



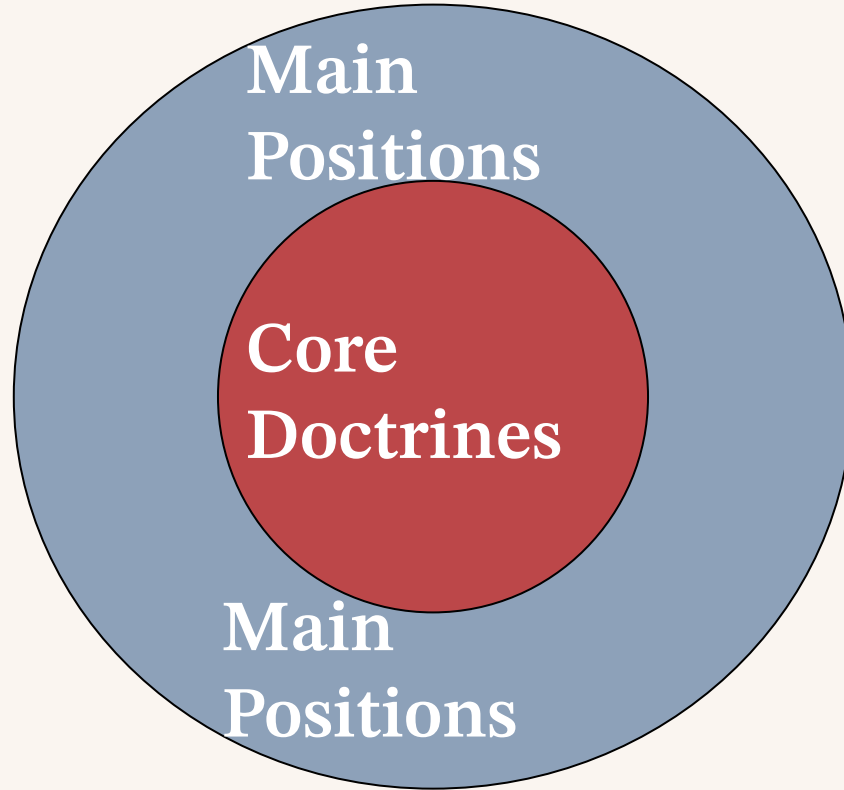
- What: Disaster Relief
- When: May 16–23
- Where: TEXAS
- Who: Scott Shipman  
Just Help One
- Interest Sign-up Sheet

04/08/2026

# The Book of Revelation (12)

Christian Eschatology

Wednesday Night  
Bible Study





**Core  
Doctrines**

# 1. Visible/Physical Return of Christ

## Acts 1:9-11 ESV

But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

## 1 Corinthians 15:45-47 ESV

It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven.

- 1. Visible/Physical  
Return of Christ**
- 2. Physical  
Resurrection of  
Humanity**

## 1 Corinthians 15:12-14 ESV

Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, then our preaching is in vain and your faith is in vain.

## 1 Corinthians 15:20-23 ESV

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

- 1. Visible/Physical  
Return of Christ**
- 2. Physical  
Resurrection of  
Humanity**

- 1. Visible/Physical  
Return of Christ**
- 2. Physical  
Resurrection of  
Humanity**
- 3. Eternal State**

## Matthew 25:31-34 ESV

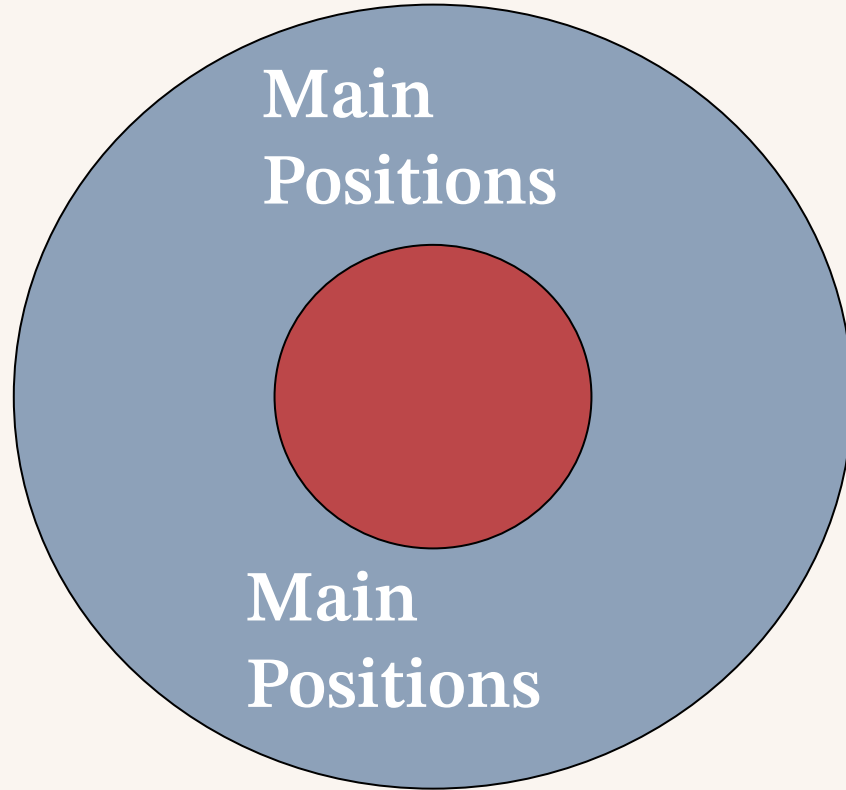
“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.

- 1. Visible/Physical  
Return of Christ**
- 2. Physical  
Resurrection of  
Humanity**
- 3. Eternal State**

## Romans 9:22-24 ESV

What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory— even us whom he has called, not from the Jews only but also from the Gentiles?

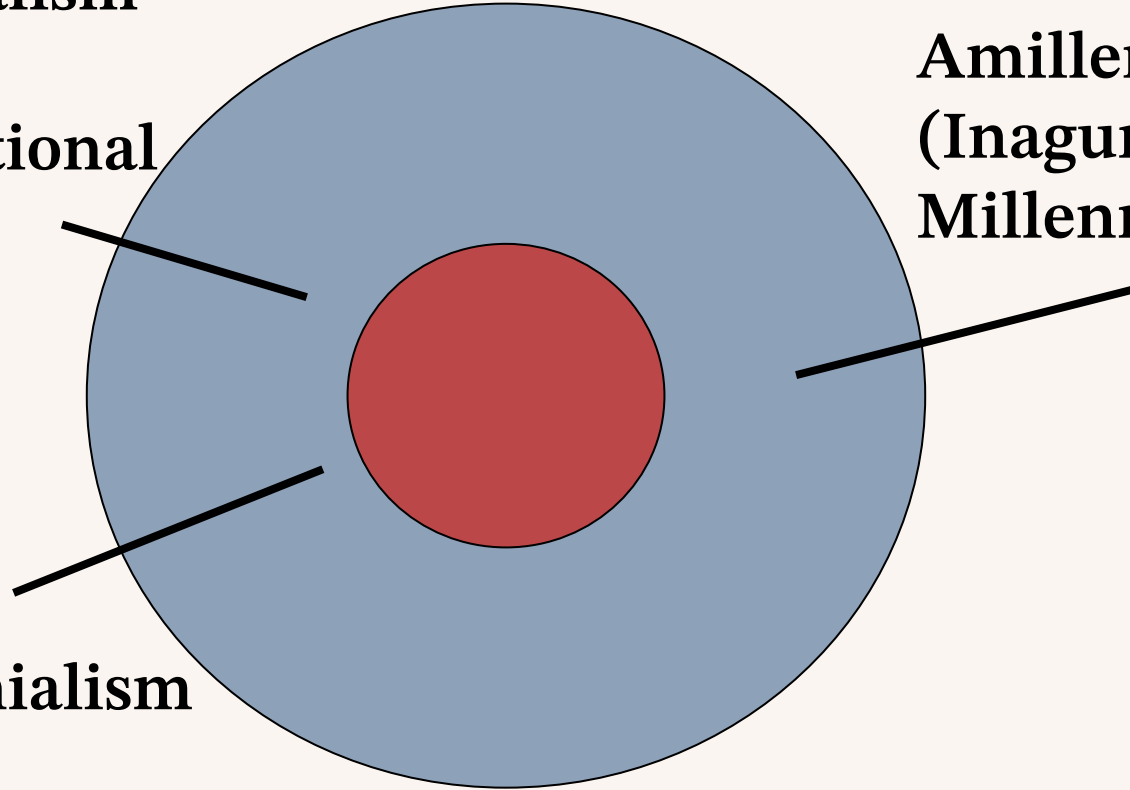
- 1. Visible/Physical  
Return of Christ**
- 2. Physical  
Resurrection of  
Humanity**
- 3. Eternal State**



# Premillennialism

1. Historic
2. Dispensational

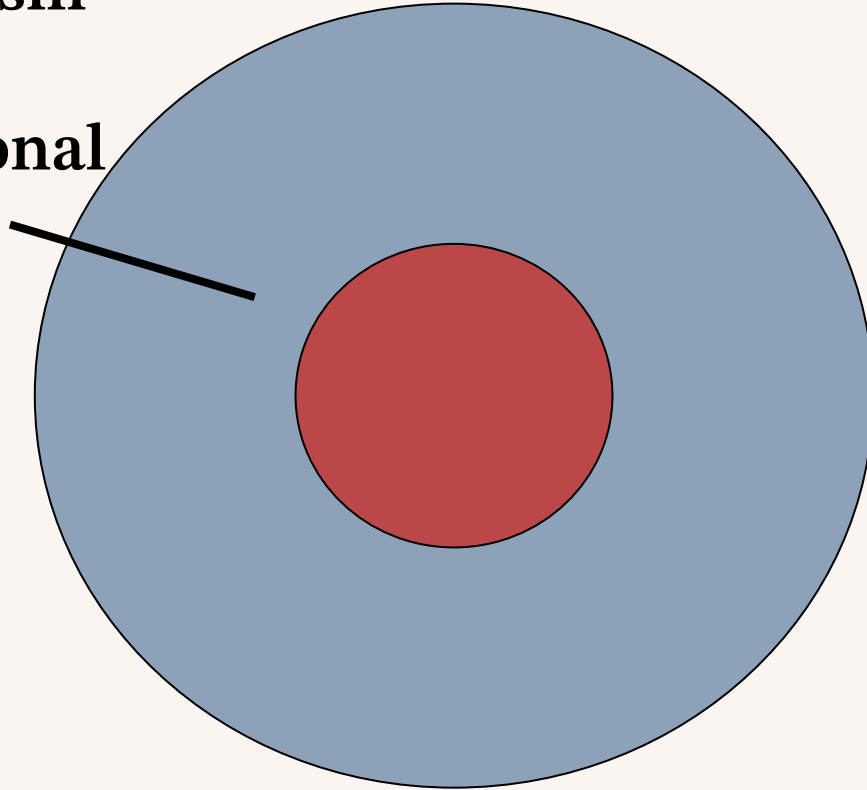
Amillennialism  
(Inaugurated  
Millennialism)



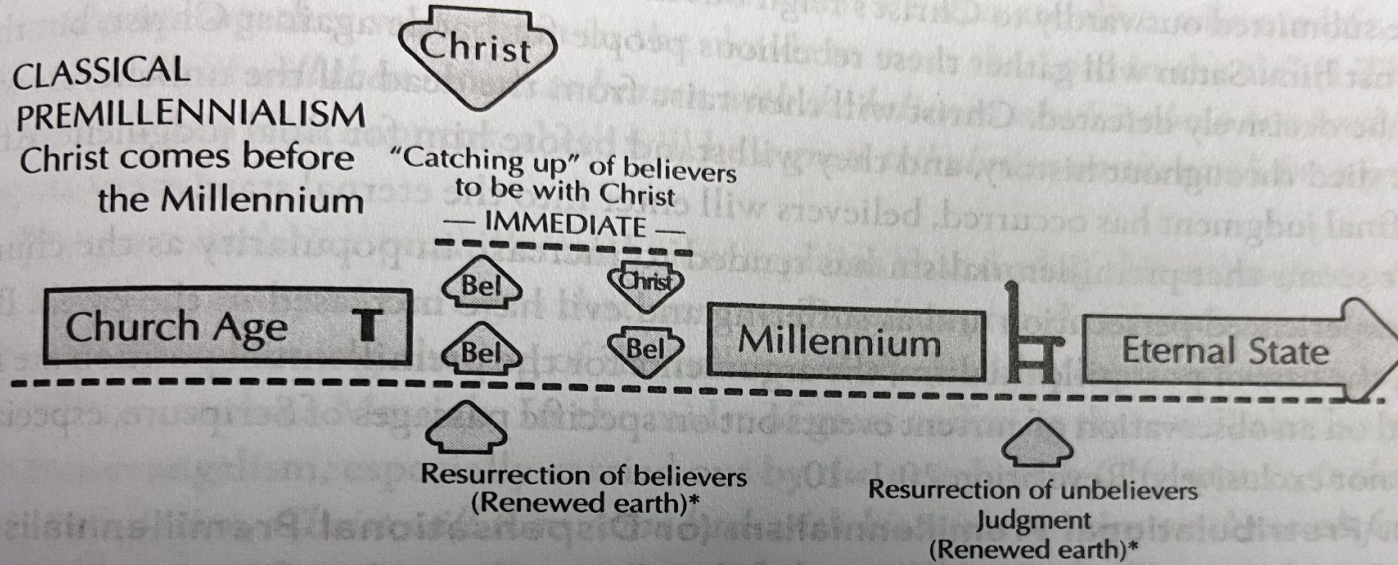
Postmillennialism

# Premillennialism

1. Historic
2. Dispensational



**CLASSICAL  
PREMILLENNIALISM**  
Christ comes before  
the Millennium

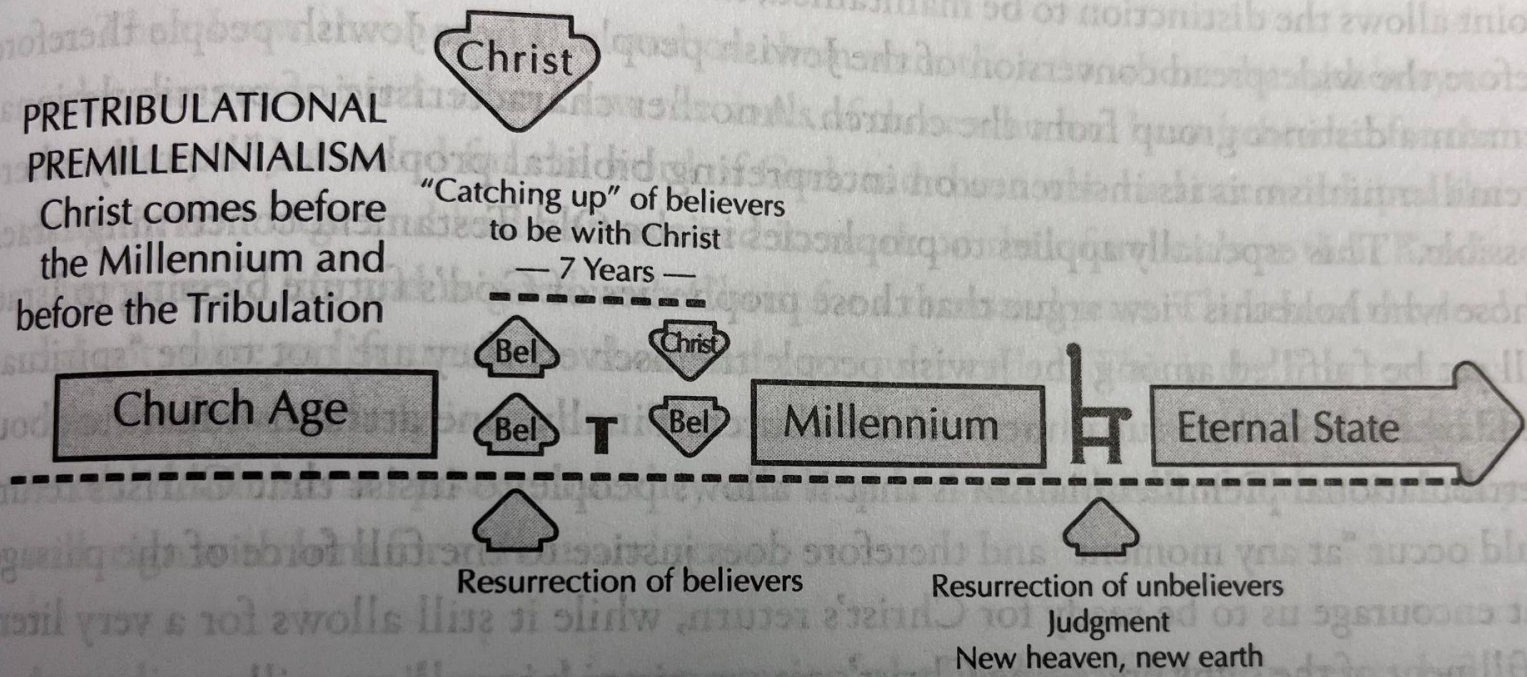


\* Classical Premillennialists differ over whether the renewed earth will begin in the millennium or the eternal state.

**Classic or Historic Premillennialism**

**Figure 55.3**

**PRETRIBULATIONAL  
PREMILLENNIALISM**  
Christ comes before  
the Millennium and  
before the Tribulation



**Pretribulational Premillennialism**

**Figure 55.4**

## Isaiah 65:17-20 ESV

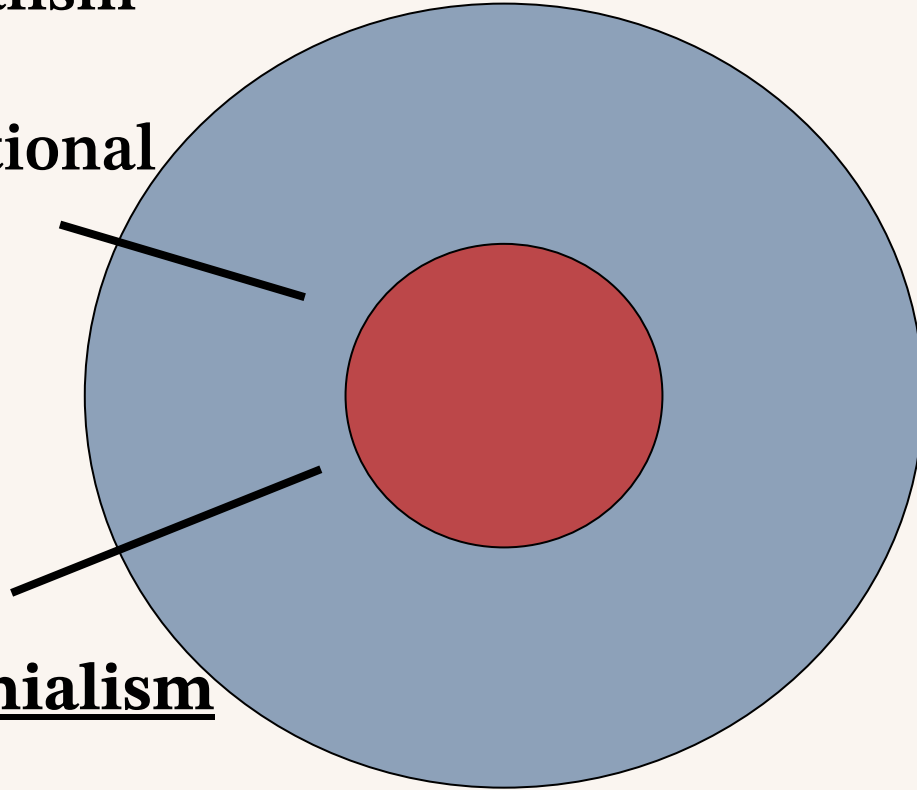
“For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.

## Difficulties with Premillennialism

1. Interpretation of Revelation 19-20
2. Two-staged eschatology
3. Unnecessary interpretation of the OT
4. Requires two resurrections
5. Dispy: 1 Thess. 4 misinterpretation
6. Dispy: Jewish temple of Ezekiel 40-48
7. Dispy: Historical issue

# Premillennialism

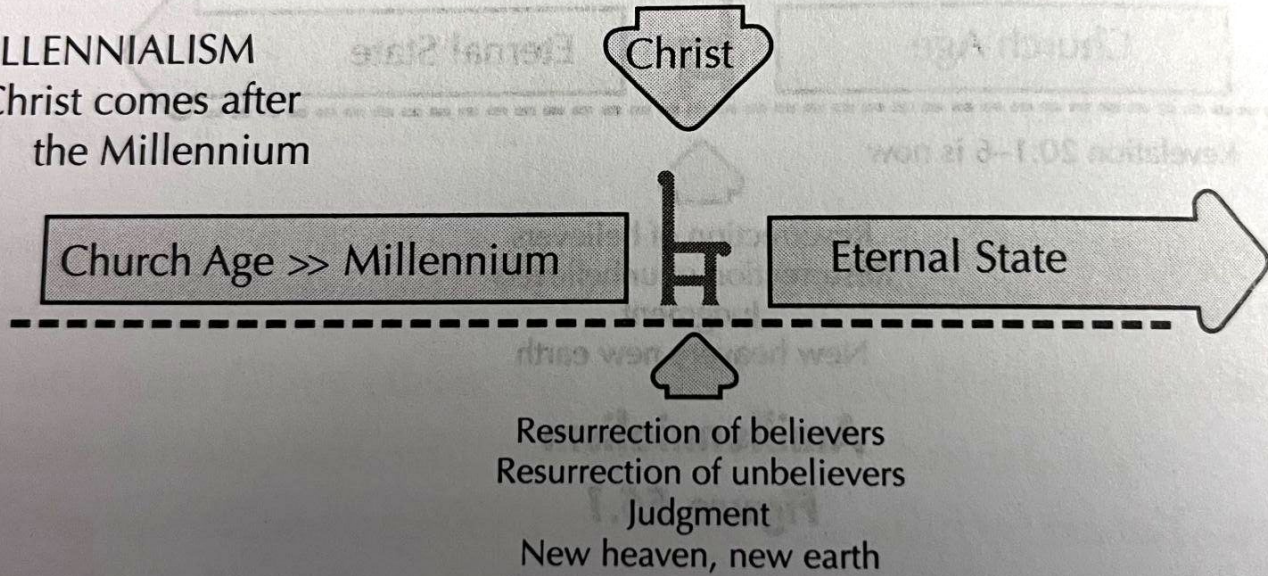
1. Historic
2. Dispensational



# Postmillennialism

# POSTMILLENNIALISM

Christ comes after  
the Millennium



## Postmillennialism

Figure 55.2

## 1 Corinthians 15:24-28 ESV

Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

## Matthew 13:31-33 ESV

He put another parable before them, saying, “The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened.”

## Psalm 110:1-2 ESV

The LORD says to my Lord: “Sit at my right hand, until I make your enemies your footstool.” The LORD sends forth from Zion your mighty scepter. Rule in the midst of your enemies!

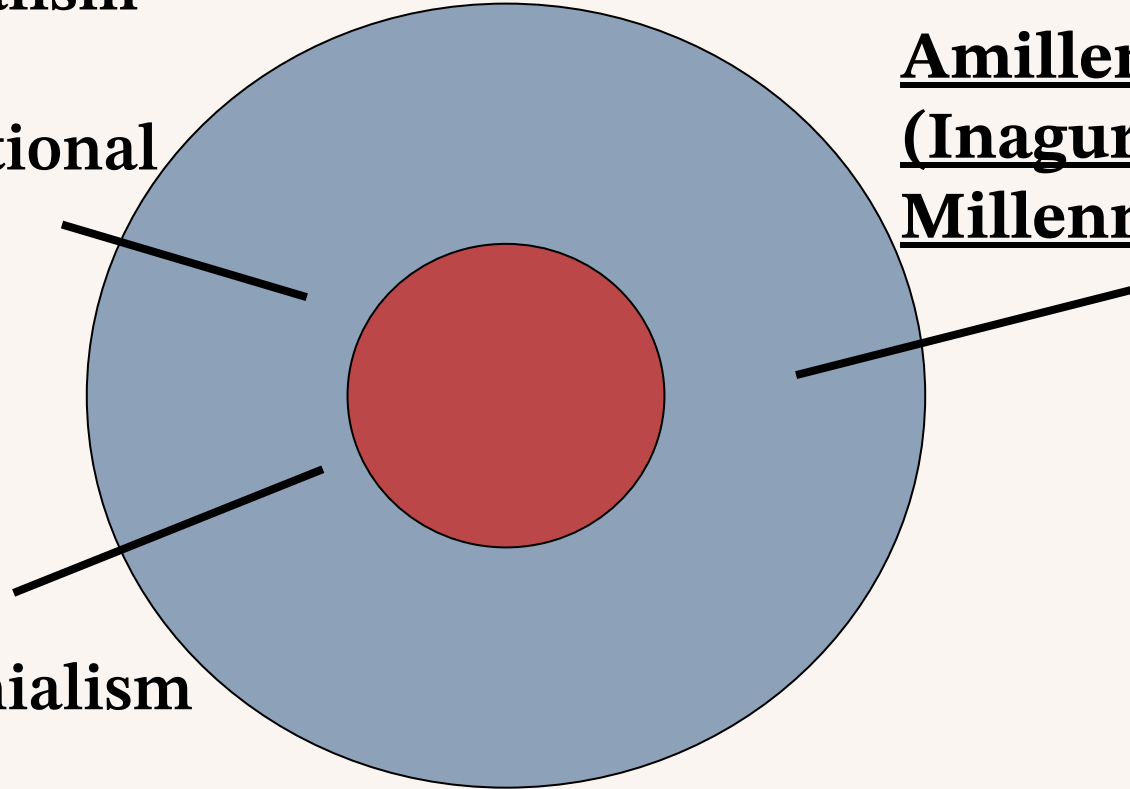
## Difficulties with Postmillennialism

1. Language of 1&2 Peter
2. Paul's language of the last days
3. Unnecessary interpretation of the OT
4. 1 Corinthians 15:24-28
5. Rebellion at end of millennium

# Premillennialism

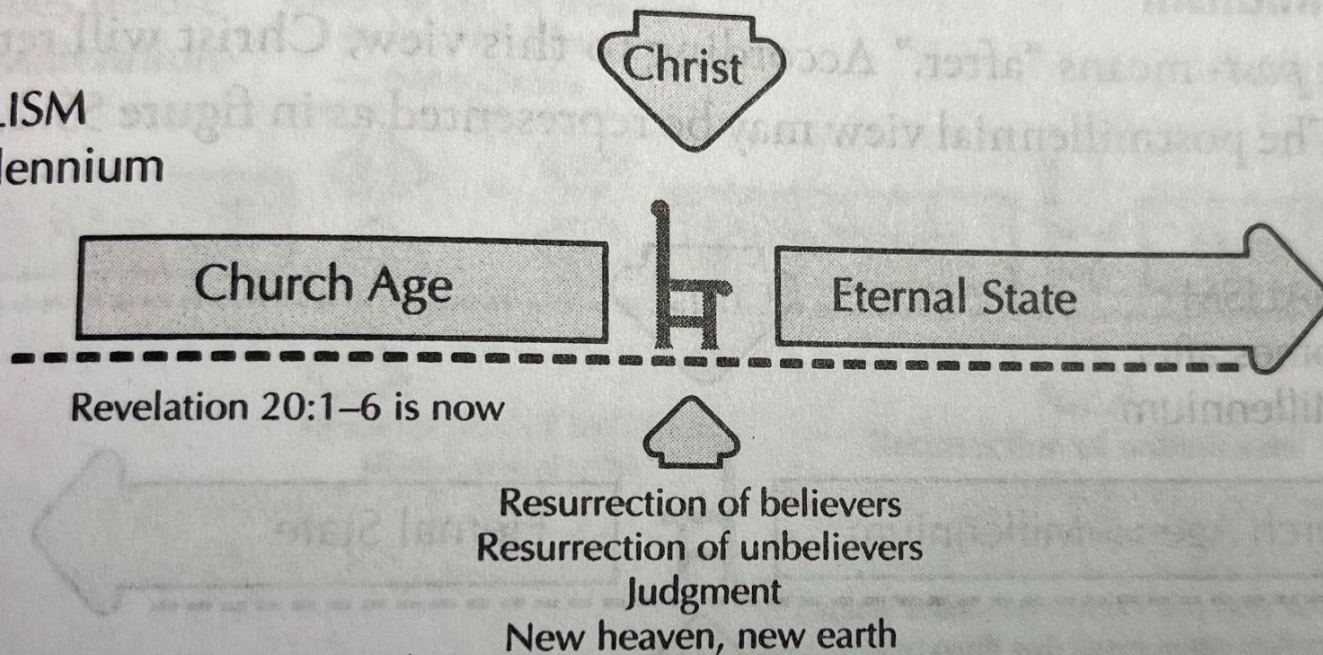
1. Historic
2. Dispensational

# Amillennialism (Inaugurated Millennialism)



# Postmillennialism

**AMILLENNIALISM**  
No Future Millennium



**Amillennialism**  
**Figure 55.1**

## John 5:28-29 ESV

Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

## Acts 2:33-35 ESV

Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, “The Lord said to my Lord, “Sit at my right hand, until I make your enemies your footstool.” ’

## John 18:36 ESV

Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”

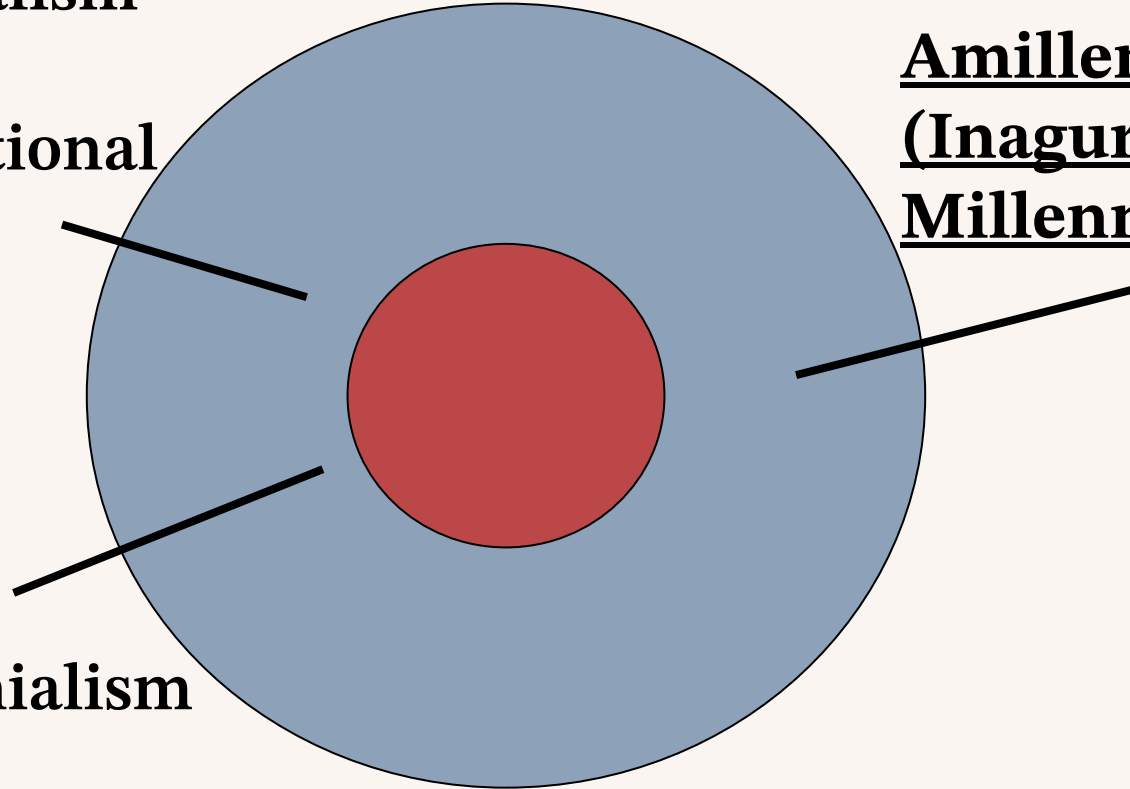
## Difficulties with Amillennialism

1. Revelation 20
2. Can lead to 'defeatism'
3. OT prophecy seems very physical

# Premillennialism

1. Historic
2. Dispensational

# Amillennialism (Inaugurated Millennialism)



# Postmillennialism