



Islamism & the threat to the West Islam - Part 4

The Kingdom Concept in Scripture

1. God told Adam and Eve to **rule over the earth** on His behalf and by His rules (Gen. 1:26-28, 2:16-17).
2. Satan's temptation was that they could "be like God." The inference in Satan's temptation of them is that God didn't want them to be like Him, so he was keeping them ignorant (Gen. 3:5-6)
3. We are told that Satan's goal and the reason he lost his exalted place in heaven that was given him from the beginning is that he wanted to ascend to heaven and **rule like God** (Ezek. 28:11-19; Isa. 14:12-14).

The Kingdom Concept in Scripture

4. God's counter to Satan's attempt to be God and rule the world is to send His Divine Son who will both redeem mankind, put down Satan's rule, and **in the future rule in the Father's place on earth** (Gen. 3:15; Rev. 11:15).
5. As we have seen throughout history fallen man, inspired by Satan, has attempted repeatedly to **rule the world for himself** or for some false god inspired by Satan.
6. Having rejected God's purpose to rule the world for Him, mankind fell into "evil continually" and God destroyed it. With a flood saving only eight people to start over (Gen. 6-8).

The Kingdom Concept in Scripture

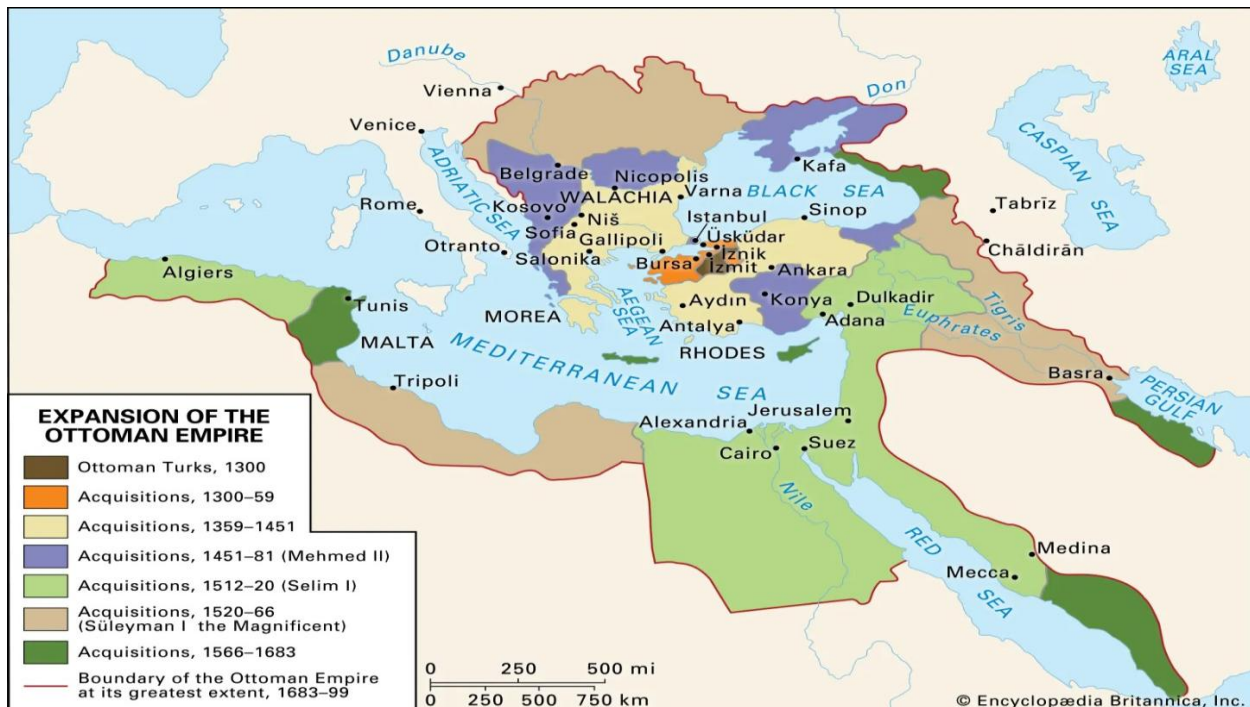
7. Within a little more than 100 years, mankind had rejected God's rule and created a tower to unite them and not "fill the earth" [Gen. 11 (Gen. 10 Table of Nations)]. God's confusion of the languages led to separation and the eventual creation of nations. It delayed man from corporate rejection of God's rule. Paul would later explain to the philosophers on Mars Hill in Athens...

The Kingdom Concept in Scripture

²⁴ The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands;
²⁵ nor is He served by human hands, as though He needed anything, since He Himself gives to all *people* life and breath and all things;
²⁶ and He made from one *man* every nation of mankind to live on all the face of the earth, having determined *their* appointed times and the boundaries of their habitation, ²⁷ that they would seek God, ... God is now declaring to men that all *people* everywhere should repent, ³¹ because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead.”

The Kingdom Concept in Scripture

Islam, being far more than a religion is an imperialistic, geopolitical system and just another Satanic attempt to reach his goal of being like the Most High and ruling over the world. The fingerprint of the one who steals, kills and destroys is all over the history, doctrine and present deceptive methods of the Islamic global movement [and **Communism** and **Fascism** would also fit into this category. **They also all hate the Jews!**]



What we have seen

Mohammad started a religion and 10 years into that process it developed into a political doctrine. So, Islam, from early on, has been far more than a religion. As we just saw in the map above, from the sixth century to the end of the Ottoman Islamic caliphate in 1924 “Islam” expanded through military and political conquest. Islam is not just a religion, it is an imperialistic, geopolitical system.

The “Caliphate” comes to an end

The Ottoman Caliphate, the Muslim world's last widely recognized caliphate, was abolished on 3 March 1924 by decree of the Grand National Assembly of Turkey. The process was one of Atatürk's reforms following the replacement of the Ottoman Empire with the Republic of Turkey. Abdülmecid II was deposed as the last Ottoman caliph. The caliph was nominally the supreme religious and political leader of all Sunni Muslims across the world.

Sunnis and Shias

After Muhammad died in A.D. 632, most of Muhammad's followers thought that since he had no heir the elite members of the Islamic community should choose his successor, a smaller group believed only someone from Muhammad's family—namely his cousin and son-in-law, Ali—should succeed him. This group became known as the followers of Ali; in Arabic the *Shia*. But the *Sunni* majority (named for *sunna*, or tradition) won out and chose Muhammad's close friend Abu Bakr to become the first caliph.

Political Islamism

Political Islamism grew out of the fall of the Muslim caliphate when the Ottoman Dynasty ended in 1924. It is the ideology promoted by the Muslim Brotherhood.

The Muslim Brotherhood

The Muslim Brotherhood is a transnational Sunni Islamist organization founded in Egypt by Islamic scholar, imam and schoolteacher Hassan al-Banna in 1928. His teachings spread far beyond Egypt, influencing various Islamist movements from charitable organizations to political parties. Initially its members preached Islam in Egypt, taught the illiterate, and set up hospitals and business enterprises. The group later advanced into the political arena, aiming to end British colonial rule in Egypt. The movement's self-stated aim is the establishment of a state ruled by Sharia under a caliphate. ... The group combines political activism with Islamic charity work.

The Arab Spring

The **Arab spring** was a series of Islamist protests in various Muslim majority countries that brought some legitimacy to **the Muslim Brotherhood** until they began to try to overthrow moderate Islamic governments (in Egypt, Saudi Arabia, and the U.A.E.) The group was then banned in Egypt and declared a terrorist organization by these three countries.



Islamic Terrorist Organizations

1. Al-Queda (Islamic Caliphate) 1998, 2000, 2001 (attacks)
2. ISIS [the Islamic State] [formerly in Iraq and Syria]
3. HAMAS [The Islamic Resistance Movement] (Palestine)
4. Hezbollah [Lebanese Shia Islamist political party with an active paramilitary wing] (Lebanon)
5. Houthis [Shia Islamist Organization] (Yemen)
6. Palestinian Islamic Jihad (Palestine)

Political Islamism [Aayan Hirsi Ali]

“Political Islamism is the most serious form of Islam. Its aim is to gain political power, dominate societies rather than integrate into them, and expand globally. This separates Islamism as an active political philosophy and movement from personal religious faith practically by ordinary Muslims.”

The Nature of Islamism

Islamism is collectivist [a political or economic theory advocating control especially over production and distribution] and totalitarian [the political concept that the citizen should be totally subject to an absolute state authority] in nature. It demands strict obedience, discourages critical questioning, and rejects the framework of the modern secular states. It seeks to establish Islamic dominance over the Islamic heartlands and then spread out through the rest of the world. This is not Islam as a civilization. It is Islam as a political ideology.

Methods of Expansion

DAWA - proselytizing, calling people to the ideology of Islam. According to Aayan Hersi Ali “their goal is subversive to take on the power of the state. They move in and slowly take over a neighborhood. They then establish mosques, school, and Islamic centers. (Ex. Dearborn, Michigan, Epic City close to Josephine, Texas)

Methods of Expansion

JIHAD - Jihadism is the ideology of modern, armed militant Islamic movements that seek to establish states based on Islamic principles. In a narrower sense, it refers to the belief that armed confrontation is an efficient and theologically legitimate method of sociopolitical change towards an Islamic system of governance (Sharia).

Muslim or Muslim?

The vast majority of Muslims are content with just being culturally Muslim with all their cultural diversity. But there is an element of Muslims who are Islamists and they basically see their “mission” in life to continue to expand the Muslim caliphate through whatever means necessary to the entire world. But political Islam and western values are incompatible. We are taught to be tolerant and compromise but there is no compromise with Islamism.

Governor Abbott Designates Muslim Brotherhood, CAIR As Foreign Terrorist Organizations

November 18, 2025 | Austin, Texas | [Press Release](#)

Governor Greg Abbott today [designated](#) the Muslim Brotherhood and the Council on American-Islamic Relations (CAIR) as foreign terrorist organizations and transnational criminal organizations. This designation authorizes heightened enforcement against both organizations and their affiliates and prohibits them from purchasing or acquiring land in Texas.

"The Muslim Brotherhood and CAIR have long made their goals clear: to forcibly impose Sharia law and establish Islam's 'mastership of the world,'" said Governor Abbott. "The actions taken by the Muslim Brotherhood and CAIR to support terrorism across the globe and subvert our laws through violence, intimidation, and harassment are unacceptable. Today, I designated the Muslim Brotherhood and CAIR as foreign terrorist organizations and transnational criminal organizations. These radical extremists are not welcome in our state and are now prohibited from acquiring any real property interest in Texas."

Senate Hearing on Muslim Brotherhood

Video

"Hidden in Plain Sight: Confronting the Muslim Brotherhood Network in America" |

Witness Questioning

www.youtube.com/watch?v=pwMAc9kTgRc

5:30-9:20

15 days ago

Our Mission as the Church?

1. Love people like Jesus did
 2. Know the Truth
 3. Preach the Truth
 4. Defend the truth
 5. Raise our children to do the same
- KNOW THAT THERE IS ALWAYS DANGER IN THIS. IS IT WORTH IT?

The Mission of our Government: Defend the Constitution

SHARIAH LAW, the law of the Islamists rejects:

1. rejects fundamental premises of American society and values:
2. the bedrock proposition that the governed have a right to make law for themselves;
3. the democratic republic governed by the Constitution;
4. freedom of conscience; individual liberty
5. freedom of expression (including the liberty to analyze and criticize shariah);

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- 6. economic liberty (including private property);
 - 7. equal treatment under the law (including that of men and women, and of Muslims and non-Muslims);
 - 8. freedom from cruel and unusual punishments; an unequivocal condemnation of terrorism (i.e., one that is based on a common sense meaning of the term and does not rationalize barbarity as legitimate "resistance")