



12 Angry Men





Watch this.

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Haggai (Pg. 839)




1) The Message of Haggai: The Presence and Blessing of the LORD





Now the construction of God's house in Jerusalem had stopped and remained at a standstill until the second year of the reign of King Darius of Persia.

Ezra 4:24



But when the prophets Haggai and Zechariah son of Iddo prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel who was over them, Zerubbabel son of Shealtiel and Jeshua son of Jozadak began to rebuild God's house in Jerusalem. The prophets of God were with them, helping them.

Ezra 5:1-2



In the second year of King Darius, on the first day of the sixth month, the word of the LORD came through the prophet Haggai to Zerubbabel son of Shealtiel, the governor of Judah, and to Joshua son of Jehozadak, the high priest:


Haggai 1:1

<u>Passage</u>		<u>Date</u>
1:1	In the second year of King Darius, on the first day of the sixth month	Aug. 29, 520
1:15	on the twenty-fourth day of the sixth month	Sept. 21, 520
2:1	On the twenty-first day of the seventh month	Oct. 17, 520
2:10	On the twenty-fourth day of the ninth month	Dec. 18, 520
2:20	on the twenty-fourth day of the month	Dec. 18, 520




The word of the LORD came through the prophet Haggai: “Is it a time for you yourselves to live in your paneled houses, while this house lies in ruins?” Now, the LORD of Armies says this: “Think carefully about your ways.”

Haggai 1:3-5



**“You have planted much
but harvested little.
You eat
but never have enough to be satisfied.
You drink
but never have enough to be happy.
You put on clothes
but never have enough to get warm.
The wage earner puts his wages
into a bag with a hole in it.”**

Haggai 1:6



“Go up into the hills, bring down lumber, and build the house; and I will be pleased with it and be glorified,” says the LORD. “You expected much, but then it amounted to little. When you brought the harvest to your house, I ruined it. Why?” This is the declaration of the LORD of Armies. “Because my house still lies in ruins, while each of you is busy with his own house.”

Haggai 1:8-9




Then Zerubbabel son of Shealtiel, the high priest Joshua son of Jehozadak, and the entire remnant of the people obeyed the LORD their God and the words of the prophet Haggai, because the LORD their God had sent him. So the people feared the LORD.

Haggai 1:12



Then Haggai, the LORD's messenger, delivered the LORD's message to the people: "I am with you—this is the LORD's declaration."

Haggai 1:13



Speak to Zerubbabel son of Shealtiel, governor of Judah, to the high priest Joshua son of Jehozadak, and to the remnant of the people: 'Who is left among you who saw this house in its former glory? How does it look to you now? Doesn't it seem to you like nothing by comparison?


Haggai 2:2-3



Then all the people gave a great shout of praise to the Lord because the foundation of the Lord's house had been laid.

But many of the older priests, Levites, and family heads, who had seen the first temple, wept loudly when they saw the foundation of this temple, but many others shouted joyfully. The people could not distinguish the sound of the joyful shouting from that of the weeping, because the people were shouting so loudly. And the sound was heard far away.

Ezra 3:11-13



Even so, be strong, Zerubbabel—this is the LORD’s declaration. Be strong, Joshua son of Jehozadak, high priest. Be strong, all you people of the land—this is the LORD’s declaration. Work! For I am with you—the declaration of the LORD of Armies. This is the promise I made to you when you came out of Egypt, and my Spirit is present among you; don’t be afraid.’ ”

Haggai 2:4-5



For the LORD of Armies says this: “Once more, in a little while, I am going to shake the heavens and the earth, the sea and the dry land. I will shake all the nations so that the treasures of all the nations will come, and I will fill this house with glory,” says the LORD of Armies.

Haggai 2:6-7



The nations will walk by its light, and the kings of the earth will bring their glory into it.

Revelation 21:24




“The final glory of this house will be greater than the first,” says the LORD of Armies. “I will provide peace in this place”—this is the declaration of the LORD of Armies.

Haggai 2:9




Then Haggai replied, “So is this people, and so is this nation before me—this is the LORD’s declaration. And so is every work of their hands; even what they offer there is defiled.

Haggai 2:14




He went into all of Galilee, preaching in their synagogues and driving out demons. Then a man with leprosy, came to him and, on his knees, begged him, “If you are willing, you can make me clean.” Moved with compassion, Jesus reached out his hand and touched him. “I am willing,” he told him. “Be made clean.” Immediately the leprosy left him, and he was made clean.

Mark 1:39-42




“Speak to Zerubbabel, governor of Judah: I am going to shake the heavens and the earth. I will overturn royal thrones and destroy the power of the Gentile kingdoms. I will overturn chariots and their riders. Horses and their riders will fall, each by his brother’s sword.

Haggai 2:21-22



On that day”—this is the declaration of the LORD of Armies—“I will take you, Zerubbabel son of Shealtiel, my servant”—this is the LORD’s declaration—“and make you like my signet ring, for I have chosen you.” This is the declaration of the LORD of Armies.


Haggai 2:23



**“As I live”—this is the LORD’s declaration—
“though you, Coniah, son of Jehoiakim, the king
of Judah, were a signet ring on my right hand, I
would tear you from it...**

**None of his descendants will succeed
in sitting on the throne of David
or ruling again in Judah.**

Jeremiah 22:24, 30



**After the exile to Babylon
Jeconiah fathered Shealtiel,
Shealtiel fathered Zerubbabel...**

**and Jacob fathered Joseph the husband of Mary,
who gave birth to Jesus who is called the
Messiah.**

Matthew 1:12, 16

- 1) The Message of Haggai: The Presence and Blessing of the LORD**
- 2) The Temple of the LORD**






**The Word became flesh and dwelt[h] among us.
We observed his glory, the glory as the one and
only Son from the Father, full of grace and truth.**

John 1:14

h. 1:14 Or and dwelt in a tent; lit and tabernacled




Jesus responded, “Blessed are you, Simon son of Jonah, because flesh and blood did not reveal this to you, but my Father in heaven. And I also say to you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overpower it.

Matthew 16:17-18



So, then, you are no longer foreigners and strangers, but fellow citizens with the saints, and members of God's household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole building, being put together, grows into a holy temple in the Lord. In him you are also being built together for God's dwelling in the Spirit.

Ephesians 2:19-22



As you come to him, a living stone—rejected by people but chosen and honored by God— you yourselves, as living stones, a spiritual house, are being built to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:4-5



But you are a chosen race, a royal priesthood, a holy nation, a people for his possession, so that you may proclaim the praises of the one who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; you had not received mercy, but now you have received mercy.

1 Peter 2:9-10



**I have asked one thing from the LORD;
it is what I desire:
to dwell in the house of the LORD
all the days of my life,
gazing on the beauty of the LORD
and seeking him in his temple.**

Psalm 27:4

Whoever is separated from the Church and is joined to an adulteress, is separated from the promises of the Church; nor can he who forsakes the Church of Christ attain to the rewards of Christ. He is a stranger; he is profane; he is an enemy. He can no longer have God for his Father, who has not the Church for his mother.

Cyprian of Carthage



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