

PRIDE Pt 3

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An appetite for "KNOWN"

If you feed it - it just grows. It's never fully and finally satisfied.

There is no amount of "known" – that will satisfy your appetite to be known for the thing you have determined you want to be known for.

Mark 1

(v. 4) And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins.

(v. 5) The **whole** Judean countryside and **all** the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River.

John 1

(v. 15) This is the One I spoke about when I said, "'He who comes after me has surpassed me because He was before me.'"

(v. 19) Now this was John's testimony when the Jewish leaders in Jerusalem sent priests and Levites to ask him who he was.

(v. 20) He did not fail to confess, but confessed freely, "I am not the Messiah."

(v. 21) They asked him, "Then who are you? Are you Elijah?" John said, "I am not." "Are you the Prophet?" He answered, "No."

(v. 22a) Finally they said, "Who are you?"

(v. 23) John replied in the words of Isaiah the prophet, "I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'"

(v. 24) Now the Pharisees who had been sent -

(v. 25) ...questioned him, "Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?"

(v. 26) "I baptize with water," John replied, "but among you stands one you do not know.

(v. 27) "He is the One who comes after me, the straps of whose sandals I am not worthy to untie."

(v. 29) The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!"

(v. 36) When he saw Jesus passing by, he said, "Look, the Lamb of God!"

(v. 37) When the two disciples heard him say this, "they followed Jesus."

John 3

(v. 26) They came to John and said to him, "Rabbi, that man who was with you on the other side of the Jordan – the one you testified about – look, He is baptizing, and everyone is going to Him."

(v. 27) To this John replied, "A person can receive only what is given them from heaven."

(v. 28) "You yourselves can testify that I said, 'I am not the Messiah but I am sent ahead of Him."'

(v. 30) "He must become greater; I must become less."

- My desire to be known does not OWN me.
- Our known is a means of making Jesus known.

To survive your appetite to be known – I have to:

- Remember who it's **from**
- And remember who it's *for*

Our KNOWN – is for His RENOWN.