

MARCH 14

The Blood of Jesus

I overcome Satan by the blood of the Lamb and the word of my testimony, and I do not love my life to the death.

Four times in John 6, Jesus said about the believer, “*I will raise him up at the last day.*” (See verses 39, 40, 44, and 54.) Resurrection is a part of salvation.

Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. For My flesh is food indeed [true food], and My blood is drink indeed [true drink]. He who eats My flesh and drinks My blood abides in Me, and I in him.
(John 6:54–56)

The words *eats*, *drinks*, and *abides* are in the continuing present tense: “He who continually feeds on My flesh, and continually drinks My blood, continually abides in Me and I in him.”

It is very clear that the Lord attaches tremendous importance to feeding on His flesh and drinking His blood. I am not the final authority, but I really believe He is talking about the sacrament of the Lord’s Supper, or Communion.

At one time, I lived in an Arab town with Arab Christians. When they took the Lord’s Supper, they said, “Let us drink the blood of Jesus.” I believe those Arab Christians got the right picture. Drinking the blood of Jesus is Communion.

Something in us says, “I don’t like the thought of drinking blood.” I remember that it took me years to come to grips with this statement. But to have eternal life, we have to drink Jesus’ blood and feed on His flesh.

**Thank You, Lord, for the blood of the Lamb. I partake of His eternal life by drinking His blood and feeding on His flesh, and I proclaim that I overcome Satan by the blood of the Lamb and by the word of my testimony, and I do not love my life to the death.
Amen.**