









"Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.""

Matthew 4:4





"I will instruct you and teach you in the way you should go; I will counsel you with my loving eye on you."

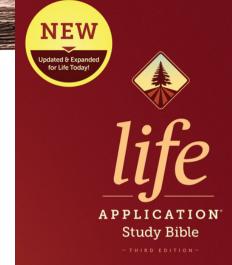
Psalm 32:8











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NIV

1 Kings

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The Widow's Olive Oil

The Widow's Glove Oil

The wife of a man from the company of the prophets cried out to Elisha. "Your 4a,

The wife of a man from the company of the prophets cried out to Elisha. "Your 4a,

servant my instand is dead, and you know that he reverted the from, but now his servant my instand is dead, and you have."

This ha replacite her. "How can I adoptor? foll me, what they you have in your bease?"

"This ha replacite her. "How can I adoptor? foll me, what they you have in your bease?"

"This ha said, "Go a round and askell your neigh hers for empty jass. Don't take for just a few. "Then go inside and shut the deer behind you and your sons. Pour oil inte all the just, and as which if Eloh, put into one side."

"She left him and shut the door behind her and her sons. They bought the pars to her and she kept pouring. "When all the pars more full, she said to her son, "Reing me another one."

another one.

But he spitiod, "There is not a jor left." Then the ell stopped flowing.

She went and obt the manof God, "and he said, "Go, sell the ell and poy your debts, er

You and your sensions live on what is left."

The Shunamente's Son Restored to Life

2 KINGS 4:1 . page 168

The Shunarmytic's Son Restored to Life

**One day Elisha went to Shunear. "And a well-to-do woman was there, who urged as himsessar for a meal. So wherever be come by, he supposed there mean. "She stadite her "Shilled himsessar for a meal So wherever be come by, he supposed there mean. "She stadite her "Shilled himsessar for a meal a small room on the roof and put in it a bed and a table, and chair and a long for "Shilled shill." He had been comed to at.

***Green day when Elisha came, he went up to his sensen and key down there. "He said to his sensen death, "Childhe Shinamania", "So be called het, and she shoot before him. "Shilled, "Coultano gone local this smooth for us. Now what cambe done for you? Can we speaken your behalf is otherwing or the commander of the army?"

***She explicit, "Table a hone armen gen con propope."

She replied, "I have a home arrivery my own people,"
""That can be done for her?" Elisha asked.
Gehani said, "She has no son, and her husband is old."

4:1-44 The chapter seconds fre-ordinates intervals filter.

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"Then Elisha said, "Call ber," Sobe called ber, and she stood in the doorway. ""About this time" next year," Elisha said, "you will hold a see in your arms,"
"No, my leaf," she other set. "Piess, man of God, den't mislend your servant!"
"Part the woman became programt, and the next year about that same time she give birth to a see, just as Elisha had seld ber.

page 509 . 2 KING\$ 4:26

is the control as soon, because the same and soot need out to his father, who was with the respect.

"He could so his father, "sky broad! By head!"

His father told a servant, "Carry him to his mother," "After the servant had litted him up and carried him to his mother, he boy said on the trap until noon, and then he died, "She went up and had him on the bed of the man of God, then shut the door and went out.

went out.

*Shecalled her husband and said, "Please send me one of the servants and a donley

*Shecalled her husband and said, "Please send me one of the servants and a donley

"Sthercalled her husband and said, "Piesse sendine one of the servants and a donley so Long go on the man of ded quickly and resure."

21-Willy go to him today?" he asked. "He met the New Moon! or the Sabbath."

"That's all right," she said.

25 he saidfaid the donley and said to her servant, "Lead on: don't slow doest for members Ited! pur. "The she set out and came to the man of God at Mount Chemel."

When he saw her in the distance, the man of God said to his servant Gebact, "Look! There?" the Shumammid "Stan to meet her and ask her, "Are you all right! is your hashband all right? is your child all right?"

FEW "REPLACEMENTS" IN SCRIPTURE were as effective as Disha, who was

SIN "BEPLACEMENTS" IN SCRIPT USE were as effective as District, who was injuris explacement as God's peoplet to level, But Edinsh and a great example to totowin in the prophet Digit. He remained with Digith until the last moments of his teacher's life on earth. Eachs was villing to follow and leaten in order to pregare to do the work to which God's and called him. Both Bight and Elsha concentrated their efforts on the particular needs of the people around them. The first y Bight contributed and exposed doctary, helping to-create an atmosphase where people could freely and publicly worship God. Elsha then moved in to demonstrate God's powerful yet candigmanus. On all who came to him for herbs the gent less time in conflict was well and move in compassionate care of propter. The Bittle records 18 encounters between Bisha with control or the control of the control of the propter.

exit and more in compassionate care of people. The Science constitute encounts between Espa-ard people in medi. Bian most people because hereocopised hat God brought more to the His knew total all the good that we are and have comes to us from God. The missions that could during Dishin introdor pulspoode in bouch with the personal and all convertal God. Bigin would

have berrighoud of his replacement's work.
We, too, have great examples to follow-popule in Scripture and those who have positively influenced our lives. Wo must resist the tendency to think about the limitations that our family backgrounds or environments have created for us. Instead, we should ask Coditio use us for this purpose-port happy, the Bight, it have created for us. Instead, we should ask Coditio use us for this purpose-port happy, the Bight as have created for us. Instead is preserving so, the Bight is to show compassion for the daily needs of those around us. Ask him to use you as only the case.

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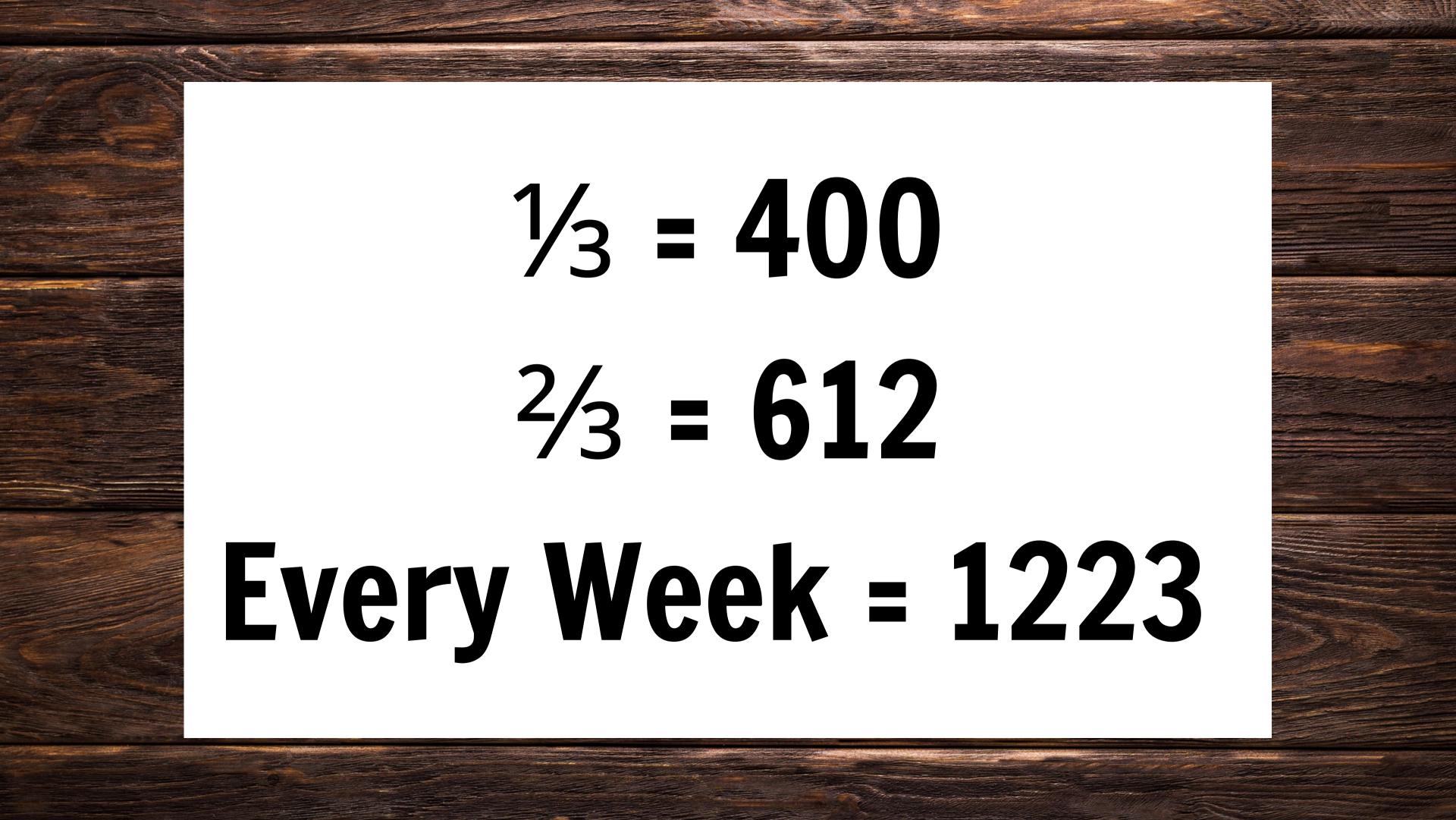
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"And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching."

Hebrews 10:24-25







"They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer."

Acts 2:42



"A spiritual gift is given to each of us so we can help each other." 1 Corinthians 12:7

"You will seek me and find me when you seek me with all your heart." Jeremiah 29:13

- Will you make sure that you get your daily dose?
- Will you become a consistent congregant?
- And will you be a willing worker?

