



BORN AGAIN TO A  
**LIVING HOPE**  
THE BOOK OF 1 PETER

**Bible study for the week starting June 9, 2024**

**SHARE**

The message this week described holiness as being noticeably different. In what ways is your life noticeably different from your neighbors and colleagues that don't yet call Jesus Lord?

**READ/STUDY/DISCUSS**

1. Read **1 Peter 1:1**. Compare this list of addressees to folks who heard Peter's Pentecost sermon (Acts 2:5-11). What similarities and differences do you notice? What might this tell us about what was in Peter's mind when he wrote this letter?
2. Read **Acts 2:38-39**. How does this ending to Peter's message at Pentecost play into his call to be holy in 1 Peter 1:15? Why is the gift of the Holy Spirit necessary for living holy lives?
3. Read **John 7:37-39**. Jesus uses the imagery of "rivers of living water" to communicate what receiving the Holy Spirit is like. Using Jesus's imagery, who would be impacted by these Spirit-filled believers? How would they be impacted? What evidence do you have that this is happening today?

**PRAY**

Pray for the Holy Spirit to lead us into setting our hope fully in the grace of Jesus Christ so that our lives may glorify Him.



## CALLED TO HOLINESS

1 Peter 1:13-25 (Acts 2:14, 36-41; John 7:37-39)

June 9, 2024 – Pastor Marvin St. Pierre

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Being called to holy living, or holiness means being called to living NOTICEABLY DIFFERENT.

Examples of holy living:

- PRAY without CEASING. (1 Thessalonians 5:17)
- Live GENEROUSLY. (Malachi 3:10-11)
- RAISING UP the next generation. (Psalm 78:5-7)
- SPENDING TIME in the Word. (Romans 10:17)

LEGALISM directs us to put hope in earthly rewards; it begets STRESS. Setting hope in grace begets HOLINESS.

Holiness and the BLOOD OF JESUS go together: “. . . without the shedding of blood there is no forgiveness of sins.” (Hebrews 9:22b)

You have been born again . . . through the living and abiding word of God – JESUS.

You are made holy because of the SPOKEN word of the Lord that remains forever.

*For next week, please read 1 Peter 2:1-25*