

DANIEL 8:1-27

By Louis Powell

FIRST FACTS

Daniel chapter 8 is written in Hebrew, as well as the remaining chapters. Most believe this switch in languages is because the topic deals with Israel instead of just the gentile world. Daniel has another vision, but he is in the palace at Shushan/Susa inside the vision. This divides Bible scholars because some believe there was no palace in Susa at this time, others believe there was a palace. So, an unanswered question remains, "Why is Daniel's vision in Susa?" No one knows.

VERSES 1, 2
How far is Shushan from Babylon?
VERSES 3, 4
About what date did Abraham leave his home in Ur
VERSES 5, 6
Which kingdom is represented as the ram in Daniel's vision?
VERSES 7, 8
Which kingdom is represented as the he goat in Daniel's vision?
The single horn on the he goat represents which leader?
The 4 notable horns which came up when the great horn is broken represent 4
Who controls the largest territory in the division between the 4?
<u>VERSES 9, 10</u>
The little horn came forth from among how many horns?
<u>VERSES 11, 12</u>
Antiochus IV is a type, or a shadow, of whom to come after the Rapture?



<u>VERSES 13-20</u>

Who interprets the vision for Daniel and for us?

VERSES 21-25

His power is mighty and comes from another who is the

VERSES 26, 27

How many names are in the Old Testament and New Testament referencing the Antichrist?

LAST FACTS

Daniel ends chapter 8 with a sad statement: "...I was astonished at the vision, but none understood it." We are so privileged to know more about this vision now than Daniel did. He was sick for several days after the vision. It is hard to imagine how Daniel felt but one thing is sure for us. We know more clearly that God, through this Son and Holy Spirit, allows us to recognize more detail than Daniel did. It is a blessing we should all cherish and offer thanks to God for allowing us to have it.

Answers: 200 miles, 1950 B.C., Medo-Persia, Greek, Alexander, Generals, Seliucus, 4, Antichrist, Gabriel, Devil, 33 & 13

(Ref.: Adam Clarke, Karl Keil, Warren Wiersbe, J. Vernon McGee, Chuck Missler, Finis Dake, David Stern, Ancient Christian Commentary, Matthew Henry, Herodotus, Encyclopedia Britannica 1910, Robert Jeffress, Jerome)