus the very purpose of his self-giving on the cross was not just to save isolated individuals, and so perpetuate their loneliness, but to create a new community whose members would belong to him, love one another and eagerly serve the world.”

- *John Stott*

## Genesis 7:16

<sup>16</sup> And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

## Genesis 7:1-2

<sup>1</sup> Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. <sup>2</sup> Take with you seven pairs of all clean animals, the male and his mate...”

# Psalm 1

- <sup>1</sup> Blessed is the man  
    who walks not in the counsel of the wicked,  
    nor stands in the way of sinners,  
    nor sits in the seat of scoffers;
- <sup>2</sup> but his delight is in the law of the LORD,  
    and on his law he meditates day and night.
- <sup>3</sup> He is like a tree  
    planted by streams of water  
    that yields its fruit in its season,  
    and its leaf does not wither.  
In all that he does, he prospers.

*Theodore Taylor*

# the Cay

FEATURING  
AN EXCLUSIVE  
INTERVIEW  
WITH THE  
AUTHOR

READ BY  
MICHAEL BOATMAN

AN UNABRIDGED PRODUCTION



## John 15:1-5, 11

<sup>1</sup> I am the true vine, and my Father is the vinedresser. <sup>2</sup> Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup> Already you are clean because of the word that I have spoken to you. <sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup> I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

<sup>11</sup> These things I have spoken to you, that my joy may be in you, and that your joy may be full.

## 1 Corinthians 3:15

<sup>15</sup> If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.



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