

A festive poster for a Fall Family Festival. The background is a dark brown with various autumn-themed illustrations: pumpkins, leaves in shades of yellow, orange, and red, and small orange stars. The main title 'Fall Family Festival' is centered in a large, bold, rounded font. Below it, a red oval contains the text 'FUN FOR EVERYONE!'. At the bottom, the date and time 'OCTOBER 25, 3-6PM' are written in a bold, rounded font.

# Fall Family Festival

FUN FOR EVERYONE!

OCTOBER 25, 3-6PM





# Holy Living *in the* Household *of* God

**MEN AND WOMEN** (1 Timothy 2:8-15, pg. 1051)



**Therefore, when many of his disciples heard this, they said, "This teaching is hard. Who can accept it?"**

**John 6:60**

# **1) MEN: LIFT UP HOLY HANDS (8)**





**<sup>8</sup>Therefore, I want the men in every place to pray, lifting up holy hands without anger or argument.**



**So if you are offering your gift on the altar, and there you remember that your brother or sister has something against you, leave your gift there in front of the altar. First go and be reconciled with your brother or sister, and then come and offer your gift.**

**Matthew 5:23-24**



**Making every effort to keep the unity of the Spirit through the bond of peace.**

**Ephesians 4:3**



**Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee was standing and praying like this about himself: 'God, I thank you that I'm not like other people—greedy, unrighteous, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of everything I get.'**

**Luke 18:10-12**



**Who may ascend the mountain of the Lord?  
Who may stand in his holy place?  
The one who has clean hands and a pure heart,  
who has not appealed to what is false,  
and who has not sworn deceitfully.**

**Psalms 24:3-4**

**1) MEN: LIFT UP HOLY  
HANDS (8)**

**2) WOMEN: LEARN (9-15)**





**For those of you who were baptized into Christ have been clothed with Christ. There is no Jew or Greek, slave or free, male and female; since you are all one in Christ Jesus. And if you belong to Christ, then you are Abraham's seed, heirs according to the promise.**

**Galatians 3:27-29**





**But beyond these, my son, be warned: there is no end to the making of many books, and much study wearies the body.**

**Ecclesiastes 12:12**

**1) MEN: LIFT UP HOLY  
HANDS (8)**

**2) WOMEN: LEARN (9-15)**

**A) NOT EXTERNALLY (9-10)**





**<sup>9</sup>Also, the women are to dress themselves in modest clothing, with decency and good sense, not with elaborate hairstyles, gold, pearls, or expensive apparel, <sup>10</sup>but with good works, as is proper for women who affirm that they worship God.**

**Don't let your beauty consist of outward things like elaborate hairstyles and wearing gold jewelry or fine clothes, but rather what is inside the heart—the imperishable quality of a gentle and quiet spirit, which is of great worth in God's sight.**

**1 Peter 3:3-4**



**1) MEN: LIFT UP HOLY  
HANDS (8)**

**2) WOMEN: LEARN (9-15)**

**A) NOT EXTERNALLY (9-10)**

**B) IN SUBMISSION (11-15)**



**<sup>11</sup>A woman should learn in silence with full submission. <sup>12</sup>I do not allow a woman to teach or to have authority over a man; instead, she is to be silent. <sup>13</sup>For Adam was created first, then Eve. <sup>14</sup>And Adam was not deceived, but the woman was deceived and transgressed. <sup>15</sup>But she will be saved through childbearing, if she continues in faith, love, and holiness, with good judgment.**

**According to the grace given to us, we have different gifts: If prophecy, use it according to the proportion of one's faith; if service, use it in service; if teaching, in teaching; if exhorting, in exhortation; giving, with generosity; leading, with diligence; showing mercy, with cheerfulness.**

**Romans 12:6-8**



ἡσυχία, ας, ἡ (s. [prec.](#) entry; [Hom.](#)+).

① **state of quietness without disturbance, quietness, rest** ([3](#) without experiencing disturbance; [Diog. L.](#) 9, 21 of a quiet scholar's 'harmonious peace' among citizens; [Jos., Ant.](#) 18, 245 *opp.* bustle of city disturbance ([Mel.](#), [HE](#) 4, 26, 6) [2 Th](#) 3:12 (cp. [ἀτάκτως](#) vs. [11](#) and [just above](#)] and [SIG](#) 1109, 64f of an injunction to bit-players in a cultic drama *have respite from someth.* [ApcPt](#) 17:32.

② **state of saying nothing or very little, silence** ([Pla.](#), [Ep.](#) 2, 3 [263](#)) [1 Ti](#) 2:11f; [IEph](#) 19:1. [παρέχειν ἡσυχίαν](#) *quiet down, give a hearing* etcpts as 'reverence', 'devotion', 'respect' may have some influence? Cp. [γενομένης](#) [21:40](#) D (cp. [Dio Chrys.](#) 13 [7], 26; [Philo](#), [Vi. Cont.](#) 75).—[Schm](#)

**Obey your leaders and submit to them, since they keep watch over your souls as those who will give an account, so that they can do this with joy and not with grief, for that would be unprofitable for you.**

**Hebrews 13:17**

**"The preaching of the Word of God is the Word of God. Wherefore when this Word of God is now preached in the church by preachers lawfully called, we believe that the very word of God is preached, and received by the faithful."**

**Heinrich Bullinger**





## ALL The Debates Over 1 Tim 2:11-15: Women in Ministry part 12 (it took me a year to make this)



**Mike Winger** ✓

910K subscribers



👍 15K



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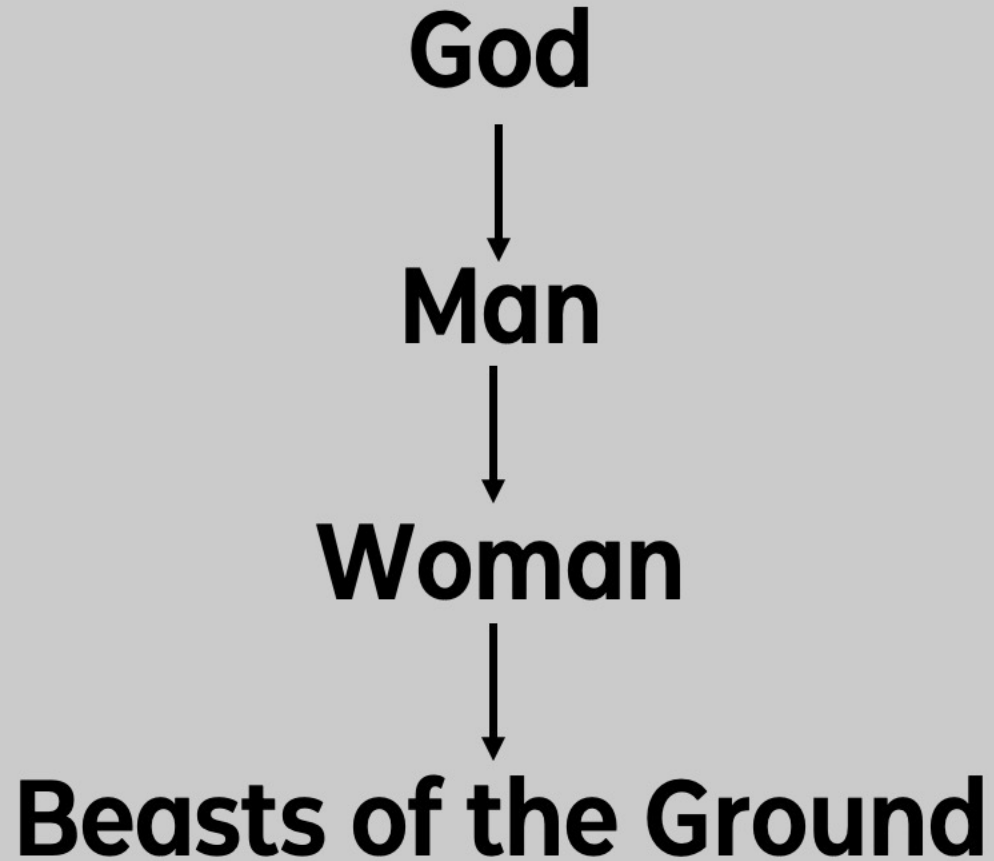
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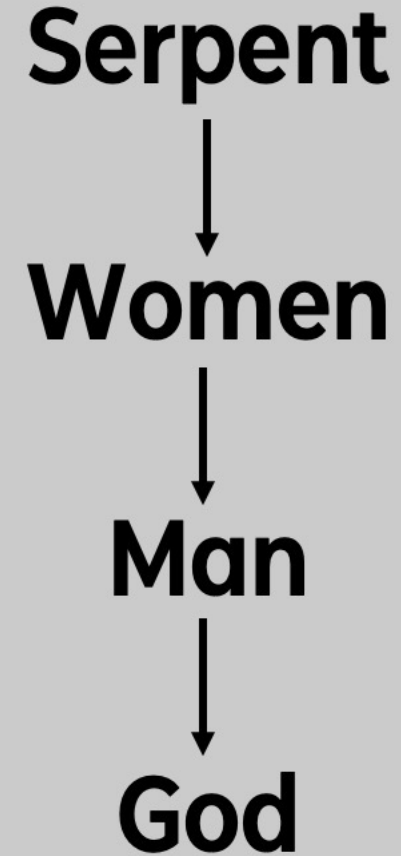
**As in all the churches of the saints, the women should be silent in the churches, for they are not permitted to speak, but are to submit themselves, as the law also says. If they want to learn something, let them ask their own husbands at home, since it is disgraceful for a woman to speak in the church. Or did the word of God originate from you, or did it come to you only?**

**1 Corinthians 14:33b-36**

## Order of Creation



## Order of the Fall





**"It is not through active teaching and ruling activities that Christian women will be saved, but through faithfulness to their proper role, exemplified in motherhood"**

**Douglas Moo**

**<sup>15</sup>But she will be saved through *the* childbearing, if she continues in faith, love, and holiness, with good judgment.**





# Holy Living *in the* Household *of* God

**MEN AND WOMEN** (1 Timothy 2:8-15)