



Bible study for the week starting May 31, 2026

SHARE

Share a memory of a moment when someone's presence meant more to you than you even realized at the time. Why did it matter?

READ/STUDY/DISCUSS

1. Read [Matthew 28:16-20](#). Why do you think Matthew included the detail "but some doubted." How does it speak to peoples' doubts today?
2. Jesus hands off His authority. How does this view of authority change how we face the fears, anxieties and uncertainties of life today?
3. The Great Commission is less about "going somewhere" as it is "as you go." How does this change how you view your normal, everyday grind "as you go" in your immediate context and relationships?
4. Read [Genesis 1:1-2](#). One of the ways to understand the Trinity is through God's action in this world (it's called the "economic Trinity"). What do we observe about how the Triune God works together in creation and elsewhere?
5. Read [Acts 2:22-36](#). Peter's one Pentecost sermon led to thousands of miraculous conversions. What does this tell us about how the Triune God works in this world through ordinary people...in extraordinary ways?
6. The last couple weeks' sermons have emphasized the importance of presence. Where can you be more present, available, and faithful for someone else.

PRAY

Give thanks to God – Father, Son and Holy Spirit – for His work in this world and in your salvation, and pray for the trust and confidence that He will work *through* you!



THE HOLY TRINITY: THE GOOD GOD

Matthew 28:16-20 (Genesis 1:1-2; Acts 2:14a, 22-36)

May 31, 2026 – Pastor Eric Van Scharrel

“Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw Him they WORSHIPED Him, but SOME DOUBTED” (Matthew 28:16-17).

The Holy Trinity is not “a” good god; the Holy Trinity is THE [ONLY] good God!

For some, the PAIN and BROKENNESS of this life drive them AWAY from Jesus; for others, it drives them INTO the loving arms of Jesus.

As Jesus illustrates the inner workings of the Holy Trinity, Jesus doesn’t just give us INSIGHT; Jesus gives us PURPOSE.

The Great Commission is PROGRESSIVE action: where you HAVE BEEN, where you ARE, and where you ARE GOING – it’s ACTION, but it’s IDENTITY. You are a DISCIPLE making DISCIPLES.

God’s work in the world MATTERS, and our work as an extension of His work is absolutely never IN VAIN.

For next Sunday, read Psalm 30.